

76th Anniversary

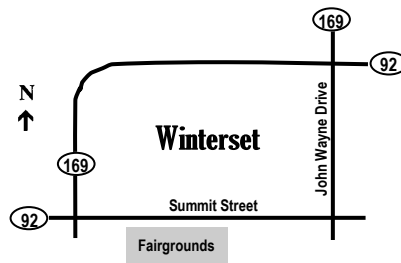
# Madison County Fair Book 2023



[www.madisoncountyfair.net](http://www.madisoncountyfair.net)

**July 19-July 23**

*"Come to the Fair!"*





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## **Madison County Fair Mission and Vision Statement**

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The **MISSION** of the Madison County Livestock and Fair Association is to provide opportunities for 4-H'ers, FFA members, youth and adults of Madison County to showcase their accomplishments and talents in a safe family atmosphere while providing activities, entertainment and learning opportunities to the guests of the Madison County Fair.

Our **VISION** as the Madison County Livestock and Fair Association is to provide a unique quality experience by bringing the best in agriculture, livestock, entertainment and education to Madison County and Central Iowa.



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## 2023 Summary of Fair Book Changes

### ATTENTION ALL MADISON CO. FAIR EXHIBITORS:

**Exhibitors are responsible for knowing, understanding, and complying with ALL Madison County Fair rules, regulations, and policies contained in this book. Please be sure to read ALL pages in this fair book that pertain to your participation in the 2023 Madison County Fair.**

**Club Set-up**..... Page 5 ... Saturday, July 15th, New Time  
..... Range—come when it is con  
..... venient for your club

### GENERAL/4-H/FFA CHANGES SUMMARY:

**Camping** ..... Page 26 . New move in schedule

**Livestock Exhibit Rules** ..... Pages 39-41 Added Rule #4—Fair Entry  
..... Deadline , Changed Rule #7 &  
..... #8

**Livestock Auction**..... Page 42-43 Changed Rule #2—New late  
..... fee

**Cattle Fitting Clinic & Contest**... Page 46 . New Event

**Livestock Judging** ..... Page 49 . New Day and Time

**Beef** ..... Page 53 . Added Rule #14

**Dairy Cattle**..... Page 62 . Added Rule #13

**Dog**..... Page 68-69 Agility and Trick Dog Changes



## 2023 Summary of Fair Book Changes

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### **4-H/FFA CHANGES SUMMARY (cont'd):**

Goats .....	Pages 70-73.....	New Meat Goat Show Time
.....	.....	Changed Rule #10, #18
.....	.....	Removed No Powder/Paint rule
.....	.....	Added Rule #20, #21, #22
Poultry .....	Pages 80-83 .....	Read ALL Pages to View Changes
Rabbit .....	Pages 84-87 .....	New Show Time
.....	.....	Changed Rule #4 & #5
Sheep.....	Page 88 .....	New Check-in Time
.....	.....	Changed Rule #9
Communications .....	Page 101-104 .....	Changed Purpose Rule #2
.....	.....	Added Ed. Presentation. Rule #6
.....	.....	Added Working Exhibit Rule #4
.....	.....	Added Ext. Speaking Rule #4
Static Exhibits .....	Page 105-118 .....	Read ALL Pages to View Changes

### **OPEN CLASS CHANGES SUMMARY:**

Carcass Steer .....	Page 121 .....	New Superintendent
Family & Consumer Sciences .....	Pages 131-138 ...	Removed Special Photo Awards, ..... New Check-in and out times
Sunshine Garden Club .....	Page 139-148 .....	New Show Category



## Schedule of Events

\*\*\* Schedule as of 4/26/23. All dates & times subject to change. \*\*\*

- Tuesday, Feb 1** ..... Market Beef Identification forms due (v2.4honline.com)
- Wednesday, March 1** ..... Dog Project Enrollment and ID due (v2.4honline.com)
- Saturday, April 15** ..... 4-H Members must be enrolled in 4-H via 4-H on-line  
 ..... (v2.4honline.com) to be eligible to exhibit at the fair.
- Monday, May 15** ..... All 4-H/FFA Livestock Identification Forms due  
 ..... (excluding Market Beef, Poultry and Rabbits)  
 ..... FFA paper forms can be dropped in the Madison County  
 ..... Extension Office mail slot and are due Monday, May 15, by  
 ..... midnight.  
 ..... 4-H ID is due at 4-H Online by 11:59 p.m. on May 15  
 ..... (v2.4honline.com)  
 ..... Deadline to order **FREE** 4-H/FFA Exhibitor T-shirts.
- Thursday, June 1** ..... 4-H/FFA Poultry and Rabbit Identification due on 4-H  
 ..... online (v2.4honline.com).  
 ..... FFA paper forms can be dropped in the Madison  
 ..... County Extension Office mail slot.
- Thursday, June 15** ..... All 4-H/FFA Livestock Exhibits, Communications, and  
 ..... Clothing Fair Entries due at 11:59 pm. on Fair Entry  
 ..... Website (<http://madison.fairentry.com>).  
 ..... Last day to order 4-H/FFA Exhibitor T-shirts for **FEE**
- Thursday, June 22** ..... FINAL DAY for Fair Entries (with late fee) - see pg 39
- Saturday, July 1** ..... YQCA due for animal exhibitors (beef cattle, dairy cat  
 ..... tle, goats, market rabbits, poultry, sheep and swine)  
 ..... All 4-H/FFA State Fair Entries due at 11:59 pm. on Fair  
 ..... Entry Website ([Fairentry.com](http://fairentry.com))
- Friday, July 14** ..... Static Exhibit Entry deadline  
 12 p.m. .... Fairboard campers may start arriving  
 6 p.m. .... Grand Champion Partner Camping
- Saturday, July 15**  
 8 a.m. - 5 p.m. .... Communications & Clothing Judging (Community  
 ..... Building and Jackson Building)  
 9 a.m.- 3 p.m. .... 4-H/FFA Fair Set-up (come anytime)  
 3 p.m. .... Reserved campers and 4H/FFA Livestock  
 ..... Lead Superintendents may start arriving  
 6 p.m. .... Move in Non-Reserved Campers

**Sunday, July 16**

7:30 a.m. .... 4-H/FFA Dog Check-in  
8 a.m. .... 4-H Dog Show - Showmanship, Obedience, Rally  
..... and Agility (North Show Ring)  
10:30—4 p.m. .... 4-H/FFA Club Booth Set-up (Jackson Building)  
6 p.m. .... Side by Side Races (Motor Arena)  
..... *Sponsored by Hilltop Repair, Jorgensen Trucking and  
Schimmels Repair*

**Monday, July 17**

8 a.m.– 4 p.m. .... Club Booth set-up (will end when judging is over)  
9 a.m. .... Static Exhibit Judging

**Tuesday, July 18**

10 a.m.– 8 p.m. .... Jackson Building Open Class Check-In Times:  
..... *Family & Consumer Sciences* ..... 1 p.m. – 7 p.m.  
..... *Horticulture* ..... 4 p.m. – 7 p.m.  
6 p.m. .... Free Hotdog Meal for anyone on grounds  
..... *Sponsored by American State Bank*  
6 p.m. .... Livestock Entries Arrive – Beef, Horses, Dairy, Goat &  
..... Sheep  
6—8 p.m. .... Horse Check-in  
6 – 8 p.m. .... Sheep Vet Check in Roller Skating Rink Parking Lot  
..... (Required for All Sheep Exhibitors)  
6 – 8 p.m. .... Goat Check-in & Weigh-in  
6 – 9 p.m. .... Sheep Check-in & Weigh-in  
6—9 p.m. .... Dairy Cattle Check-in  
7 – 9 p.m. .... Swine – On-Site Vet Check  
7 – 9 p.m. .... Swine – Those With CVI

**Wednesday, July 19**

6 a.m. – 10:00 a.m. .... Livestock Entries Arrive:  
..... Horses (final check-in) ..... 6 – 7 a.m.  
..... Dairy Cattle (final check-in) ..... 6 – 9 a.m.  
..... Llamas & Alpacas ..... 6 – 9:30 a.m.  
..... Beef ..... 6 – 10 a.m.  
..... Swine (With CVI) ..... 6 – 10 a.m.  
7 – 9 a.m. .... Complimentary Donuts/Juice  
..... *Sponsored by Farm Credit Services of America*



**Wednesday, July 19 (continued)**

7:30 a.m.– 10:30 a.m.....Jackson Building Open Class Check-In Times::  
    *Family & Consumer Sciences* .....7:30 – 9:30 a.m.  
    *Horticulture* .....7:30 – 10:30 a.m.

8 a.m..... 4-H/FFA Horse Show (Horse Arena)

8 – 9:30 a.m..... Llamas & Alpacas Check-In

8 – 10:30 a.m..... Swine Weigh-In

9 – 11 a.m..... Beef Pen of Three Weigh-In

9 – 11 a.m..... Rabbit Arrival and Check-In

9 – 11 a.m..... Poultry Arrival and Check-in

10 a.m..... 4-H/FFA Meat Goat Show (South Show Ring)

10 a.m..... Open Class Llama & Alpaca Show (North Show Ring)

10 a.m..... Jackson Building Opens - All Exhibits

10 a.m..... Varied Industries Building Opens

10:30 a.m.– 12:00 p.m.....Jackson Building Open Class Judging Times::  
    *Horticulture* .....10:30 a.m.  
    *Family & Consumer Sciences* .....11:00 a.m.

11 a.m. – 2 p.m..... Beef Pen of Three Interviews

12:30 p.m..... 4-H/FFA Dairy Cattle Show (North Show Ring)

After Dairy Cattle ..... 4-H/FFA—Specialty Goat Show & Dairy Goat Show  
..... (North Show Ring)

1—1:30 p.m. .... 4-H/FFA Cat Show Check-in (Varied Industries Building  
..... Stage)

2 p.m..... 4-H/FFA Cat Show (Varied Industries Building Stage)

2 – 4 p.m..... Lead Beef Weigh-In/Breeding Beef & Cow-Calf Check-In/  
..... Feeder Calf Verbal Check-in

2:30 p.m..... Open Class Pet Show Check-In (Varied Industries  
..... Building Stage)

3 p.m..... Open Class Pet Show (Varied Industries Building Stage)

3 p.m..... Livestock Judging Contest (North Show Ring then South  
..... Show Ring)

4 p.m..... Photo for State Fair Static Exhibitors (Jackson Building)

4:45 p.m..... 4-H Communication Awards (North Show Ring)

5 p.m..... 4-H Style Show (North Show Ring)

5:45 p.m..... Conservation Awards - Madison County Soil & Water  
..... (North Show Ring)

6:30 p.m.....Mad. Co. Fair Queen & King Contest (North Show Ring)  
 Prince and Princess Contest  
 Intermission: Clover Kids Graduation

7 p.m.....Truck Pull (Motor Arena)  
 Sponsored by *Anchored Walls Inc., Laurer (any others?)*

8 p.m.....Jackson Building Closes

8:30 p.m.....Varied Industries Building Closes

**Thursday, July 20 .....Day Care Day at the Fair**

6:30 a.m.....Complimentary Pancake Breakfast for Exhibitors  
 (North Show Ring) - *Sponsored by Summit Vet Services,  
 Winterset Vet. Center, Cedar Creek Animal Clinic, Hall Vet  
 Services & Agriland FS*

8 a.m.....4-H/FFA Horse Show (Horse Arena)

8:30 a.m.....Meat Market and Clover Poultry Check-in

9 a.m.....Jackson Building Opens

9 a.m.....Poultry Show (Small Animal Barn)

9 a.m.....Lean Gain Ultrasound Scanning  
 .....Swine, Sheep (North End of Swine Barn)  
 .....Beef (Madison Co. Auction Vet Shack)

10 a.m.....Varied Industries Building Opens

10 a.m. - 2 p.m.....Ag Mystery Walk for Youth, Grades K-6  
 Sponsored by *Madison County Farm Bureau*

10:30 a.m.....Cattle Fitting Clinic (North Show Ring) *NEW*

2 p.m.....Sheep Show (South Show Ring)

3:30 - 6:30 p.m.....Conservation Station

5:30 p.m.....Bill Riley Talent Show (North Show Ring)

8 p.m.....Hy-Vee & Wyffels Hybrids Rodeo –  
*Duckworth Rodeo Productions: "Full Rodeo"*

8 p.m.....Jackson Building Closes

8:30 p.m.....Varied Industries Building Closes

**Friday, July 21**

6:30 – 8 a.m.....Complimentary Donuts/Juice for Exhibitors  
 .....Sponsored by *Madison County Democrats*

6:30 – 7:00 a.m.....Beef Carcass Weigh-In

8 a.m.....Beef Show—Pen of Three

9 a.m.....Beef Show—Lead Beef

9 a.m.....Jackson Building Opens

**Friday, July 21 con't**

9 a.m. .... Rabbit Show (Small Animal Barn)  
10 a.m. .... Varied Industries Building Opens  
10 a.m. – 2 p.m. .... Ag Mystery Walk for Youth, Grades K-6  
Sponsored by *Madison County Farm Bureau*  
2 – 4 p.m. .... Midwest Heritage Watermelon Feed (North Show Ring)  
3:30 p.m. .... Beef Trophy Presentation ceremony (North Show Ring)  
4:00 p.m. .... Bacon Buddies (South Show Ring)  
5 – 7:30 p.m. .... Open Class Bottle Calf Check-In (Bottle Calf Tent)  
5:30 p.m. .... 4-H/FFA Dog Project Awards Ceremony and Trick Dog  
Competition (North Show Ring)  
8 p.m. .... Hy-Vee & Wyffels Hybrids Rodeo –  
*Duckworth Rodeo Productions: "Full Rodeo"*  
8 – 11 p.m. .... Karaoke (North Show Ring)  
8 p.m. .... Jackson Building Closes  
8:30 p.m. .... Varied Industries Building Closes

**Saturday, July 22**

8 a.m. .... Swine Show (South Show Ring)  
8:30 – 9:30 a.m. .... Open Class Kid Goat Show Check-in (North Show Ring)  
9 a.m. .... Jackson Building Opens  
9:30 a.m. .... Archery Tournament Registration (South of Motor Arena)  
10 a.m. .... Open Class Kid Goat Show (North Show Ring)  
10 a.m. .... Varied Industries Building Opens  
10 a.m. .... Archery Tournament Start  
11 a.m. .... Open Class Bottle Calf Pre-Show Parent Meeting  
1 p.m. .... Monster Arm Wrestling (South Show Ring)  
*Sponsored by Sawyer Custom Homes*  
1:30 p.m. .... Open Class Bottle Calf Show (North Show Ring)  
*Sponsored by Erdman Farms, BB&P, Winterset Sale Barn*  
*Madison County Cattlemen's Association*  
2:00 & 3:00 p.m. .... Dancing Horses (Horse Arena)  
4:30 p.m. .... Kiddie Pedal Tractor Pull Registration (North Show Ring)  
5 p.m. .... Kiddie Pedal Tractor Pull (North Show Ring) -  
*Sponsored by: Broken Bar E Cattle Company, Jess & Natalie Erdman*

**Saturday, July 22 con't**

- 7 p.m. .... Mud Bog  
*Sponsored by R&B Tire & Auto and Clanton Creek Off Road*
- 8 p.m. .... Family Movie Night (North Show Ring)  
*Sponsored by 4-H Youth Council*
- 8 p.m. .... Jackson Building Closes
- 8:30 p.m. .... Varied Industries Building Closes

**Sunday, July 23**

- 6:30 – 8:00 a.m. .... Heifer Pregnancy Ultrasounds by Dr. Holcomb, Cedar Creek Animal Clinic (Vet Chute)
- 8:30 – 9:30 a.m. .... Horseshoe Tournament Check-In
- 9:00 a.m. .... Supreme Showmanship Competition (North Show Ring)
- 9:30 a.m. .... Cowboy Church (South Show Ring)
- 10 a.m. .... Jackson Building Opens
- 10 a.m. .... Varied Industries Building Opens
- 10 a.m. .... MCF Horseshoes  
*Sanctioned by Iowa Hawkeye Horseshoe Pitchers Association*
- 12:00 p.m. .... Livestock Auction Event - Premium Sale
- 1 p.m. .... Madison County Farm Bureau Cook-Out contest
- 5:30 p.m. .... Varied Industries Building Vendors Released
- 5:30 p.m. .... All Exhibits Released – 4-H/FFA/Open Class  
(any exhibitor or family member that removes an exhibit earlier will not be allowed to exhibit the next year and forfeit ALL premiums including premiums from the auction)
- 7:00 p.m. .... Circle Track Mud Run  
*Sponsored by R&B Tire & Auto and Clanton Creek Off Road*

**Monday, July 24**

- 9 a.m.-12 p.m. .... Club Fair Tear-Down (no early tear-down)

**Tuesday, July 25**

- 7:30 p.m. .... Carcass Awards Presentation (Jackson Building)



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**FAIR**

**ENTERTAINMENT**  
**and EVENTS**



## Entertainment Summary

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### **Free Entertainment:**

Face Painting	Daily 9 a.m.- 5 p.m.
Little Farmer Barn	Wed-Sat 9 a.m.-7 p.m. Sunday, 9 a.m.-2 p.m.
Hot Glass Academy	Daily—Multiple Shows
Polka Dot Entertainment	Daily—Multiple Shows

### **Carnival:**

Joe's Old Fashioned Fun	W,Th,Fr 4 p.m. - Close Th - 11 a.m. - 2 p.m. Sa, Su - 1 p.m.— Close
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### **Grandstand Entertainment:**

Side by Side Races	Sun, July 16th, 6 p.m.
Truck Pull	Wed, July 19th, 7 p.m.
Full Rodeo ( <i>w/Mutton Bustin'</i> )	Thur, July 20th, 8 p.m.
Full Rodeo ( <i>w/Mutton Bustin'</i> )	Fri, July 21st, 8 p.m.
Mud Bog	Sat, July 22nd, 7 p.m.
Circle Track Mud Run	Sun, July 23rd, 7 p.m.

### ***Grandstand Pricing:***

***Adult-\$10***

***Age 5-12-\$5***

***4 and under-Free***

***Pit Passes-\$20***

# **FUN & FREE EVENTS AT THE FAIR!**

## **LITTLE FARMER BARN**

**WHEN:** July 19-23 (Wed.-Sun.)

**WHERE:** SE of Jackson Building

**HOURS:** Wed.-Sat.: 9:00 a.m. - 7:00 pm.  
Sun.: 9:00 a.m. - 2:00 p.m.



*Sponsored by Madison Co. Soil & Water,  
Dan & Lori Ryner, Gillispie Farms, Kiwanis Club,  
Groth's Gardens, and Winterset Optimist Club.*



## **FACE PAINTING**

**WHEN:** July 19-23 (Wed.- Sun.)

**TIME:** 9 a.m. to 5 p.m.

**WHERE:** Free Entertainment Area  
(West of Little Farmer  
Barn)

**MORE FUN & FREE EVENTS**

# HOT GLASS

A C A D E M Y



**Free Entertainment Area—Multiple Shows Daily**



**Polka Dot Entertainment—Multiple Shows Daily**



## CARNIVAL

# JOE'S OLD FASHIONED FUN

### Hours:

<b>Wednesday</b>	<b>4 p.m.—10 p.m. or close</b>
<b>Thursday</b>	<b>11 a.m.—2 p.m. (Kid rides only)</b>
<b>Friday</b>	<b>4 p.m.—10 p.m. or close</b>
<b>Saturday</b>	<b>1 p.m.—10 p.m. or close</b>
<b>Sunday</b>	<b>1 p.m.—10 p.m. or close</b>

**Mechanical Rides  
Inflatables  
Game Trailer**

## KIDDIE PEDAL TRACTOR PULL



**WHEN:** Saturday, July 22

**REGISTRATION:** 4:30 pm

**TIME:** 5 p.m.

**ENTRY FEE:** \$1

**WHERE:** North Show Ring

*Sponsored by Broken Bar E Cattle  
Company, Jess & Natalie Erd*

Hy-Vee and Wyffels Hybrids  
PROUDLY PRESENT:  
**Duckworth Rodeo Productions**



## **Full Rodeo**

- Bareback
- Bull Riding
- Timed Events

**JULY 20-21, 2023**

Performances 8 p.m. Nightly  
**Madison County Fairgrounds Rodeo Arena**

**Tickets Available At The Gate:**

**\$10 Adults ♦ \$5 Children (Age 5-12) ♦ Preschool Free**

*For Rodeo Information, Call Brad (641) 344-5403*

### **Mutton Bustin'**



During both nights of the rodeo  
Register in advance at the Fair Office during the  
fair (7 a.m. - 7 p.m.) There will be a limited  
number of contestant spots available.

Contestants must be under 80 lbs and age 8 or  
under

**Sponsored by Summit Veterinary Services**



## **Clover Bud /Youth Opportunities**

### **Clover Bud Opportunities**

*(For 4-H Members Grades K-3)*

Household Cat .....	Pages 59-60
Dog .....	Pages 63-69
Poultry .....	Pages 80-83
Rabbit.....	Pages 84-87
Clothing Event.....	Pages 98-100
Communications Event.....	Pages 101-104
Static Exhibits .....	Pages 105-118

### **Open Class Opportunities for Youth**

*(For 4-H and Non-4-H Members)*

Livestock Judging .....	Page 49
Bottle Calf Show.....	Page 120
Carcass Swine Show.....	Pages 123-124
Pet Show .....	Page 128
Kid Goat Show .....	Page 129
Open Class Family & Consumer Sciences .....	Pages 131-139
Sunshine Garden Club Jr. Divisions .....	Pages 140-149

*Check Out the Madison County Fair Website:*  
**[www.madisoncountyfair.net](http://www.madisoncountyfair.net)**



## Other Events

Varied Industries Bldg..... Daily 10-8:30 p.m. (Sun 5:30p.m.)  
Prince and Princess Contest..... Wednesday, 6:30 p.m.  
MCF King and Queen Contest ..... Wednesday, 6:30 p.m.  
Daycare Day ..... Thursday  
Ag Mystery Walk ..... Thursday & Friday 10-2 p.m.  
Cattle Fitting Clinic ..... Thursday, 10:30 a.m.  
Bacon Buddies..... Friday, 4 p.m.  
Karaoke ..... Friday, 8-11 p.m.  
Archery Tournament ..... Saturday, 10 a.m.  
Monster Arm Wrestling..... Saturday, 1 p.m.  
Dancing Horses ..... Saturday, 2 & 3 p.m.  
Kiddie Pedal Tractor Pull ..... Saturday, 5 p.m.  
Cattle Fitting Contest..... Saturday, 6 p.m.  
Family Movie Night ..... Saturday, 8 p.m.  
Horse Shoes Tournament ..... Sunday, 8:30 a.m.  
Ultimate Showman Competition ..... Sunday, 9 a.m.  
Cowboy Church..... Sunday, 9:30 a.m.  
Farm Bureau Cook-Out Contest..... Sunday, 1 p.m.  
Livestock Premium Auction Event..... Sunday, 12 p.m.

***Check Out the Madison County Fair Website:***  
**[www.madisoncountyfair.net](http://www.madisoncountyfair.net)**

*Be Sure To Visit the*  
**VARIED INDUSTRIES  
BUILDING**  
*at the Madison County Fair!*  
**OPEN DAILY**  
**10:00 a.m. - 8:30 p.m.**



**FIRST AID  
STATION**

**AT FAIR OFFICE**

**Provided by Rescue Units  
and Ambulance Service of  
Madison County**

# Madison County Fair Horseshoes Tournament



**Sanctioned by Iowa  
Hawkeye Horseshoe  
Pitchers Association (IHHPA)**

**DATE:** Sunday, July 23, 2023

**ENTRY FEE:** \$15.00

**CHECK-IN TIME:** 8:30 - 9:30 a.m.

**PITCHING BEGINS:** 10:00 a.m.

**LOCATION:** Horseshoe Pits - Madison  
County Fairgrounds

- Divisions are determined by ringer percentages.
- All Sanctioned and Non-Sanctioned Pitchers are welcome.
- Prizes awarded to top finishers.



**For More Information, Contact:**

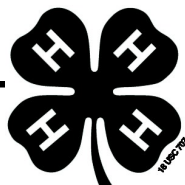
Chris Jordan: (641) 728-4751 or  
(515) 669-3085 (cell—use day of tournament)



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**MADISON CO.  
FAIR**

**GENERAL  
INFORMATION**



## **2023 Madison County Fair**

### **ISU EXTENSION - MADISON COUNTY STAFF**

**Lindsey Young** – County Youth Coordinator

**Nicole Navin** – Executive Director

**Lisa Chensvold** – Office Assistant

**Brooke Blessington** – Regional Director

**Megan Carlson** – 4-H Youth Program Specialist

**McKenzi Young** – Madison Co. Fair / ISUEO Intern

**Katie Hughes** - 4-H & Youth Summer Assistant Intern

**Jamie Smith** - 4-H & Youth Summer Assistant Intern

**Visit our ISU Madison Co. Extension website at:**  
**[www.extension.iastate.edu/madison](http://www.extension.iastate.edu/madison)**  
**Or Call Our Madison Co. Ext. Office: (515) 462-1001**

**IOWA STATE UNIVERSITY**  
Extension and Outreach





### **2023 Madison County Fair Board Officers**

President ..... Jeff Honkomp, Winterset  
 Vice President..... Jess Erdman, Winterset  
 Secretary ..... Lisa Jones, St. Charles  
 Treasurer ..... Kayla Reynolds, Earlham

### **2023 Madison County Fair Board Directors**

CJ Kading	Todd McCullough	Matt Porter
Justin DeBower	Scott O'Neill	
Shelly Gibson	Bart Porter	

### **2023 Madison Co. Fair/ISU EO Intern**

McKenzi Young

### **2022 Madison County Fair Board Photo**



**Front Row** (left to right): Jim Ed Beach, Dodie Caudle, Kayla Reynolds, Caitlin Hornback

**Back Row** (left to right): Jeff Honkomp, Bart Porter, Lisa Jones, Matt Porter, Todd McCullough, Shelly Gibson, Scott O'Neill, Jess Erdman, & Chance Dullard



## **Madison County Fair Association Committees**

<b>Program</b> .....	Jeff Honkomp, Chairperson Bart Porter, Justin DeBower, Jess Erdman, CJ Kading
<b>Grounds</b> .....	Matt Porter, Chairperson Todd McCullough, Scott O'Neill
<b>Fair Property Rental &amp; Storage</b> .....	Dan Bush
<b>Non-Fair Camping</b> .....	Scott O'Neill, Chairperson
<b>Insurance</b> .....	Kayla Reynolds, Chairperson
<b>Budget &amp; Audit</b> .....	Kayla Reynolds, Chairperson Doreen Caudle
<b>Membership</b> .....	Shelly Gibson, Chairperson Lisa Jones
<b>Judges</b> .....	Lisa Jones, Chairperson Jeff Honkomp
<b>Partnerships</b> .....	Doreen Caudle, Chairperson Kayla Reynolds
<b>Fair Front Gates, Ticket Sales, &amp; Color Guard</b> .....	Lisa Jones
<b>Fair Rental – Varied Industries Building</b> .....	Lisa Jones
<b>Fair Restrooms</b> .....	CJ Kading, Justin DeBower
<b>Finances/Fair Operations</b> .....	Kayla Reynolds, Chairperson Doreen Caudle
<b>Fair Camping</b> .....	Scott O'Neill
<b>Night Shows/Rodeo</b> .....	Matt Porter, Chairperson Bart Porter Todd McCullough
<b>Night Shows/All Others</b> .....	Jess Erdman, Chairperson Scott O'Neill



## **Madison County Fair Association Contacts**

<b>Electricians .....</b>	Bart Porter
<b>Beef Barns .....</b>	Justin DeBower, West CJ Kading, East
<b>Sheep Barn.....</b>	Scott O’Neill
<b>Swine Barn .....</b>	Shelly Gibson
<b>Horse Barns .....</b>	Jess Erdman, North Bart Porter, Middle Matt Porter, South
<b>Dairy Barn.....</b>	Lisa Jones
<b>South Show Ring.....</b>	Lisa Jones Shelly Gibson
<b>North Show Ring.....</b>	Todd McCullough
<b>Horse Arena.....</b>	Matt Porter
<b>Motor Arena .....</b>	Jess Erdman
<b>Varied Industries Building.....</b>	Lisa Jones
<b>Small Animal Barn .....</b>	Kayla Reynolds
<b>Jackson Building .....</b>	Jeff Honkomp
<b>Sale Barn .....</b>	John Porter
<b>Little Farmer Barn.....</b>	Teresa Barber
<b>Security .....</b>	Scott O’Neill Matt Porter



## **Camping/Overnight Rules and Regulations**

### **Rules and Regulations:**

1. To camp during Madison County Fair, Reserved and Non-Reserved Campers must participate as a Volunteer, Exhibitor/Family or Grand Champion Level Partner.
2. No campers (reserved or non-reserved) on fairgrounds before 3:00 p.m. on Sat, July 15. Otherwise there will be a \$50 per day extra charge.
3. No Buddy Campers.
4. Reserved campers will send full payment with application. Your camping sticker, to be displayed on camper, can be obtained at the Fair Office. Campers need to be in by Wednesday a.m.
4. Non-reserved campers will register, pay and obtain your camping sticker upon entry beginning at 6:00 p.m. on the Sat, July 15.
5. Car parking is not allowed in area north of Varied Industries Building and in fire lanes
6. Everyone staying on the fairgrounds must be chaperoned by a local club leader, parent, or advisor. They must stay in a place designated by the Fair Board.
7. Exhibitors cannot stay in the Livestock Barns.
8. ALL campers need to be removed by end of day Mon, July 24th.

### **Camper Move-in Schedule:**

#### **Friday, July 14**

- 12 p.m. Fair board campers may move into spots.  
6 p.m. Grand Champion Partner campers may move into spots.

#### **Saturday July 15:**

- 3 p.m. Non-Reserved campers may start arriving to get in line. You may get in line earlier but see rule 2 above.  
3 p.m. Reserved campers may start arriving and go directly to their spot.  
3 p.m. 4-H/FFA Lead Livestock superintendents campers may move in.  
6 p.m. Non-reserved campers will start moving into place

#### **CAMPING FEES:**

\$140.00 per unit for the County Fair  
\$10.00 per extra tent per unit

# *Thank You*

## **FRONT GATE ADMISSION SPONSORS**

### **2022**

BB&P Feed & Grain, Inc.

Casper Farms

Heartland Co-op

Gibco Inc.

Mark Sawhill & Andrew Sawhill

Madison Co. Cattlemen Assoc.

Madison Co. Farm Bureau

Madison Co. Pork Producers

Peru Quarry, Inc.

### **2020, 2021**

BB&P Feed & Grain, Inc.

Casper Farms

Heartland Co-op

Gibco Inc.

Mark Sawhill & Andrew Sawhill

Madison Co. Cattlemen Assoc.

Madison Co. Farm Bureau

Madison Co. Pork Producers

Max Tire/Stromax Construction

Peru Quarry, Inc.

### **2017, 2018, 2019**

BB&P Feed & Grain, Inc.

Heartland Co-op

John Sawhill & Family

Madison Co. Cattlemen Assoc.

Madison Co. Farm Bureau

Madison Co. Pork Producers

Max Tire/Stromax Construction

Peru Quarry, Inc.

Casper Farms

# *Thank You*

**to our**

## **2022 Madison County Fair Partners**

### **Purple Ribbon Partners +\$2000**

Anchored Walls Inc.  
BASF  
BB&P Feed & Grain Inc.  
Rod and Karen Beeler  
Casper Farms  
Gibco Inc.  
Heartland Co-op  
HyVee  
Kane Manufacturing  
Madison Co Cattlemen Assoc.  
Madison Co. Farm Bureau  
Madison Co. Pork Producers  
Mark Sawhill & Andrew Sawhill  
Peru Quarry, Inc.  
Wicked Wrench  
Wyffels Hybrids

### **Lavender Ribbon Partners +\$1000**

Dennis and Roxanne Beeler  
Clanton Creek Off Road Park  
Cobblestone Inn & Suites  
Farmers & Merchants State Bank  
Gibco Inc.  
Gold Standard Cattle Company  
POET  
Porter's Quarters  
R & B Tire & Auto  
Southwest Jr Stockmen  
Wicked Wrench

# Thank You

## 2022 Madison County Fair Partners

### Blue Ribbon Partners con't +\$500

Agriland FS	Jason Hirsch
AgriVision	Jones Creek Apparel
American State Bank	Jorgensen Trucking, LLC
Azria Health	Karl Chevrolet-Stuart
Beeler Trucking, Inc.	Keeling Wealth Advisors
Benshoof Family Farms	Landus Cooperative
Bertelson Family	Lanny's Auto Co
Bill Jensen Heating & Cooling	Madison Co. Democrats
Bomgaars	Madison Co. Livestock Co.
Brad VanWeelden Co. Inc.	Maple Leaf Electric
Broken Bar E Cattle Co.	McDonalds Lawn & Tree Care
Caldwell Parrish Funeral	MRK Transport LLC
Home & Crematory	Newcastle Home Builders
Casey's General Stores	Parker Welding & Fabrication
Cook Ag & Repair	Porter's Ag Solution
Country Cycle	Power Guard
Cowboy Church	Rafter B Show Supplies
CTI Ready Mix Inc.	Doug & Kayla Reynolds
Davis Agricultural LLC	Rolek Farm
DreamDirt	Rose Acre Farms
Dryseal Roofing	Sawyer Custom Homes
Earlham Family Dentistry	Scot Clark Agency—Farm
Earlham Savings Bank	Bureau
Edward Jones—Peter Loiler	State Farm Insurance—
Erdman Family Farms	Charlotte Speer
Fareway	Summit Veterinary Services
Farm Credit Services	Sundown Equipment
Faust Family Farms	David Thrailkill, Ed & Connie
Hill Top Repair	Smith
Hirsch Electric Inc.	Tractor Supply Co.
Homefront Realty	Union State Bank
Huff Well LLC	Robert VanScoy
Iowa Fire Equipment Co.	Vetter Equipment
J & L Custom Fence	Winterset Oil Company

# Thank You

to our

## 2022 Madison County Fair Partners

### Red Ribbon Partners con't +\$250

Adel & Winterset TV & Appliance	Madison County Realty
Baur Farms	Madison County Soil & Water Conservation
Becky's Hair Loft	Main Street Garage
Bell Transmission & Auto Repair	Master Gardens
Breeding's True Value	Montross Pharmacy
Brittian's Standard Parts	P & E Custom Chopping
BTWI Wireless Internet	Jerry & Randall Parkin
Duane Bush	Precision Signworks, Inc.
Mike & Dodie Caudle	Pro Team Insurance
CK Fairco, Inc.	The Pumpkin Patch
Covered Bridge Realty	Quality Car Care
Every Step Homecare & Hospice	Rainbow International
Flander Rosien, P.C.	The Ripple Effect
Gillespie Family Farms	Dan & Lori Ryner
Dan and Michelle Golightly	Steve Sandquist & Family
Goodlife RV	Stuart Vet Clinic
Hartman Auctioneering	Summit Veterinary Services
Jeff and Heather Honkomp	Talon Crest Farms, LLC
Hwy 169 Ag Services LLC	Tuttle Insurance
Kirkpatrick Locker (Wagner & Wagner)	Wiegert Disposal, Inc.
Lyon Construction	Winterset Redemption Center
	Winterset Seed & Garden Center



# *Thank You*

**to our**

## **2022 Madison County Fair Partners**

### **White Ribbon Partners con't +\$120**

A+ Ag	Johnson Farm
Affinity Insurance	Jordan, Oliver, Walters & Smith, P.C.
B & B Mini-Storage	Lillie Plumbing & Heating
B & C Spray Foam	Little Farmer Barn Sisters
The Bakery Unlimited	Madison County Health Care Systems
Ben Franklin	Madison County Republicans
Bridges Financial Associates, Inc.	Mark It Professionals
Cedar Creek Animal Clinic	McGowen, Hurst, Clark & Smith, P.C.
Central Iowa Auto Car Club	Midwest Heritage
Chiropractic 1st	Moore's Show Cattle
Clanton Creek Cattle	Outback Embroidery
Country Cutters	R and D Engineering
Decker 7 Farm	RE/MAX Precision—Julie Egli
DeVries Woodcrafters	Schimmels Repair
Earlham Building Center	Simon Welding, Inc.
Edward Jones-Whitney Messerschmidt	SK8 Station
Marvin & Lillian Eivins	Chuck and Betty Smith
Golightly Cattle Company	Sports Page Grill
Groth Garden & Greenhouses	Thornburg Floor Covering
Hammer Built Construction	Up Town Styles
Hilltop Gardens and Greenhouses	Varied Industries
Hitchin' Post	Vin Wildin
Integrity Financial-Ben Applegate	Winterset Kiwanis
The Jamison Family	Winterset Veterinary Center

# Thank You

## FRIENDS OF THE FAIR PAST RECIPIENTS

- 2022 Agriland FS, Dan Bush, Becky Faust  
2021 Teresa and Kevin Barber ♦ Jason Hirsch ♦ Parker  
Welding  
2020 Postponed to 2021  
2019 Farm Credit Services of America ♦ Ted Benshoof ♦  
Tracy Faust  
2018 Shari Bush ♦ Robert & Peggy Casper ♦  
Larry & Shelley Molln  
2017 Winterset Municipal Utilities ♦ Rod & Karen Beeler ♦  
John & Shirley LaFratte  
2016 Mike Erdman ♦ Ivan Strable ♦ Phil & Jan Moore  
2015 Denny & Cindy Crase ♦ Michelle Golightly ♦  
Rita Huntrods  
2014 Tom & DeAnn Christenson ♦ Ron & Vickie Lyon ♦  
Memory of Mark Pearson  
2013 Katie Corbin ♦ John Sawhill ♦ Dylan Bush  
2012 Jack Hanrahan ♦ Wade Porter ♦ Jim McDonald  
2011 Byrle Algae ♦ Terry Allen ♦ Greg & Dan Alexander  
2010 Shawna Comer ♦ Jess Erdman ♦ Randy Jaspersen  
2009 Beth Flander ♦ Jack Kinney ♦ Jim Mease  
2008 Robert Newton ♦ Jerry Lamers ♦ Fred Stookey  
2007 Dixie Erdman ♦ Steve Hartman ♦  
Kirkpatrick Locker (Bill & Dee Kirkpatrick)  
2006 Randy Simon ♦ Mark Hirsch ♦ Tom Beeler  
2005 Jim Pottebaum ♦ Mikael Songer ♦ Gary Davis  
2004 Mark Hanrahan ♦ Leland Pitcock ♦  
Randy Wheeler  
2003 Wayne & Ardith Thrailkill ♦ John Stowell ♦  
Frank & Peggy Shutt  
2002 Dennis & Sheryl Gomez ♦ Dr. Eric Hollen ♦  
Marlin & Gretchen Brittain  
2001 Sharon Gibson ♦ Roy Foley ♦ Steven Parker  
2000 Florence Thomas ♦ Fern Algae ♦  
Leonard & Ester Pitcock  
1999 Ernie & Dorothy Stowell ♦ Bill Adams ♦  
Don Lynch  
1998 Andrew Sawhill ♦ Dean Molln ♦ Lanny Wenck



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**4-H & FFA**

**GENERAL**

**INFORMATION**



## **4-H & FFA OBJECTIVES**

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### **FOR 4-H/FFA YOUTH:**

- ♦ To provide a setting that encourages 4-H/FFA members to further demonstrate, learn and apply practical and university researched methods of production, management and/or marketing of their 4-H/FFA accomplishments.
- ♦ To assist in the continuing life skill development of 4-H/FFA members in the areas of self concept, communication, decision making, learning how to learn, coping with change, citizenship and leadership.
- ♦ To provide an opportunity for 4-H/FFA youth to measure their progress and skills against individual goals and accepted standards.
- ♦ To provide an opportunity for 4-H/FFA youth to participate in a variety of program opportunities beyond the county level.
- ♦ To provide an opportunity for 4-H/FFA members to gain personal satisfaction, meet new people, share ideas and learn to work cooperatively with others.

### **FOR PUBLIC:**

- ♦ To create an updated, comprehensive image of Iowa's 4-H Youth Development program to the Fair public.
- ♦ To provide a showcase for accomplishments of 4-H/FFA youth.
- ♦ To stimulate interest and learn new ideas from the variety of 4-H/FFA projects and experiences available.



## **4-H & FFA General Rules & Regulations**

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1. 4-H'ers who have completed 4<sup>th</sup> through 12<sup>th</sup> grade (or equivalent) of the completed school year (2023) and are in good standing at the county level are eligible to exhibit at the Madison County Fair. Divisions are: Junior (grades 4-6), Intermediate (grades 7-8), Senior (grades 9-12).

4-H Clover Buds who have completed grades K through 3<sup>rd</sup> of the completed school year and are in good standing at the county level are eligible to exhibit.

FFA members in good standing from the following chapters are eligible to exhibit at the Madison County Fair: Winterset FFA, Earlham FFA, Interstate 35 FFA, East Union FFA, Orient-Macksburg FFA., Martensdale-St. Mary's FFA, ADM FFA and Van Meter FFA.

2. To be eligible to exhibit at the 2023 Madison County Fair, 4-H and FFA members must be an enrolled in their Respective organization (4-H or FFA) and a member in good standing. 4-H and FFA membership is defined as an enrolled youth program member receiving six or more hours of 4-H or FFA educational programming during the 4-H/ FFA year, running September 2022 through July 2023. These educational hours may include club meetings, project workshops, camps, seminars, or other activities deemed 4-H or FFA educational activities by their respective organization (4-H Members by Madison County Extension Office, FFA members by their respective FFA Advisor.) For further clarification, your respective organization has a document that outlines approved hours.
3. FFA members must comply with 4-H rules at the Madison County Fair.
4. All judges' decisions are final.
5. A 4-H exhibitor must have participated in the project or program from which the exhibit comes.

**Each exhibit must be the work of a 4-H'er during the current 4-H year.**

**The exhibit is to be an outgrowth of work done as a planned part of a project or program through 4-H.**

6. All exhibitors are responsible for being aware of all information contained in the schedule of events and fair book. Be sure to read all sections contained within.

### **CONDUCT RULES**

7. All exhibitors and program participants are expected to be cooperative, courteous and good representatives while on the fairgrounds and participating in events. Use or possession of alcoholic beverages or drugs on the Madison County Fairgrounds will result in disqualification of all exhibits in current fair including forfeiture of all awards and ribbons, forfeit ALL premiums including premiums from the auction and not be allowed to exhibit the next year,

All members staying on the fairgrounds must be chaperoned by a local club leader, parent or advisor and must stay in a place designated by the Fair Board. Exhibitors may not stay in the livestock barns.

## **ACCOMMODATIONS**

8. The Madison County Fair Board and Madison County ISU Extension and Outreach Office are willing to make reasonable and necessary accommodations for youth participants with documented disabilities. Any necessary accommodations must be requested no later than six weeks prior to fair time to ensure requests can be appropriately fulfilled. Forms for such requests are available at the Madison County Extension Office. Requests for accommodations may be submitted closer to the fair, but may not be feasible to implement on such short notice.

## **PROTESTS**

9. Division superintendents will have authority to make all decisions in accordance with the rules and regulations of the show in their respective divisions. The Madison County Fair Board will not consider a protest, complaint or appeal based upon the statement that judge or judges are incompetent.

When a protest or complaint is made, it must be made in writing and filed in the Madison County Fair Office within one hour of the time the project in protest was exhibited. \$50 must accompany the protest (refundable if sustained).

An executive committee made up of the Fair Board president, Extension Council chairperson, division superintendent and Extension staff member shall make the final decision.

Should general and specific rules conflict, the latter shall govern. Exhibitors failing to comply with the rules are subject to forfeiture of all premiums. If found guilty, the exhibitor must pay the cost of proof and return any awards received.

## **LIABILITY**

10. The Madison County Fair Board will use all precautions to ensure the safety of animals or articles entered for exhibition after their arrival and placement at the Madison County Fair. However, under no circumstances will they be responsible for loss, injury or damage. The management will in no case assume or pay transportation or delivery charges on articles sent for exhibition.

## **APPROPRIATE DRESS**

11. See respective departments for more specifics.  
All 4-H and FFA members exhibiting at the Madison County Fair must wear the provided Madison County 4-H/FFA T-shirt. Shirts must not be altered in any way. Each exhibitor will be provided with one shirt available for pickup at the Extension Office prior to the Fair if ordered prior to May 15. Additional shirts are available for purchase at time of initial order (prior to May 15). All shirts ordered from May 16-June 15 will only be available for purchase. Shirts will not be released to exhibitors without payment in full.
  - a. When exhibiting livestock all participants must wear the provided Madison County 4-H/FFA exhibitor's t-shirt and jeans or slacks. Provided and additional t-shirts must be ordered via the Extension Office by May 15. All hooved animal exhibitors must wear closed toe shoes.
  - b. Educational Presentations and Working Exhibits Presenters – Madison County 4-H/FFA t-shirt or apparel appropriate to the presentation or representative of the 4-H Youth Development program.
  - c. 4-H arm bands acceptable for exhibiting horses will be available to purchase, prior to and during the Madison County Fair, at the Madison County Extension Office.

## **IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations, which they impose, on the local, county, state, provincial and national levels. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada

The following is a list of guidelines for all exhibitors and all livestock in competitive events

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At anytime after an animal arrives on the fair or livestock premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns or animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of the Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further consent that any action, which contravenes these rules and is also in violation of federal, state or provincial statutes, regulations, or rules may be, released to appropriate law enforcement authorities with jurisdiction over such infractions.
12. Any violations of these rules at the Madison County Fair will be managed by the committee of: Fair Board president, Extension Council chairperson, Extension staff member and department superintendent.





## **Livestock Exhibits Rules & Regulations**

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### **Livestock Identification Deadlines**

Market Beef—February 1

Dog—March 1

Cat, Non-Market Beef, Dairy, Goat, Horse, Sheep, Swine—May 15

Rabbits and Poultry—June 1

### **Fair Entry Deadline (see rule 4 below)**

All Livestock—June 15

<http://madison.fairentry.com>

*Final Deadline (with late fee) - June 22*

1. Should general and special rules conflict, the latter will govern. Exhibitors failing to comply with any of the rules are subject to all premium cancellations and disqualifications from future participation in the Madison County Fair. Interpretation of rules, when necessary, shall be the responsibility of the superintendent and other appropriate parties.
2. Unless otherwise specified entries in this division are limited to youth who will have completed 4<sup>th</sup> grade through 12<sup>th</sup> grade (or the equivalent) during the 2022-2023 school year.
3. Livestock Identification: Only livestock projects which have been enrolled by the exhibitor and properly identified may exhibit at the fair. FFA members must submit paper livestock identification forms to the Madison County Extension Office by 11:59 p.m. on May 15, 2023. Identification papers will be available at the Extension Office, and FFA Advisors should also have copies. 4-H members must submit animal identification at Iowa 4-H Online (v2.4honline.com) no later than 11:59 p.m. on May 15, 2023.
4. **Fair Entry Deadline and Rules:** The responsibility for making proper entry rests upon the exhibitor. 4-H and FFA Fair Entry help sheets are available at the Madison County Extension Office.

**On-Time Entry (without late fee):** All entry for non-static exhibits (livestock, dogs, cats, horses, clothing, and communications) into the Madison County Fair is due 11:59pm on June 15 via the Fair Entry Website (<http://madison.fairentry.com>) for eligible 4-H and FFA members in "good standing" with the Madison County Extension Office.

**Late Entry Period (with late fee):** Entry after June 15 will be accepted up to 5 business days following the deadline (June 15 being day 0) with a late fee of \$25 per exhibitor regardless of number of entries. NO ENTRIES WILL BE ACCEPTED AFTER THE LATE FEE PERIOD. Static exhibit deadline stands as 11:59pm the Friday before the static judging day of the Madison County Fair.

5. All 4-H/FFA livestock must meet ownership/possession identifications and requirements outlined in 4-H form 202. Joint member partnership entries will not be accepted with the exception of horses and dogs as outlined in 4-H form 202. Animals **MAY NOT** be identified as both 4-H and FFA projects; animals must be declared as 4-H projects or FFA projects at the time of weigh-in or animal identification..

6. ENTRY IN OPEN CLASS DEPARTMENTS must be made on open class entry forms. See rules and fees in Open Class Livestock Premium section. Open class livestock entry forms will be available on [www.madisoncountyfair.net](http://www.madisoncountyfair.net) or at the Madison County Extension Office.
7. Entry fees must be paid by July 1st, 2023. Entry fees must be paid by this date to be eligible for exhibition. -Fees can be paid by cash, check or credit card at the Madison County Extension Office, or they can be paid online at the time of entry. Checks should be made payable to the *Madison County Fair & Livestock Association*. No refunds will be made.
8. Livestock may be stalled at the Madison County Fairgrounds beginning at 6 p.m. on Tuesday, July 18. All sheep must be vet checked at the Roller Skating Rink parking lot from 6-8 p.m. and checked-in/weighed and stalled by 9 p.m. on Tuesday, July 18, All goats must be checked in by 8 p.m. on Tuesday, July 18. All horses **MUST** be checked in with the division superintendent by 7 a.m. on Wed., July 19. . All other species must be stalled/caged at the Madison Co. Fairgrounds by 12 noon on Wed., July 19.  

All livestock, including horses, will be released on Sunday, July 23, at 5:30 p.m. **No livestock shall be released early without written approval by the fair veterinarian.**

Any family or exhibitor that removes an open class or 4-H/FFA exhibit (livestock or non-livestock) prior to Sunday, July 23, at 5:30 p.m. will **NOT** be allowed to exhibit the next year and will forfeit **ALL** premiums due (including premiums from the auction).
9. YOUTH FOR THE QUALITY CARE OF ANIMALS – All beef cattle, sheep, swine, dairy cattle, goat, market rabbit and poultry exhibitors must successfully complete and have current Youth for Quality Care of Animals (YQCA) certification on file in the Madison County Extension Office by July 1, 2023.
10. Exhibits will be divided according to merit – a blue award will denote an excellent exhibit; red will denote a good exhibit; and a white award will denote an exhibit of less quality. First and second prize winners in each individual class are eligible to compete for Championships and Reserve Championships, provided they received a purple or blue award. Only class Champion and Reserve Champions will be eligible to compete for Grand and Reserve Grand Champion.
11. It is the intent that the 4-H/FFA member takes responsibility for caring for and grooming his/her own animals. If assistance is needed, it should be aimed at helping the 4-H/FFA member learn new skills and be done by a family member and/or another Iowa 4-H/FFA member.
12. EQUIPMENT – Only one fan may be used per animal. Fans are to be off if the animal is not in barn. **FANS ARE TO BE HUNG FROM CEILING ONLY**. No pedestal fans will be allowed. The Madison County Fair Board reserves the right to limit fan usage for safety purposes. No blocking chutes allowed in the barns.
13. Any artificial means administered to alter the conformation and appearance of the animal is prohibited. This includes lifting or filling under the skin with air or fluids. Any unconventional means of providing animal feed, water, or other fluids (i.e. stomach pump, drench tubes and IV unless specifically administered by the official fair veterinarian). Exhibitors, families and any involved parties using these methods will be disqualified, will forfeit all premiums and be subject to being **PERMANENTLY** banned from exhibiting at the Madison County Fair.

14. Any animal that becomes wild or uncontrollable, causing a safety concern during the show, may be declared ineligible by the division superintendent and will be asked to leave the fairgrounds.
15. **SUBSTITUTE SHOWMAN** – Excusing a member from personally exhibiting his/her animal or animals defeats one of the important objectives of 4-H/FFA work. Hence the management does not approve the use of substitute showmen except in extreme cases.

If a 4-H/FFA member is injured or seriously ill at the time of the show or is involved in another Madison County Fair activity with a non-flexible schedule at which their presence is mandatory, the 4-H/FFA member may submit a request for a substitute showman. The substitute showman must be a 4-H/FFA member eligible to exhibit at the Madison County Fair and approved in advance of the show by the division superintendent.

An exhibitor who has more than one animal in a class, need not secure approval for another eligible showman to exhibit one of his/her animals. However, it is expected such cases will be brought to the attention of the clerk checking animals into the check-in area or show ring.
16. Clover Buds are not allowed to exhibit personal livestock or to assist with exhibiting livestock belonging to other exhibitors in non-Clover Bud 4-H events, including but not limited to the beef show, sheep show, swine show, horse show, etc. Clover Buds are eligible to enter the dog, rabbit, poultry, and cat show. They will receive participation ribbons.
17. Any 4-H/FFA member who has exhibited, or is entered to exhibit, at any other county fair or 4-H/FFA show will not be eligible to exhibit at the Madison County Fair. This excludes showing at open class shows, district and state 4-H/FFA competitions.
18. The Madison County Fair Association requires animals to be fed, watered and cared for in a responsible and timely manner.
19. **4-H & FFA LIVESTOCK PREMIUM AUCTION** – All eligible exhibitors of market animals must opt-in to be included in the auction line-up. Exhibitor must be present at the Livestock Premium Auction in order to participate. See pages 42-43 for further information.
20. Violation of any of the General Rules & Regulations and/or department rules may result in forfeiture of a portion of, or all premium monies. Any family or exhibitor that removes an open class or 4-H/FFA exhibit (livestock or non-livestock) prior to Sunday at 5:30 p.m. will **NOT** be allowed to exhibit the next year and will forfeit **ALL** premiums due (including premiums from the auction).



## 4-H & FFA Livestock Auction Event

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### **DATE/PLACE:**

**Sunday, July 23rd at 12 p.m. in the North Show Ring**

The Livestock Auction will be a **PREMIUM ONLY AUCTION**

(No Animals – Just Exhibitors)

### **GENERAL INFORMATION:**

1. Exhibitors must be present at the event to sell premium.
2. To be included in the event all eligible exhibitors will need to complete form/questionnaire in Fair Entry by **Friday, July 14th or sooner** at the following link — <https://tinyurl.com/2023mcfa>.
  - ◇ After this date there will be a late fee of \$20.
  - ◇ The last day to complete the form will be no later than Wednesday, July 19th at 11:59 p.m.
3. Exhibitors may sell one entry per species per exhibitor.
4. The animal project will be represented via a paper program at the event.
5. The bidders will be buying the premiums of the livestock the 4-H/FFA member showed at the Madison County Fair.
6. Buyers will have three ways to buy.
  1. Bid at the live auction
  2. Contribute funds to the general pool – the general pool is a great option for businesses to support the auction but don't have a specific exhibitor in mind
  3. Give add-on's for exhibitors either prior to live auction or at the auction.
7. Eligible livestock include all market livestock (even those going to the State Fair or home after the fair). Market Animals include market cattle, market hogs, market dairy, market sheep, market goats, market rabbits, and market chickens.
8. **Reminder — Livestock can be sold/handled in the following manner:**
  1. Take livestock to the Tuesday Madison County Livestock Auction.
  2. Take the livestock home
  3. Take the floor price for swine, sheep and goats (if available)

*\*\*Swine are no longer required to take a floor bid to be included in the premium auction.*

## **Livestock Auction Con't**

### **9. Exhibitors will be:**

1. Encouraged to contact buyers prior to the auction. The auction committee will take the lead and provide additional detail.
  2. Assist at the auction event and go on stage when their premium is auctioned.
  3. Write a Thank You Note to the premium purchaser, any add-on's and pool funds after the auction.
10. Sale order of species will be determined prior to the event based on the order of the previous year. All Champion livestock will be sold at the beginning of each group of species. Only exhibited animals will be eligible for the premium auction.
  11. There will be food and drink provided prior to and during the auction.
  12. Silent Auction — Donated items will be bid on prior and during the live auction event. The funds made from the silent auction will be split between exhibitors and a portion will be held back for future auction events.

**2023 HEALTH REQUIREMENTS  
FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS  
AT A COUNTY 4-H/FFA FAIR EXHIBITION**

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESSSES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA Fair, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Swine are required to be inspected either before being unloaded or before leaving a designated isolation and inspection area (prior to mixing with any other pigs). All animals moving from out of state into an Iowa County 4-H/FFA Fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age **coming in from out of state** used for rodeos, recreational events, shows and exhibitions.

**SWINE**

All swine must originate from a herd or area not under quarantine and must be individually identified. All swine are required to have individual official identification. All 4-H and FFA tags bearing the US shield are official identification tags.

**Swine originating outside of Iowa.** All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and show individual official identification on test report. Electronic identification will not be considered official identification for exhibition purposes.

**Swine exhibition requirements.** "Swine exhibition" means an exhibit, demonstration, show, or competition involving an event on the state fairgrounds, a county fair, or other exhibition event. The sponsor of the exhibition must retain an Iowa licensed veterinarian to supervise the health of the swine at the exhibition location. The sponsor must electronically file the approved registration form and obtain approval from the state veterinarian at least 30 days before the event. The registration form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; and the date of the planned exhibition. Sales of swine will not be allowed unless the event has been registered and received approval from the state veterinarian 30 days prior to the event.

**Swine exhibition report required.** The sponsor of the swine exhibition shall electronically submit to the department the approved report form within five business days after the conclusion of the exhibition. The form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; the date that the exhibition occurred; the name, address and telephone number of the owner of the swine; and the address and telephone number of the premises from which the swine was moved after the exhibition if such premises is a different premises.

### SHEEP AND GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or another official Scrapie tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678), another official Scrapie tag, or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and a Scrapie tag may be used, but a Scrapie tag is not required.

### POULTRY AND BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B) **Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.**

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot high solid partition.

### DOGS AND CATS

All dogs and cats exhibited must have a current rabies vaccination certificate.

### FARM DEER

#### **ACCREDITED VETERINARIANS MUST BE APPROVED TO ADMINISTER TUBERCULOSIS TESTS ON CERVIDAE.**

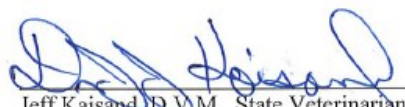
"Cervidae" means all animals belonging to the Cervidae family, and "CWD susceptible cervidae" means whitetail deer, blacktail deer, mule deer, red deer, elk, and moose. Native Iowa Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.

All Cervidae must have been part of the herd of origin for at least one year or were natural additions, or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence, or area under quarantine for chronic wasting disease may not be exhibited.

The following statement must appear on the Certificate of Veterinary Inspection:

*"All Cervidae on this certificate have been part of the herd of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year."*

**THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.**

  
Jeff Kaisand, D.V.M., State Veterinarian  
Iowa Department of Agriculture and Land Stewardship



## **4-H & FFA Cattle Fitting Clinic and Contest**

<b>Superintendent</b>	<b>Skylar Brittain</b>
<b>Clinic Time</b>	Thursday, July 20, 10:30 a.m.
<b>Contest Entry Dead- line</b>	<b>Thursday, July 20, 6:30 p.m.</b>
<b>Clinic Location</b>	North Show Ring
<b>Contest Time</b>	<b>Saturday, July 21, 6 p.m. (or after kiddie pedal tractor pull)</b>
<b>Contest Location</b>	<b>North Show Ring</b>

### **RULES & REGULATIONS**

1. Participants must be a current Madison County 4-H or FFA member.
2. A team must include 4 members and one of them must be a junior.
3. Must wear the Madison County Fair Shirt to participate.
4. Contestants must bring any and all materials needed to the fitting area. (Generators and extension cords are strongly encouraged)
5. Calf that is being fitted must be already on grounds as a participant of the beef show.
6. The calf must be washed and dried before the contest starts.
7. The calf cannot go into the fitting area with a show halter on.
8. Contestants may not use the addition of any hair or hair like substances including twine, false tailheads, and false polls.
9. Clippers may be used at the discretion of the team members.
10. Team has 30 minutes to complete.
11. Participants may not leave the fitting area after the contest has started.
12. After fitting time is complete, each calf will be presented to be viewed by the judge(s). The calf will be held in line by one of the fitters while the other three team members stand behind the calf's off show side. Judges questions and walk through will take place at this time.
13. Participants do not have to be exhibiting an animal at the beef show.
14. Adults may not help, touch the animal or assist participants except in the case of preventing injury. Adults may not tell participants what to do and must stay outside of the blocked off area.





## **4-H & FFA Herdsmanship Department**

### **Superintendent**

Madison County Fair/ISUEO Intern

#### **There will be 2 Herdsmanship Contests:**

1. Clubs with 4 species and under
2. Clubs with 5 species and over

#### **The First 3 Places for Each Contest will be Awarded as Follows:**

<b><u>First Place:</u></b>	<b>\$125 and a Plaque</b>
<b><u>Second Place:</u></b>	<b>\$75</b>
<b><u>Third Place:</u></b>	<b>\$50</b>

1. All clubs with livestock entries will automatically be entered and judged in the appropriate classes.
2. DO NOT MAKE ENTRY IN THIS DEPARTMENT.
3. The superintendents of the respective departments will assign stalls or pens together by club. Available stalls or pens for tack will be distributed as equally as possible among the club making entries.
4. All Exhibitors must stay within the assigned pens and stalls. Moving animals next to each other for easier choring must be approved by livestock Superintendent and Herdsmanship Committee.
5. Herdsmanship will be judged according to the following score card on page 48.
6. Judging will be held twice daily.
7. Results will be posted daily with the final results posted at the conclusion of the fair. Awards will be distributed to each club at the Annual Awards Banquet.
8. Species exhibiting during the time of herdsman ship judging will not have their herdsman ship evaluated during the shift the majority of the show takes place within.
9. Club members are to stay within assigned Club area. The Club is responsible for entire assigned area.

## **SCORE CARD**

**I. CLEANLINESS OF ALLEYS AND STALLS OR PENS ..... 40 Points**

- Bedding adequate, bright, dry, clean and in place.
- Animals securely tied or penned.
- Feed boxes in front of animals only at feed time.
- Fan and blocking chute rules observed.
- Manure hauled out and deposited in proper place.
- Alleys swept clean, free of dust and straw.
- Watering points and drains kept clean.

**II. ARRANGEMENT OF EXHIBIT AREA ..... 30 Points**

- No advertising of feed, livestock companies, etc. will be allowed.
- Big objectionable boxes out of the way.
- Exhibits lined up in attractive manner.
- Hay and straw neat and orderly.
- Feed boxes, blocking chutes and miscellaneous gear in area provided.
- Decorating by a club of their area is allowed and encouraged, however, clubs that do not will not be penalized.
- (Feed bags are not considered advertising, and club/chapters will not be docked points for visible feed bags)

**III. APPEARANCE OF ANIMALS ..... 20 Points**

- Animals clean and brushed.
- Pen animals should have fresh water available.
- Animals in stalls or pens between 8 a.m. and 6 p.m.

**IV. STALL CARDS ..... 10 Points**

- Readable from alley.
- Neatly arranged.
- Clean and complete.
- Club signs.

**V. ATTENDANTS ..... \*\*\*10 Bonus Points**

- Courtesy of the attendants and others in area.
- At least one attendant present 8 a.m. to 6 p.m. daily.
- Promptness on entering the show ring.

**TOTAL ..... 100 Points**

Final placings are determined by the total score at the conclusion of the judging schedule. Ribbon awards will be provided on the following scale: purple (100-110); blue (86-99); red (71-85); and white (below 70).



## 4-H & FFA Livestock Judging Department

<b>Superintendent</b>	<b>Earlham FFA and Winterset FFA</b>	
<b>Fair Entry Deadline</b>	<b>Pre-Entry not required</b>	
<b>Entry Fee</b>	None	
<b>Judging Time</b>	<b>Wednesday, July 19, 3 p.m.</b>	
<b>Judging Location</b>	<b>North Show Ring or near cattle wash rack Then South Show Ring</b>	
<b>Premiums</b>	Junior (grades 4-6)	Top Score....\$3 Second.....\$2
	Intermediate (grades 7-8)	Top Score....\$3 Second.....\$2
	Senior (grades 9-12)	Top Score...\$3 Second.....\$2

### RULES & REGULATIONS

1. Open to Madison County 4-H/FFA members.
2. 4-H/FFA members from outside the Madison County area may participate in the contest, but are ineligible for premiums or awards.
3. Classes judged may consist of beef, swine, sheep and goats.
4. Reasons for placing livestock may be required for 4-H members wishing to participate in the Iowa State Fair contest, but will not be scored for the local contest.



## **4-H & FFA Showmanship Department**

### **Superintendents**

Respective Dept. Superintendents

1. Showmanship is open to all livestock exhibitors.
2. Exhibitor will use their own animal for each respective showmanship contest.
3. Exhibitor will exhibit in his/her age division – Junior (grades 4-6); Intermediate (grades 7-8); and Senior (grades 9-12).
4. **All livestock species Showmanship classes will be shown in the following division order: Senior, Intermediate, Junior.**
5. Showmanship winners in each of the three age divisions will compete for the title of Master Showman in all departments. Once an exhibitor wins showmanship in his/her age division, he/she may only compete for Master Showman until he/she reaches the next age division. For example, if an exhibitor wins the Junior Showmanship competition as a 4<sup>th</sup> grader, he/she may only compete in the Master Showman competition for the following two years until he/she reaches the Intermediate age division.
6. **Supreme Showmanship Competition:** Master showmanship champions from beef, sheep, goats, horses, swine and dairy will be eligible to compete in the supreme showmanship event on Sunday, 9 a.m. The supreme showmanship competition will be a competition between master showmanship winners for the best overall. Exhibitors will be judge based on how they show each species and general knowledge. Subject to change, details still being determined.

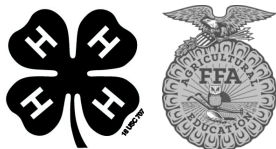


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**4-H/FFA**

**LIVESTOCK**

**EXHIBITS**



## 4-H & FFA Beef Department

<b>Superintendent</b>	<b>Mark Moore, Earlham</b>
<b>Asst Superintendent</b>	Dan Golightly, Waukee Ben Yetter, Earlham
<b>Show Secretary</b>	Marnie Moore, Earlham
<b>Livestock Identification Forms Due</b>	<b>Market Beef—Feb 1</b> <b>All other Beef—May 15</b> (4H—v2.4honline.com) (FFA—paper form to Extension Office)
<b>Fair Entry Dead-lines</b>	<b>June 15 (no late fee)</b> <b>June 22 (with late fee)</b> ( <a href="http://madison.fairentry.com">http://madison.fairentry.com</a> )
<b>Entry Fee</b>	Pen of 3 .....\$4/Pen Lead Beef .....\$2/Head Feeder Calves .....\$1/Head Stall Fee .....\$5/Youth
<b>Check-in</b>	<b>Pens of 3—Wed, July 19, 9-11 a.m.</b> <b>Lead Beef—Wed, July 19, 2-4 p.m.</b> <b>Feeder Calves—Wed, July 19 by 4 p.m.</b> (verbal check-in only) <b>Location: Sale Barn</b>
<b>Judging Schedule</b>	<b>Pen of 3 Interviews—Wed, July 19, 11-2 p.m.</b> <b>Pen of 3—Friday, July 21, 8 a.m.</b> <b>Lead Beef—Friday, July 21, 9 a.m.</b>
<b>Judging Location</b>	<b>Pen of 3—Madison Co.Auction</b> <b>Lead Beef—North Show Ring</b>
<b>Premiums</b>	Pen of 3—Purple/Lavender/Blue.....\$12 Pen of 3—Red.....\$10 Pen of 3—White.....\$8 Lead Beef—Purple/Lavender/Blue.....\$6 Lead Beef—Red.....\$5 Lead Beef—White.....\$4 Feeder Calves—Purple/Lavender/Blue....\$3 Feeder Calves—Red.....\$2.50 Feeder Calves—White.....\$2
<b>Check-out</b>	<b>Sunday, July 23, 5:30 p.m.</b>

## RULES & REGULATIONS

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. All market beef must be weighed in. Time of weighing - Wednesday of fair: Pens of 3 will be 9-11 a.m.; Lead steers, cow-calf and breeding heifer tattoos and shoulder height will weigh and be read from 2-4 p.m. Feeder calves are to be verbally checked in by 4 p.m., Wednesday of fair.
3. Tie-outs will not start before 7 p.m.
4. No grooming chutes are allowed in the barns.
5. Rate of Gain sticker tags to be worn by exhibitors at judge's discretion.
6. Market Beef entries are open to animals enrolled this year. All market beef must be weighed and ear tagged on or before January 15 of the current club year and are automatically entered into the rate of gain contest.
7. Open to market beef of any breeding or crossbreeding.
8. Market Classes will be determined by using fair weights. An animal may be shown in only one class.
9. Home raised beef are 4-H & FFA calves born and raised on the home farm of the member exhibiting the animal, **MEANING THE ANIMAL WAS NOT PURCHASED, LEASED, OR BORROWED FROM ANOTHER PERSON, ENTITY, OR AUCTION, PUBLICLY OR PRIVATELY.** To be eligible for home raised ribbons or premium, beef must be identified "home raised" on the Market Beef Identification Report due at weigh-in. It must also be **CHECKED IN 4-H ONLINE AND/OR FAIR ENTRY.**
10. The 4-H/FFA Beef Show program will be posted in the barns by noon on Thursday at the Fair. It is the responsibility of the exhibitor to verify the accuracy of information contained in the program. All changes or corrections must be submitted to the Fair Office by 5 p.m. on Thursday, prior to the printing of the program. No changes will be made after 5 p.m. on Thursday.
11. In order for a market animal to be considered for a blue ribbon, it must have an average daily gain of:  
At least 2 lbs for a heifer  
At least 2.2 lbs for a steer  
  
Both steers and heifers of Miniature Breed are exempt to making a minimum average daily gain. Class winners of Miniature are able to compete for Overall Market Steers and Heifers.
12. Entries are open to all market steers which have been weighed and tagged at an official weigh-in site. Purebred divisions are provided for registered animals following the Iowa Junior Beef Breed Association breed classifications. To be eligible for special breed divisions, breed information must be provided on the Iowa Market Beef Identification form by January 15. The ID must include breed, tattoo (if required), sire's name and sire's registration number. **Registered steers must present the original registration papers at county fair check-in time.** Steers without necessary registration papers will be shown in the crossbred division.
13. All beef exhibitors must have a current *Youth for the Quality Care of Animals* (YQCA) certification on file in the Madison County Extension office by July 1st.
14. Beef Showmanship shall follow guidelines on page 49.

## MARKET BEEF

Champions and reserve champions will be selected from the three weight division steer classes and market heifer class. Ribbons will be presented to champion and reserve champion animals. Champions and reserve champion steers and heifers will compete for grand champion and reserve grand champion market beef honors.

The top two placing "home raised" steers and heifers will be the respective weight division champions. "Home raised" weight division champions will compete for "Home Raised" Champion and "Home Raised" Reserve Champion honors. The "Home Raised" champions will not compete for Grand Champion honors unless selected for that honor in the regular weight classes.

Breed steers will be exhibited in their respective breed class, regardless of the number of animals entered in each breed division. There will be divisions for each breed as well as crossbreds. Steers shown in breed classes must be registered with their respective association. **Registration papers must be presented at County Fair weigh-in, or the animal will be placed in the Crossbred Division.**

Any sexually intact male cattle will be steers before being weighed-in at an official weigh-in site.

### CLASS NO.:

- 20231 Angus Purebred Steers
- 20232 Charolais Purebred Steers
- 20233 Chianina Purebred Steers
- 20234 Gelbvieh Purebred Steers
- 20235 Hereford Purebred Steers
- 20236 Limousin Purebred Steers
- 20237 Maine-Anjou Purebred Steers
- 20238 Purebred Miniature Hereford Steers
- 20239 Red Angus Purebred Steers
- 20240 Saier Purebred Steers
- 20241 Shorthorn Purebred Steers
- 20242 Shorthorn Plus Purebred Steers
- 20243 Simmental Purebred Steers
- 20244 All Other Breeds
- 20220 Crossbred Steers
- 20250 **Market Heifers** - Heifers shown in this class may not be shown in the commercial or purebred heifer classes. Champion market heifer will compete for grand champion market beef.

Champion and Reserve Champion—by breed, crossbred divisions & market heifers

Champion and Reserve Champion Home Raised

Top 5 Market Beef



## CATTLE FEEDING PROJECT

1. Purpose – the Pen of Three project is intended to be a realistic cattle feeding experience. Emphasis is placed on live evaluation, record keeping, project and industry knowledge, rate of gain, and carcass data.
2. Calves must be tagged, weighed and identified at the Madison County 4-H beef weigh-in on the schedule date.
3. Members may weigh up to four (4) head of steers or four (4) head of heifers, and select three (3) to exhibit in the Pen of Three project. Pen of Three project animals must be identified as such on the Market Beef Identification form at the scheduled weigh-in. *The fourth calf in the pen may be exhibited as a lead calf, or may be entered in the open carcass show.*
4. Each exhibitor is limited to weighing and exhibiting two (2) pens.
5. Accurate records of feed and other costs may be kept. Feed records are to begin on the day of weigh-in. The monthly feed record sheet will be provided, and must be returned to the Extension Office by the 10<sup>th</sup> of the following month – *for example: January records are to be in by February 10, etc.* Records that are not submitted by the deadline will still be accepted, but points will be deducted from the exhibitor's overall record-keeping score. The exhibitor's final set of records are due upon weigh-in at the county fair.

### CLASS NO.:

#### **20290 Pen of Three**

6. Exhibitors will participate in five areas:
  - a. **Live Evaluation (20 pts.)**
    - i. 1<sup>st</sup> place pen will receive 20 points. All other pens will be scored based on their placing in respect to the total number of pens.
  - b. **Record Keeping (15 pts.)** – derived by judge's interview.  
Records will be evaluated and exhibitors will participate in an exhibitor/judge interview to be held on judging day. Questions will be derived from the exhibitor's Pen of Three records and beef project materials for appropriate age divisions.
  - c. **Interview (35 pts.)**
  - d. **Pen Rate of Gain (10 pts.)** - pen calves will not compete against lead calves.
    - i. The top rate of gain will receive 10 points. All other entries will receive scores based on their rate of gain as a percentage of the 1<sup>st</sup> place pen.
  - e. **Carcass Evaluation** – utilizing ultrasound data and selecting high quality product window and high lean window. (20 pts.)
    - i. Carcasses will be scored based on the average pen price per pound of hot carcass weight. The highest valued pen will receive 20 points and each other pen will be scored as a percentage of the 1<sup>st</sup> place pen.
7. The Madison County Cattlemen's Association will award cash prizes of \$100, \$75 and \$50, respectively to the top three overall Pen of Three champions. MCCA will award a cash prize of \$25 to all other exhibitors who meet the requirements and participate in all four areas of the contest.
8. Awards will be presented at the beef awards program on Friday afternoon.

## BREEDING BEEF

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Entries are open to all purebreds, which are registered by their respective breed associations.
3. A class for commercial breeding heifers is available for non-registered breeding heifers.
4. All heifers to be eligible shall be born between Sept. 1, 2021 and Dec. 31, 2022.
5. Heifers shown in this division cannot be shown in any Market Beef Class.
6. All Breeding Heifers need to be tattooed, that includes commercial heifers.
7. **ANIMAL IDENTIFICATION: It is essential that the date of birth, tattoo and registration number of the animal along with the exhibitor's name and address be provided.** Commercial heifers must also provide the above information, with the exception of the registration number.
8. **Tattoos are required for all purebred and commercial beef heifers.** For purebred heifers, the animal's tattoo must match the tattoo on the registration papers. The calf-hood vaccination tattoo is not an acceptable form of identification.
9. An exhibitor may enter as many breeding beef heifers as desired.
10. All heifers will be judged from the standpoint of type, quality, conformation and breed characteristics (when applicable), with future usefulness as a breeding cow considered.
11. Classes in each registered breed will be determined after all entries are in – based on total number shown. Classes will be set based on age.
12. Entries are open to all heifers properly identified by June 1 and born after September 2021 with known birth dates and identifiable parents.
13. All beef exhibitors must have a current *Youth for the Quality Care of Animals* (YQCA) certification on file in the Madison County Extension office by July 1st.
14. All heifers that are identified as registered will be shown in a breed class specifically for that breed if the exhibitor presents registration papers at Fair check-in. There will no longer be an All Other Breeds class.

### CLASS NO.:

20121	Angus Purebred Heifer
20122	Charolais Purebred Heifer
20123	Charolais Cross Purebred Heifer
20124	Chianina Purebred Heifer
20125	Gelbvieh Purebred Heifer
20126	Hereford Purebred Heifer
20129	Limousin Purebred Heifer
20130	Lim-Flex Purebred Heifer
20131	High % Maine-Anjou Purebred Heifer
20132	Maintainer Purebred Heifer
20133	Red Angus Purebred Heifer
20134	Saier Purebred Heifer
20135	Shorthorn Purebred Heifer
20136	Shorthorn Plus Purebred Heifer

20137	Simmental Purebred Heifer
20138	Foundation Simmental Purebred Heifer
20141	Dexter Heifer
20142	Lowline Heifer
20143	Barzona Heifer
20140	Other Breeds Not listed

### COMMERCIAL HEIFERS

1. All preceding beef rules above, in addition to the following rules apply.
2. Heifers shown in purebred classes are not eligible to show in commercial heifer classes.
3. Any breed or crossbred may be entered in this class.
4. All breeds and crossbreds will be shown together with class splits being determined by shoulder height.

#### CLASS

20150 Commercial Heifer

### COW-CALF

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Animals must be identified in 4-H Online (4-Her's) by May 15 or on the exhibitor's Breeding Beef Identification Report (FFA members) on file in the Extension Office on or before May 15 of the current year.
3. Cows must be identified by tattoo and calves identified by tag or tattoo.
4. Calves must be born after January 1 of the current year. Calf identification and birthdate must be reported to the Extension Office within 10 days after the birth of the calf, if the May 15 deadline has already passed.
5. Open only to former 4-H /FFA breeding heifer projects exhibited by the exhibitor, which are 1st and 2nd calf heifers. The calf must be natural and not an implant. **Exception:** Heifers exhibited the previous year in the 2<sup>nd</sup> year calf Open Class Bottle Calf Show may be identified and exhibited as a 4-H/FFA cow-calf project.
6. Both cow and calf shall be haltered and led into the ring. Cow-Calf classes will be divided by the breed of the calf. To show as British Breed, the cow must be 100 percent Angus, Hereford, Shorthorn or crosses of these 3 breeds. Cows must show British Breed characteristics.

#### CLASS NO.:

20160	Cow-Calf British Breeds, 1st Calf
20161	Cow-Calf British Breeds, 2nd Calf
20162	Cow-Calf Other Breeds, 1st Calf
20163	Cow-Calf Other Breeds, 2nd Calf

A Champion will be selected over all breeds exhibited.

### SUPREME BREEDING HEIFER

Champions in Purebred, Commercial and Cow-Calf classes will be eligible to compete for Overall Top 5 Breeding Heifer (feeder calves are not eligible).

## FEEDER CALVES

### RULES & REGULATIONS

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Calves may or may not be from the Cow-Calf class.
3. Calves must be born after January 1, 2023. Calves **must be identified on the Breeding Beef Identification form by May 15, 2023**, and on the Madison County Fair beef entry form. **Calves must be tagged with an ear tag within 10 days of birth. The animal's birthdate must also be listed.**
4. Divisions are male and female only. Steers will be shown with bull calves. Classes will be split by animal age at fair time.
5. Calves must be halter broke to show.
6. Calves not being exhibited as part of a Cow-Calf class will not be stalled or kept on the fairgrounds.
7. Feeder calves may not compete for Supreme Breeding Heifer.

#### **CLASS NO.:**

**20170 Feeder Calf - Female**

**20171 Feeder Calf - Male**

Champion & Reserve Champion Female Feeder Calf - Ribbon

Champion & Reserve Champion Male Feeder Calf - Ribbon



## 4-H & FFA Household Cat Department

<b>Superintendent</b>	<b>Mitzi Berkland, Winterset</b>
<b>Livestock Identification Forms Due</b>	<b>May 15</b> (4H—v2.4honline.com) (FFA—paper form to Extension Office)
<b>Fair Entry Deadline</b>	<b>June 15 (no late fee)</b> <b>June 22 (with late fee)</b> ( <a href="http://madison.fairentry.com">http://madison.fairentry.com</a> )
<b>Entry Fee</b>	\$1/Class
<b>Check-in</b>	<b>Wednesday, July 19, 1-1:30 p.m.</b>
<b>Judging Schedule</b>	<b>Wednesday, July 19, 2 p.m.</b>
<b>Judging Location</b>	<b>Varied Industries Building Stage</b>
<b>Premiums</b>	Purple/Lavender/Blue.....\$3 Red.....\$2.50 White.....\$2
<b>Check-out</b>	<b>Within 1 hour following show</b>

### RULES & REGULATIONS

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Entries are open to cats and kittens, 4 months old and older, shown by members that meet the division and class requirements.
3. **Health Requirements:** All cats must have a current Rabies Certificate at check-in for inspection. All cats must have a current Rabies Certificate on file with the Madison County Fair Entry at the Extension Office. No cat or kitten may enter the show if there is any (feline) infectious or contagious disease in the household within three weeks prior to the show date. Cats will be examined at the show.
4. **Housing:** Exhibitor must provide. Exhibitors must furnish their own litter box, litter and water container. Please provide cage coverings. Towels held in place with clamps or safety pins work well as coverings.
5. All cats must wear a collar or harness and be leashed at all times when not in a carrier or the display cage.
6. **Judging:** Each exhibitor will be assigned an exhibitor number. It is the responsibility of all exhibitors to have their cats in the judging ring when his/her number is called.

7. During judging time your cat is handled by the judge.
8. All cats and kittens must have nails clipped. De-clawed cats may also enter.
9. It is recommended that you not feed your cat during show time. Please feed your cats well in advance of the show.
10. Pregnant cats, nursing mothers, and animals that have had any kind of major treatment by a veterinarian will not enter the show because of stress on the animal.
11. Heaviest cats are judged only on how much they weigh. Cats entered in the heaviest cat contest will be weighed at the show - the heaviest cat wins.
12. Cats will be released and must be removed from the grounds within one hour following the show.

**Classes**

- |              |   |
|--------------|---|
| <b>32101</b> | Kittens, 4 to 8 months  |
| <b>32102</b> | Adults, 8 months and older, Shorthair                               |
| <b>32103</b> | Adults, 8 months and older, Longhair                                |
| <b>32104</b> | Heaviest Cat, 10 pounds and above                                   |
| <b>32105</b> | Most Naturally Colorful Cat (no artificial or added colors allowed) |
| <b>32106</b> | Fluffiest Cat   |
| <b>32107</b> | Clover Buds   |



## 4-H & FFA Dairy Cattle Department

<b>Superintendent</b>	<b>Phyllis Jones, Peru</b>
<b>Livestock Identification Forms Due</b>	<b>May 15</b> (4H—v2.4honline.com) (FFA—paper form to Extension Office)
<b>Fair Entry Deadline</b>	<b>June 15 (no late fee)</b> <b>June 22 (with late fee)</b> ( <a href="http://madison.fairentry.com">http://madison.fairentry.com</a> )
<b>Entry Fee</b>	\$2/Class
<b>Check-in</b>	<b>Tuesday, July 18, 6-9 p.m. or</b> <b>Wednesday, July 19, before 9 a.m.</b>
<b>Judging Schedule</b>	<b>Wednesday, July 19, 12:30 p.m..</b>
<b>Judging Location</b>	<b>North Show Ring</b>
<b>Premiums</b>	Purple/Lavender/Blue.....\$6 Red.....\$5 White.....\$4
<b>Check-out</b>	<b>Sunday, July 23, 5:30 p.m.</b>

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Members may own animals individually or in partnerships with parent or guardian, or they may have a share program or lease with the owner for the show season.
3. Eligible animals must be identified on the Dairy Identification Form (for FFA) or at 4-H Online (for 4-H) by May 15.
4. All dairy exhibitors must have a current *Youth for the Quality Care of Animals* (YQCA) certification on file in the Madison County Extension office by July 1st.
5. Entries may be purebred or grade Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, Red & White Holstein, and Crossbred (50% Dairy).
6. No individual Certificate of Veterinary Inspection will be required on dairy heifers exhibited at the county fair, but must be inspected when unloaded or shortly thereafter by the fair veterinarian.
7. Exhibitors should wear the provided 4-H/FFA t-shirt and white pants when exhibiting their animals.
8. All animals will be judged on conformation and soundness.
9. A maximum of six heifers per exhibitor are eligible to show.

10. A maximum of six dairy beef steers per exhibitor are eligible to show. Dairy beef steers will be judged as market animals.
11. All breeds of dairy cattle will show together.
12. The champion class shall be made up of 1st and 2nd place animals from classes 21102 to 21117 and 21320 to 21433, which are at least blue ribbon quality.
13. Dairy Showmanship shall follow guidelines on page 49.

**CLASS NO.:**

- 21102** Jr. Heifer Calves, born March 1, 2023 - May 15, 2023  
**21103** Int. Heifer Calves, born Dec. 1, 2022 - Feb. 28, 2023  
**21104** Sr. Heifer Calves, born Sept. 1, 2022 - Nov. 30, 2022  
**21106** Summer Yearling Heifers, born June 1, 2022 - Aug. 31, 2022  
**21107** Jr. Yearling Heifers, born March 1, 2022 - May 31, 2022  
**21109** Sr. Yearling Heifers, born Sept. 1, 2021 - Feb. 28, 2022

Junior Champion

Reserve Junior Champion

- 21110** 2 Year Old Cows, born Sept. 1, 2020 - Aug. 31, 2021  
**21115** 3 & 4-Year Old Cows, born Sept. 1, 2019 - Aug. 31, 2020  
**21117** Aged Cows, born before Sept. 1, 2019

Senior Champion

Reserve Senior Champion

Grand Champion Female

Reserve Grand Champion Female

- 21320** Dairy Breed Junior Steers & Bull Calves, born March 1, 2023 and before May 15, 2023  
**21321** Dairy Breed Intermediate Steers, born Dec. 1, 2022 and before Feb. 28, 2023  
**21322** Dairy Breed Senior Steers, born Sept. 1, 2022 and before Nov. 30, 2022  
**21323** Dairy Breed Yearling Steers, born March 1, 2022 and before Aug. 31, 2022

Champion and Reserve Dairy Steer

- 21430** Dairy/Beef Breed Junior Steers & Bull Calves, born March 1, 2023 and before May 15, 2023  
**21431** Dairy/Beef Breed Intermediate Steers, born December 1, 2022 and before February 28, 2023  
**21432** Dairy/Beef Breed Senior Steers, born September 1, 2022 and before November 30, 2022  
**21433** Dairy/Beef Breed Yearling Steers, born March 1, 2022 and before August 31, 2022

Champion Dairy/Beef Breed Steer

Reserve Champion Dairy/Beef Breed Steer





## 4-H & FFA Dog Department

<b>Superintendent</b>	<b>Mitzi Berkland, Winterset</b>
<b>Asst Superintendent</b>	Cari Davis, Winterset
<b>Livestock Identification Forms Due</b>	<b>May 15</b> (4H—v2.4honline.com) (FFA—paper form to Extension Office)
<b>Fair Entry Deadline</b>	<b>June 15 (no late fee)</b> <b>June 22 (with late fee)</b> ( <a href="http://madison.fairentry.com">http://madison.fairentry.com</a> )
<b>Entry Fee</b>	\$1/Class
<b>Check-in</b>	<b>Sunday, July 16, 7:30 a.m.</b>
<b>Judging Schedule</b>	<b>Sunday, July 16, 8 a.m.</b> (Showmanship, Obedience, Rally and Agility Classes) <b>Friday, July 21, 5:30 p.m.</b> (4-H Dog Project Awards Ceremony & Trick Dog Competition)
<b>Judging Location</b>	<b>North Show Ring</b>
<b>Premiums</b>	Purple/Lavender/Blue.....\$3 Red.....\$2.50 White.....\$2
<b>Check-out</b>	<b>Completion of Classes</b>

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Entries are open to dogs identified in 4-H Online (4-H youth and Clover Kid) or on the Dog Identification Report turned into the Extension Office (FFA) by May 15 of the current year that meet the division and class qualifications. Each exhibitor must provide a vaccination certificate to the Extension Office from their veterinarian showing that their dog(s) are current on their Rabies, Dhpp or Dhpp and Bordetella vaccinations when identifying their dog. Dogs must be 4 months of age before March 1 of the current year to participate.
3. **All** exhibitors are required to attend a minimum of three dog project classes by July 1 to be eligible to show. Department superintendent is responsible for communicating class attendance to the Extension Office. Exhibitors are encouraged to sign up for the dog project by March 1 by contacting the department superintendent and attend more than the 3 required classes.
4. All dogs must be trained, cared for, managed, and shown by the exhibitor. A dog, which is not under complete control by the handler and may pose a safety risk to himself, the handler, or other exhibitors and spectators, may be excused at the discretion of the judge.

5. **HEALTH REQUIREMENTS:** Each dog must have a current vaccination certificate on file with the extension office by May 15 or prior to the first attendance at dog project classes, whichever comes first, showing that the dog is current on their Rabies, Dhpp or Dhpp and Bordetella vaccinations. All dogs must be clean with no obvious indication of illness or acute injury. A bitch in season may be exhibited at the Madison County Fair but must be isolated and will be shown at the end of the classes so as not to distract other dogs.
6. **HOUSING** cannot be provided on the fairgrounds for dog entries; thus, exhibitors should plan to arrive prior to check in and will be released upon the completion of their classes entered. All dogs must be leashed or crated while waiting for their class to be called. Dog owners will provide their own water pan and food. Exhibitors are responsible for picking up after their dog, including fecal matter, dog hair, etc.
7. **CHECK-IN PROCEDURES** will include checking class entries and Vaccine Certificates showing that each dog is current on their Rabies, Dhpp or Dhpp and Bordetella vaccinations. Exhibitors should report to the North Show Ring for this processing.
8. **EXHIBITOR CONDUCT** – exhibitors shall not strike dogs or use any other unnecessarily harsh physical means of disciplining dogs. Exhibitors who display any behavior that the superintendent deems unsportsmanlike may warrant the excuse of the exhibitor from the class or show. The exhibitor must be ready to enter the show ring when called by the judge.
9. **EXHIBITOR DRESS** – exhibitors must wear the provided Madison County 4-H/FFA t-shirt or white blouse with blue, black, or khaki jeans or slacks. NO shorts, caps or hats are allowed in the show ring. It is recommended that exhibitors wear tie shoes or boots, no sandals, or slip-on shoes.

### **SHOWMANSHIP CLASSES**

Dogs may be exhibited in a showmanship or conformation lead.

Food or bait may only be used in the Showmanship Ring.

1. Entries in this division are open to purebred or mixed breed dogs and must be owned by the exhibitor or in partnership with parent or guardian.
2. All exhibitors entering the Madison County Fair 4-H dog show must enter and participate in the showmanship division.
3. The exhibitor is limited to one entry in this division.
4. Class eligibility is determined by the youth's last completed grade in school.
5. The first-place handler in each class will receive special recognition.
6. Judging will be based on the handler's personal appearance, handling of the dog, grooming of the dog and questions from the judge.
7. Showmanship rules in the general section of the rule book also apply in the dog project.

#### **Showmanship Classes:**

- 30900 Junior Showmanship** (grades 4-6)
- 30901 Intermediate Showmanship** (grades 7-8)
- 30902 Senior Showmanship** (grades 9-12)
- 30903 Master Showmanship**
- 30904 Cloverbud Showmanship** (grades K-3) A parent may accompany the Clover bud in the show ring.

## OBEDIENCE CLASSES

For Obedience Classes dogs may be exhibited in a gentle leader, choke chain, or flat collar with a 6 foot nylon or leather leash. A prong collar may be used to show in obedience classes with a 10 point deduction.

OBEDIENCE SCORING POINT SYSTEM – Blue: 200-170; Red: 169-100; White: 99-0

### **30200 Clover Bud Class**

Clover Bud Class is for exhibitors who are in Kindergarten through 3rd grade where the age of the Clover Bud and dog add up and equal to or greater than nine (9).

#### Clover Bud Class Exercises and Points:

- Heel & Figure 8 ON leash 40 pts
- Sit for examination ON leash 40 pts
- Recall (no finish) ON leash 40 pts
- Long sit (1 min) Handler 1-2 steps in front of dog 40 pts
- Long down (1 min) Handler 1-2 steps in front of dog 40 pts

### **30201 Intro Class**

**Intro class** is for First year exhibitor with First year dog only. Dogs must not have earned any obedience title through AKC, UKC, etc.

#### Intro Class Exercises and Points:

- Heel & Figure 8 ON leash 40 pts
- Sit for examination ON leash 40 pts
- Recall (no finish) ON leash 40 pts
- Long sit (1 min) Handler 1-2 steps in front of dog 40 pts
- Long down (1 min) Handler 1-2 steps in front of dog 40 pts

**30202 Beginner Novice A** is only for dogs and handler teams in their 2nd year of training. Exhibitor/Dog team may only enter this class 1 year. Dogs must not have earned any obedience title through AKC, UKC, etc.

**30203 Beginner Novice B** is for dog/handler teams, where either the dog has had previous training, but this is the first year for the exhibitor, or for an exhibitor with experience, but this is the first year for the dog. This class is also open to exhibitor/dog teams in their 3rd year of training that did not receive a qualifying score in Beginners Novice A last year.

Any dog that has earned a 'PCD' level title or higher, before January 1, of the current year, is not eligible to enter these classes.

#### Beginner Novice Class Exercises and Points:

- Heel ON leash 40 pts
- Figure 8 ON leash 40 pts
- Sit for Examination ON leash 40 pts
- Sit/stay Handler walks ring Drop leash 40 pts
- Recall (No finish) Off leash 40 pts

**30204 Preferred Novice A** - This class is for dog and exhibitor teams who received a qualifying score in Beginners Novice A or B. Teams may enter this class 1 year.

**30205 Preferred Novice B** - This class is for dog and exhibitor teams who received a qualifying score in Beginners Novice A or B. but did not receive a qualifying score in Preferred Novice A.

Any dog that has earned a 'PCD' level title or higher, before January 1, of the current year, is not eligible to enter these classes.

Preferred Novice Class Exercises and Points:

- Heel & Figure 8 ON leash 40 pts
- Stand for Examination Off leash 30 pts
- Heel Free Off leash 40 pts
- Recall with finish Off leash 30 pts
- Stay – Sit or Down Handler walks ring 30 pts
- Sit Stay Get your Leash OFF Leash 30 pts

**30206 Novice A** - This class is for dog and exhibitor teams who received a qualifying score in Preferred Novice A or B. A handler/Dog team may enter this class one year.

Novice Class Exercises and Points:

- Heel & Figure Eight ON Leash 40 pts
- Stand for Examination Off Leash 30 pts
- Heel Free Off leash 40 pts
- Recall with Finish Off Leash 30 pts
- Sit Stay Get Your Leash Off Leash 30 pts
- Group Exercise – Sit & Down Stay On leash 30 pts

**30208 Graduate Novice A** – This class is for dogs attempting the dumbbell work and have not received a qualifying score.

**30209 Graduate Novice B** – For dogs that readily carry the dumbbell, or have received a qualifying score in Graduate Novice A.

Dogs must not have received any 'CDX' level titles.

Graduate Novice Class Exercises and Points:

- Heel Free and Figure Eight Off Leash 40 points
- Drop on Recall Off Leash 40 points
- Dumbbell Recall Off Leash 30 points
- Dumbbell Recall over High Jump Off Leash 30 points
- Recall over Broad Jump Off Leash 30 points
- Stand Stay – Get Your Leash Off leash 30 points

**30210 Open** - This class is for dog and exhibitor teams who received a qualifying score in Graduate Novice A or B

Open Class Exercises and Points:

- Heel Free & Figure Eight Off Leash 40 points
- Command Discrimination (Stand, Down, Sit) Off Leash 30 points
- Drop on Recall Off Leash 30 points
- Retrieve on Flat Off Leash 20 points
- Retrieve over High Jump Off Leash 30 points
- Broad Jump Off Leash 20 points
- Stand Stay Get Your Leash Off leash 30 points

## **RALLY CLASSES**

For Rally Classes dogs may be exhibited in a gentle leader, choke chain, or flat collar with a 6 foot nylon or leather leash. A prong collar may be used to show in Rally classes with a 10 point deduction.

1. The descriptions of the exercises are available on the AKC website, [akc.org](http://akc.org).
2. All scoring by judge is final.
3. Timing means nothing unless there is a tie for placement. Placements are determined by score.
4. Perfect score is 100. Purple: 90-100, Blue: 80-89, Red: 70-79, White: 69 and lower
5. You may not touch the dog for any reason.
6. Physically correcting the dog will be cause for disqualification and excusal from the ring.
7. A course map will be posted the day of the show & exhibitors will be allowed to walk the course without their dog.
8. Rally is open to every exhibitor. Each exhibitor is allowed 1 entry per dog.
9. Jump height will be set for all dogs at 12" unless the exhibitor requests a height change.

**30800 NOVICE RALLY A** – For dogs and exhibitors in their first year of training. All heeling is done on a loose leash. There are 10 to 15 stations (start and finish not included). Dogs must enter and leave ring on a leash.

**30801 NOVICE RALLY B** – For dogs and exhibitors in their second year or more of training who have not qualified in Novice Rally A. All heeling is done on a loose leash. There are 10 to 15 stations (start and finish not included). Dogs must enter and leave ring on a leash.

**30802 ADVANCED RALLY** – For dog and exhibitor teams who received a qualifying score in Novice Rally A or B. All heeling is done off leash. There are 12 to 17 stations (start and finish not included), including one jump. Dogs enter and leave ring on a leash.

**30803 EXCELLENT RALLY** – For dog and exhibitor teams who received a qualifying score in Advanced Rally. All heeling is done off leash. There are 12 to 19 stations (start and finish not included), including two jumps. Three will be a sit down get your leash at the judge's discretion. Dogs enter and leave ring on a leash.

**30804 CLOVERBUD RALLY**— All heeling is done on a loose leash. There are 10 to 15 stations (start and finish not included). Dogs must enter and leave ring on a leash. A parent may accompany the cloverbud in the show ring.

## AGILITY

For Agility Classes dogs may be exhibited with flat buckle collar with no tags attached and a nylon or leather leash.

1. Agility is open to every exhibitor. Each exhibitor is allowed 1 entry per dog.
2. All scoring by the judge is final.
3. This is a timed event. Timing means nothing unless there is a tie for placement. Placements are determined by score.
4. Exhibitors may not touch the dog or equipment.
5. Physically correcting the dog will be cause for disqualification and excusal from the ring.
6. A course map will be posted the day of the show & exhibitors will be allowed to walk the course without their dog.
7. Obstacles heights will be determined by the measurement of the dog's shoulder height while standing and should have been completed by the superintendent and recorded when registering for the fair classes.
8. Obstacles that may be included in the Course are: A-Frame, Dog Walk, Seesaw, Pause Table, Open Tunnel, Weave Poles and Jumps.
9. Dogs will work off leash in this event except for Beginning Agility "A" or "B" dogs. Dogs may wear a short leash during the competition without the exhibitor touching it without getting points deducted. Dogs shown on leash in any other classes will receive 5 fault points added to the final score.

### Fault Deductions:

#### One Fault Deduction:

- Each refusal at an obstacle. (Three refusals allowed before moving on.)
- Missing a contact zone entering or leaving an obstacle.
- Exhibitor touching the obstacle.

#### Five Point Deduction:

- Each time the dog leaves the arena.
- Guiding the dog by the collar or hair.
- Using a leash in any classes BUT Beginner Agility "A" or "B".

### AGILITY CLASSES:

- 30139 Cloverbud Agility**— This class will consist of no less than six and no more than ten obstacles. Cloverbuds will run the course on leash. A parent may accompany the Cloverbud in the show ring. All obstacles will be set at the minimum height and Cloverbuds may walk over jumps with their dogs.
- 30140 Beginning Agility "A"** – For dogs and handlers who are in their first year of agility training and have never competed in any other agility competitions. This class will consist of no less than six and no more than ten obstacles. Entries will run the course on leash.
- 30141 Beginning Agility "B"** – For the new dog with an experienced handler (the handler who has previously competed in Beginning Agility), an experienced dog with a new handler, or a dog not ready to progress to the next level. The exercises will be the same as in Beginning Agility "A". Entries will run the course on leash.
- 30142 Novice Agility "A"** – For the more experienced dog, ready to negotiate more and different types of obstacles at a faster pace. This class will consist of no less than eight and no more than twelve obstacles. Entries will run the course off leash.
- 30143 Novice Agility "B"** – For the handler and /or dog that have previously competed in Novice Agility "A" or Open Agility. The exercises will be the same as in Novice Agility "A". Entries will run the course off leash.
- 30144 Open Agility** - For the handler and/or dog that have previously competed in Novice Agility. This class will consist of no less than eight and no more than twelve obstacles. Obstacles may be added to the Novice Agility course. Entries will run the course off leash.

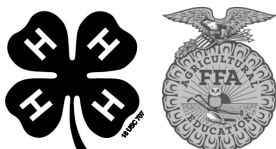
## **TRICK DOG**

For Trick Dog classes dogs may be exhibited in a gentle leader, choke chain, or flat collar, with a 6 foot nylon or leather leash.

1. Trick Dog classes will be divided by the exhibitor's last grade completed just like showmanship classes.
2. An exhibitor can have one entry per dog in the Trick Dog division.
3. Tricks will be taken from the corresponding lists provided on the AKC website or exhibitors can be creative and come up with a trick of their own.
4. Judging will be completed by a panel of 3 community "celebrity" judges.

### **TRICK DOG CLASSES:**

- 31000 Trick Dog Cloverbud**—Dogs and Cloverbuds will perform a trick off of the AKC novice list or one created by the exhibitor.
- 31001 Trick Dog Junior**—Dogs and Junior 4-H member's will perform a trick off of the AKC novice list or one created by the exhibitor.
- 31002 Trick Dog Intermediate**—Dogs and Intermediate 4-H member's will perform a trick off of the AKC novice list or one created by the exhibitor.
- 31003 Trick Dog Senior**—Dogs and Senior 4-H member's will perform a trick off of the AKC novice list or one created by the exhibitor.



## 4-H & FFA Goat Department

<b>Superintendent</b>	<b>Leslie Mineart, Earlham</b>
Asst Superintendent	Lisa Jones, St. Charles
<b>Livestock Identification Forms Due</b>	<b>May 15</b> (4H—v2.4honline.com) (FFA—paper form to Extension Office)
<b>Fair Entry Deadline</b>	<b>June 15 (no late fee)</b> <b>June 22 (with late fee)</b> ( <a href="http://madison.fairentry.com">http://madison.fairentry.com</a> )
<b>Entry Fee</b>	\$2/Class
<b>Check-in/Weigh-in</b>	<b>Tuesday, July 18, 6-8 p.m.</b> (All goats must check-in)
<b>Judging Schedule</b>	<b>Meat Goats—Wed, July 19, 10 a.m.</b> <b>Specialty &amp; Dairy –Wed, July 19, following dairy cattle</b>
<b>Judging Location</b>	<b>Meat Goats—South Show Ring</b> <b>Specialty &amp; Dairy—North Show Ring</b>
<b>Premiums</b>	Purple/Lavender/Blue.....\$6 Red.....\$5 White.....\$4
<b>Check-out</b>	<b>Sunday, July 23, 5:30 p.m.</b>

### RULES & REGULATIONS

1. The Madison County Fair "General Rules & Regulations" apply to this department (note department specific 'substitutions' rule).
2. All dairy goats must be identified with a tattoo at 4-H Online (for 4-H members) or on an Animal Identification Form (for FFA) by May 15, 2023.
3. All goat exhibitors must have a current *Youth for the Quality Care of Animals* (YQCA) certification on file in the Madison County Extension Office by July 1st.
4. All sexually intact goats must be properly identified with a certified Scrapies ear tag or the number tattooed in the ear. **Scrapies tag numbers or tattoo numbers must be recorded in 4-H Online or on FFA Animal ID paperwork.**
5. All wethers must be banded at market goat weigh-in or they will be banded at that time to be considered a wether for the fair.



6. Kids must be born after January 1 of the current year **OR STILL HAVE MILK TEETH**. Kid identification and birthdate must be reported to the Extension Office within 10 days after the birth of the kid, if the May 15th deadline has already passed.
7. Exhibitors are limited to exhibiting a maximum of 10 animals in the youth show with no more than two head in a class.
8. All market meat goats (does & wethers) must have an official 4-H tag and are required to weigh-in at the sheep and meat goat weigh-in in the spring. All meat breeding does can have a 4-H tag or tattoo as identification. The market wethers and market does either need to be debudded or blunt tip on horns. **Meat goats will also be weighed at the Madison County Fair check-in on Tuesday.** Exhibitors may weigh in a maximum of 10 animals.
9. Home raised goats are 4-H & FFA kids born and raised on the home farm of the member exhibiting the animal, **MEANING THE ANIMAL WAS NOT PURCHASED, LEASED, OR BORROWED FROM ANOTHER PERSON, ENTITY, OR AUCTION, PUBLICALLY OR PRIVATELY.** To be eligible for home raised ribbons or premium, goat must be identified "home raised" on the Market Goat Identification Report due at weigh-in. It must also be **CHECKED IN 4-H ONLINE AND/OR FAIR ENTRY.**
10. **All goats must be on the grounds and checked in by 8:00 p.m. Tuesday.**
11. Exhibitors should wear the provided 4-H/FFA shirt, long pants and boots with hard soles when exhibiting their animals.
12. Bracing is allowed. However, all goats must have four feet on the ground in the show ring at all times. Lifting feet off the ground or placing them on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping goats. Second offenses will result in automatic exhibitor disqualification.
13. No individual Certificate of Veterinary Inspection will be required on goats exhibited at the county fair, but must be inspected when unloaded or shortly thereafter by the fair veterinarian. Quarantined animals or animals from quarantined herds cannot be exhibited. NOTE: Evidence of visibly active warts, ringworm, foot rot, pinkeye, abscesses or any other contagious or infectious condition will eliminate the animal from the show and **must leave the Fairgrounds immediately with proper approval of Fair vet and superintendent.**
14. Does 24 months of age or over which have never freshened shall not be shown.
15. **Substitutions** – Exhibitors shall not substitute an animal without cause and approval of the Superintendent and fair committee.
16. Dairy goats with horns shall not be shown.
17. All grooming is to be done within the designated grooming area on the west side of the Goat Barn between Sheep Barn and between the Llama/Alpaca/Horse Shed and Swine Barn posted by the Superintendent during Fair.
18. Injection or drenching to fill the animal is prohibited. Exhibitors, families and any involved parties using these methods will be disqualified, will forfeit all premiums and be subject to being **PERMANENTLY** banned from exhibiting at the Madison County Fair.

19. Exhibitors are expected to care for their goats in an acceptable manner. NO MUZZLES OF ANY TYPE ARE ALLOWED! Any abusive care including slapping or excessive modification of goats will be grounds for disqualification. Exhibitors, families and any involved parties using these methods will be disqualified, will forfeit all premiums and be subject to being **PERMANENTLY** banned from exhibiting at the Madison County Fair.
20. Superintendent will assign stalls by club or chapter.
21. Goat showmanship shall follow guidelines on page 49.
22. Showbill will be posted Tuesday night. Exhibitors need to verify information and submit changes to superintendents by 8 a.m. on Wednesday.

## **CLASSES**

### **Breeding Meat Goats**

**23102** Does - born April-May, 2023

**23103** Does - born March, 2023

**23104** Does - born February, 2023

**23105** Does - born January, 2023

Junior Division Champion

Junior Division Reserve Champion

**23111** Does - born December, 2022

**23112** Does - born August-November, 2022

**23113** Does - born April-July, 2022

Yearling Division Champion Doe

Yearling Division Reserve Champion Doe

**23121** Does - born February-March, 2022

**23122** Does - born August, 2021-January, 2022

**23123** Does - born August, 2020 - July, 2021

**23124** Does - born before August 1, 2020

Senior Division Champion Meat Goat Doe

Senior Division Reserve Champion Meat Goat Doe

Overall Grand Champion Meat Goat Doe

Overall Reserve Grand Champion Meat Goat Doe

Home Raised Champion Market Meat Goat Doe

Home Raised Reserve Champion Market Meat Goat Doe

**23130** Buck Kids, 0 to under 3 months  
**23131** Buck Kids, 3 to under 6 months  
**23132** Buck Kids, 6 to under 9 months  
**23133** Buck Kids, 9 to under 12 months  
Grand Champion & Reserve Grand Champion Buck

### **Market Wethers and Does**

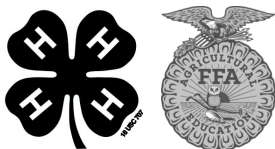
**23210** Market Wethers and Does (divided by weight)  
Overall Champion Market Meat Goat  
Overall Reserve Champion Market Meat Goat  
Home Raised Grand Champion Market Meat Goat  
Home Raised Reserve Grand Champion Market Meat Goat

### **Specialty Goats**

**23350** Specialty Junior Does, 0-12 Months  
**23351** Specialty Intermediate Does, 12-24 Months  
**23352** Specialty Senior Does, 24 Months and Older  
**23353** Specialty Junior Wethers 0-12 Months  
**23354** Specialty Intermediate Wethers, 12-24 Months  
**23355** Specialty Senior Wethers, 24 Months and Older  
Grand Champion Specialty Goat  
Reserve Grand Champion Specialty Goat

### **Dairy Goats**

**22102** Junior Does, Under 4 Months  
**22103** Junior Does, 4 Months & Under 5 Months  
**22104** Junior Does, 5 Months & Under 6 Months  
**22105** Junior Does, 6 Months & Under 1 Year  
**22106** Junior Does, 1 Year & Under 2 Years  
Junior Division Champion Doe  
Junior Division Reserve Champion Doe  
**22111** Senior Does, In Milk or That Have Freshened  
**22112** Senior Does, Under 2 Years In Milk  
**22113** Senior Does, 2 Years & Under 3 Years  
**22114** Senior Does, 3 Years & Under 5 Years  
**22115** Senior Does, 5 Years & Over  
Senior Division Champion Doe  
Senior Division Reserve Champion Doe  
Overall Grand Champion Dairy Doe  
Overall Reserve Grand Champion Dairy Doe



## 4-H & FFA Horse Department

<b>Superintendent</b>	<b>Ginnie Decker, Winterset</b>
Asst Superintendent	James Puderbaugh, Winterset
<b>Livestock Identification Forms Due</b>	<b>May 15</b> (4H—v2.4honline.com) (FFA—paper form to Extension Office)
<b>Fair Entry Deadline</b>	<b>June 15 (no late fee)</b> <b>June 22 (with late fee)</b> ( <a href="http://madison.fairentry.com">http://madison.fairentry.com</a> )
<b>Entry Fee</b>	\$2/Class
<b>Check-in</b>	<b>Tuesday, July 18, 6-8 p.m.</b> <b>Wednesday, July 19 by 7 a.m.</b>
<b>Judging Schedule</b>	<b>Wed, July 19, 8 a.m.</b> <b>Thursday, July 20, 8 a.m.</b> (Rain date will be Saturday following the fair)
<b>Judging Location</b>	<b>Horse Arena</b>
<b>Premiums</b>	Purple/Lavender/Blue.....\$6 Red.....\$5 White.....\$4
<b>Check-out</b>	<b>Sunday, July 23, 5:30 p.m.</b>

### RULES & REGULATIONS

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Entries are open to horses identified at 4-H Online (4-H) or on the Horse Identification Form (FFA) by May 15 of the current year that meet the division and class requirements.
3. "A Guide for 4-H Equine Shows in Iowa" will be used as a reference for this event. A copy may be downloaded from the State 4-H Website.
4. All exhibitors are required to attend a minimum of three horse project classes by July 1 to be eligible to show. Department superintendent is responsible for communicating class attendance to the Extension Office. Exhibitors are encouraged to attend more than the 3 required classes.
5. All horse exhibitors must verify classes on Tuesday, July 18, in Horse Barn between 6-8 p.m.
6. Horses may be checked in on Tuesday, July 18, in Horse Barn between 6-8 p.m.
7. All horses must be checked in by 7 a.m., Wednesday, July 19.

8. Stallions may be shown in the foal class only. No stallion foaled prior to January 1 of the current year may be exhibited.
9. An individual 4-H'er may exhibit no more than three horses. A mare and foal will count as one entry.
10. Good Sportsmanship and conduct of exhibitors are essential for the well-being of exhibitors and audience. Unnecessary roughness and discourtesy may cause the exhibitor to be dismissed from further competition. No abuse of horses will be tolerated. Exhibitors must keep their animal under control at all times.
11. County 4-H age divisions will be as follows (grade most recently completed):
  - a. Junior – grades 4-6
  - b. Intermediate – grades 7-8
  - c. Senior – grades 9-12
12. To exhibit in classes in which the primary emphasis of evaluation is the skill level of youth, ownership is not required. Youth may lease up to two horses. Youth must meet all requirements of the lease agreement. Leased horses may be shown in any class except halter. If the horse is leased, include a signed lease agreement with the Horse and Pony Identification submitted to the Extension Office by May 15 of the current year.
13. Horses, ponies and mules may be exercised every morning and afternoon in the area south of the arena between 7:00-9:00 a.m. and 4:00-6:00 p.m. (so long as the arena is not occupied for a scheduled event). The remainder of herdsman duties are to be completed by 8:30 a.m. and 6:30 p.m. respectively. Horses, ponies and mules are not to be ridden north of the south fairgrounds drive. (Food stands, other livestock barns, carnival area, etc.)

### **Dress for Exhibitors**

1. Heeled boots, jeans and ASTM/SEI approved helmets must be worn at all times - during practice, exercise and while riding in classes. **ASTM (American Society of Testing Materials)/SEI (Safety Engineering Institute) approved helmets are required every time you ride, for any reason.**
2. Proper Western Dress will be long-sleeved shirts, provided 4-H/FFA t-shirt, blue jeans for 4-H members, and blue OR black jeans for FFA members (no other jean colors allowed). Ties and gloves are optional - no chaps. A solid, plain, front button or snap long-sleeved, collared shirt of any color (including white) may be worn. The following is prohibited: personalized logos or embroidery, zippers, sheer or lace fabric, embellishments or bling of any kind including, but not limited to, sequins, rhinestones, chains, etc. Shirt must be tucked in.
3. English Dress optional.
4. 4-H arm band or FFA chevron required if not wearing the provided 4-H/FFA t-shirt.
5. No additional attire will be allowed in the ring.
6. No advertising for any breed, feed, or other product shall be worn in the show ring.
7. The judge will not give credit for extra costly attire.

## Entries and Stall Check-in

1. **Stalling** – In fair entry, you must designate the total number of horses you are entering and the total number of stalls you will use. Youth are responsible for providing their own non-straw bedding. No stall will be provided for mare and foals or yearlings. Mare and foals and yearlings are released as soon as they are finished showing and must leave the grounds at the end of the show day. **A minimum of one entry will be required to remain throughout the fair.** Additional stalls may be reserved for other entries, depending on available space. Horses must be stalled when not being shown, exercised or at the wash rack.
2. **Exhibitors are limited to one entry per exhibitor in all classes except halter.** No substitutions may be entered.
3. **Release – Any member using a stall must keep their horse at the fair the full five days of the fair. Release time will be 5:30 p.m. Sunday.** A horse may be released early if determined to be sick, or a danger to itself, its handler, or visitors to the barns, or shortage of stall space. To be released early, the exhibitor must present a "uniform early release form" to the Fair Office with the signatures of the county fair veterinarian and show superintendent or their designee.
4. **Check-In** – All horses are required to check in by **7 a.m.** on Wednesday, July 19th.
5. Height division for horses and ponies will be as follows with an allowance of one-half ( $\frac{1}{2}$ ) inch for horses wearing shoes: Horses are considered 57" and over. Ponies include heights less than 57", measured from the highest point of the withers to the ground. Class entries will then be verified by the horse's height and any necessary correction in class entries made. Equine entered in pony halter and pony pleasure will be verified at check-in.
6. The age of the horse is used to divide halter classes. A horse's age is based on January 1, not the actual birth date of the animal. Horses increase in age one year each January 1. Use January 1 as the date when determining the horse's age. A colt or filly born during the current calendar year is eligible to show in Mare and Foal class.
7. Showing one's own horse or pony is a requirement in all classes including showmanship. The exception to this rule is that if an exhibitor has more than one horse in one halter class, a substitute showman, as defined in the General 4-H Rules, may show the other halter class entries.
8. Every exhibitor must show in halter or showmanship.
9. Exhibitors must pre-enter for showmanship. No entry fees will be collected for showmanship and no premiums will be paid.
10. Horses may be shown in both English and Western classes as long as appropriate equipment for the class is worn.
11. Classes may be combined at the discretion of the superintendent, based on the number of entries in each class. If combined, exhibitors will be evaluated based on 4-H age division, with awards provided to the winners in each 4-H age division.
12. Any youth & horse combination are only eligible to compete in **one** pleasure class. A youth may show different horses in pony pleasure, western pleasure, and ranch horse pleasure.

## AWARDS

1. **Halter and Performance Classes** – In each class the judge will select those entries deserving blue, red and white awards and place them accordingly. A trophy or other award will also be presented for the top five placings.
2. **Halter Champion** – First and second place winners in the halter classes will return to the show ring after the scheduled halter classes, where the judge will determine the "Champion" and "Reserve Champion" horse or pony. Awards will be given for Champion and Reserve Champion Pony, Mare and Gelding.
3. **High Point Horse Awards** – A high point horse award will be given in each age division (Junior, Intermediate and Senior) to the exhibitor and horse combination earning the most accumulative points. All classes will count toward high point with the exception of: **Walk/Trot Western, Walk/Trot Horsemanship, and Bareback Walk/Trot, Master Showman, Grand and Reserve Champion Pony, Grand and Reserve Champion Mare, Grand and Reserve Champion Gelding, and Rope-A-Bale.**

The point system will be as follows:

<u>Entries in Class</u>	<u>Points per class</u>
1	1
2	2-1
3	3-2-1
4	4-3-2-1
5	5-4-3-2-1

**Points will be posted at the end of the day.** In the event of a tie in points, the horse and rider with points in the most events will be declared the high point horse and rider. In the event of a tie, the tiebreaker is High Point will be awarded to the rider who has the most higher places with the nominated horse. Example: If Horse & Rider #1 enter in 5 classes and stand in first place in four of the classes and third in the other, and Horse and Rider #2 enter in 5 classes and stand in first place in two classes, and second place in three classes, the Horse and rider #1 will be given the award.

4. **Master Showman Award** – Winners of Junior, Intermediate and Senior showmanship classes at this year's fair compete against each other for the title of Master Showman.

## SHOW SCHEDULE

### SPECIAL NEEDS (Date & Time TBA)

Special Needs Riding Classes (exhibitors entered in classes 31701, 31514, and 31680 may only enter these classes). See Adaptive Riding Division Section in *Rules and Regulations for Equines Shows in Iowa* for details.

**31701** Walk/Trot - Special Needs

**31514** Trail - Special Needs

**31680** Game - Special Needs

### WEDNESDAY, JULY 19th

#### Showmanship

**31203** Senior Showmanship

**31202** Intermediate Showmanship

**31201** Junior Showmanship

**31204** Master Showman

**Halter Class**

- 31101 Pony Mare and Foal  
31102 Pony Mares 57" and Under  
31103 Pony Geldings 57" and Under

**Grand Champion Pony / Reserve Champion Pony**

*(First and Second place winners from **Classes 31101-31103**)*

- 31104 Mare and Foal – Registered and Non-Registered Appaloosa, Light, Paint and Quarter Horse.  
31105 Yearling, 2 & 3 year old Mares - Registered and Non-Registered Appaloosa, Light, Paint, and Quarter Horse.  
31106 4 year old and older Color Mares - Registered and Non-Registered Paint & Appaloosa  
31107 4 year old and older Mares - All Other Breeds  
31108 4 year old and older Quarter Horse Mares

**Champion and Reserve Champion Mare**

*(First and Second place winners from **Classes 31105-31108**)*

- 31109 Yearling, 2 & 3 year old Geldings - Registered and Non-Registered Appaloosa, Light, Paint and Quarter Horse  
31110 4 year old and older Color Geldings - Registered and Non-Registered Paint & Appaloosa  
31111 4 year old and older Geldings - All Other Breeds  
31112 4 year old and older Quarter Horse Geldings

**Champion and Reserve Champion Gelding**

*(First and Second place winners from gelding classes)*

**Performance**

- 31311 Western Pleasure - Senior  
31312 Western Pleasure - Intermediate  
31313 Western Pleasure - Junior  
31331 Ranch Horse Pleasure - Senior  
31332 Ranch Horse Pleasure - Intermediate  
31333 Ranch Horse Pleasure - Junior  
31320 Pony Pleasure  
31321 2 & 3 year old Western Pleasure - Snaffle Bit or Bosal

**Other Horse Classes**

- 31700 Walk Trot (*Exhibitors entered in this class can only enter Walk Trot Horsemanship, Halter, Showmanship, Bareback/Trot, Trail and Games at a Walk/Trot.*)  
31702 Bareback Equitation - Senior (Rail work only)  
31703 Bareback Equitation - Intermediate (Rail work only)  
31704 Bareback Equitation - Junior (Rail work only)  
31705 Bareback Equitation - Senior Walk/Trot (Rail work only)  
31706 Bareback Equitation - Intermediate Walk/Trot (Rail work only)  
31707 Bareback Equitation - Junior Walk/Trot (Rail work only)



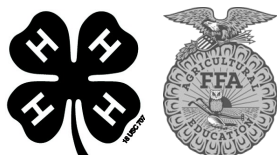
**English Pleasure & Equitation**

31451	English Walk/Trot - Senior
31452	English Walk/Trot - Intermediate
31453	English Walk/Trot - Junior
31411	English Pleasure - Senior
31412	English Pleasure - Intermediate
31413	English Pleasure - Junior
31421	English Equitation - Senior
31422	English Equitation - Intermediate
31423	English Equitation - Junior
31440	Hunter Hack - Senior
31441	Hunter Hack - Intermediate
31442	Hunter Hack - Junior

**THURSDAY, July 20th**

**Trail - will be held outside of arena from 8:00 a.m. – 11:00 a.m.**

31511	Trail - Senior
31512	Trail - Intermediate
31513	Trail - Junior
31250	Driving
31708	Ranch Riding - Senior
31709	Ranch Riding - Intermediate
31710	Ranch Riding - Junior
31340	Western Horsemanship Walk/Trot Only <i>(This class is for exhibitors not ready to lope. Exhibitors entered in this class can only enter Walk/Trot, Halter, Showmanship, Trail and Games at a Walk/Trot.)</i>
31341	Western Horsemanship - Senior
31342	Western Horsemanship - Intermediate
31343	Western Horsemanship - Junior
31521	Reining - Senior
31522	Reining - Intermediate
31523	Reining - Junior
31611	Barrels - Senior
31612	Barrels - Intermediate
31613	Barrels - Junior
31631	Poles - Senior
31632	Poles - Intermediate
31633	Poles - Junior



## 4-H & FFA Poultry Department

<b>Superintendent</b>	<b>Valerie Knedler, Truro</b>
<b>Asst Superintendent</b>	Kathy Casey, Waukee
<b>Livestock Identification Forms Due</b>	<b>June 1</b> (4H—v2.4honline.com) (FFA—paper form to Extension Office)
<b>Fair Entry Deadline</b>	<b>June 15 (no late fee)</b> <b>June 22 (with late fee)</b> ( <a href="http://madison.fairentry.com">http://madison.fairentry.com</a> )
<b>Entry Fee</b>	\$1/Class
<b>Check-in</b>	<b>Wednesday, July 19, 9-11 a.m.</b> (excluding Meat Market Poultry & Cloverbuds) <b>Thursday, July 20, 8:30 a.m.</b> (Meat Market Poultry & Cloverbuds)
<b>Judging Schedule</b>	<b>Thursday, July 20, 9 a.m.</b>
<b>Judging Location</b>	<b>Small Animal Barn</b>
<b>Premiums</b>	Purple/Lavender/Blue.....\$3 Red.....\$2.50 White.....\$2
<b>Check-out</b>	<b>Following Show</b> (only Meat Market Poultry & Cloverbuds) <b>Sunday, July 23, 5:30 p.m.</b>

### RULES & REGULATIONS

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. All poultry exhibitors must have a current *Youth for the Quality Care of Animals* (YQCA) certification on file in the Madison County Extension office by July 1st.
3. CHECK-IN time is 9 – 11 a.m. on Wednesday. All exhibition birds must be in the cages in the small animal barn by noon. All market birds, including broilers, will check in Thursday at 8:30 a.m.; do not bring birds in Wednesday. Broilers not checked in at this time will be unable to show. Superintendent will assign cages and will be grouped by club. Check-out is Sunday at 5:30 pm. Exhibitors are responsible for clean out and tear down of the pens and tables.
4. Cages and shavings are provided to 4-H exhibitors. Exhibitor is responsible for providing feed and fresh water. Exhibitor is responsible for providing feed, water, and related containers for their birds.

5. Limitations: Exhibitors are allowed two entries per class except for Weight Gain Broiler Special Division Class 24340 and Egg Decorating Contest 24285, which are limited to one entry. A maximum of 10 entries total in any combination of classes of egg production, exhibition, meat market, weight gain special division, and poultry breeding is allowed. Showmanship and Egg Decorating Contest are not included in the total.
6. Exhibitor must wear exhibitor number on the front of his/her provided 4-H/FFA t-shirt.
7. All exhibition birds that are showing are required to be pullorum tested within 90 days of the show. Birds will be tested Wednesday evening. Exhibitors are not expected to be present. If exhibitor needs a pullorum certificate, inform the show superintendent at check-in Wednesday and the certificate will be handed out Thursday. During the fair, all market broilers will be separated from the exhibition birds and will be released at the conclusion of the poultry show for butchering at exhibitor's discretion.
8. Poultry Showmanship shall follow guidelines on page 49.

### **CLOVER BUDS PARTICIPATION**

A Clover Bud participant is allowed to show a single bird for a participation ribbon. Register the Clover Bud in the CLASS 25289 online by the June 15<sup>th</sup> deadline. Clover Buds may also participate in the Egg Decorating Contest if they also participated in the Clover Bud exhibit. Clover Bud exhibitors are allowed to show one bird they can carry themselves. Birds are to be checked in on Thursday at 8:30am with bird in dog cage or similar and remain in cages when not actively shown. Birds will be released at the conclusion of the show. Chickens or ducks are recommended; geese and turkeys are not allowed.

#### **CLASS**

**25289** Clover Bud

### **EGG PRODUCTION POULTRY**

1. Judging based on health, vigor, uniformity, general appearance and egg production characteristics.

#### **CLASS**

**24410** White and non-white egg breeds - 3 pullets or 3 hens

### **EXHIBITION POULTRY**

1. Judging based on health, vigor, and conformity to breed characteristics as per the "American Standard of Perfection."
2. Shown as single birds. Exhibitors limited to two entry per class.

#### **CLASS NO**

<b>24010</b> Largefowl American	<b>25287</b> Pigeons
<b>24020</b> Largefowl Asiatic	<b>25288</b> Game Birds (pheasants, quail, chuckers, guinea
<b>24040</b> Largefowl English	<b>25241</b> Ducks, Bantam
<b>24050</b> Largefowl Mediterranean	<b>25231</b> Ducks, Light Weight
<b>24030</b> Largefowl Continental	<b>25221</b> Ducks, Medium Weight
<b>24060</b> Largefowl Any Other Breed	<b>25211</b> Ducks, Heavy Weight
<b>24130</b> Bantam, Single Comb-Clean Legged	<b>25271</b> Geese, Light Weight
<b>24140</b> Bantam, Rose Comb-Clean Legged	<b>25261</b> Geese, Medium Weight
<b>24101</b> Bantam, Game	<b>25251</b> Geese, Heavy Weight
<b>24156</b> Bantam, Any Other Comb	<b>25280</b> Turkeys
<b>24160</b> Bantam, Feather Legged	

## **MEAT MARKET POULTRY**

1. Judging based on health, vigor, general appearance and feel for market bird and uniformity of size.
2. A market poultry entry shall be a pen of two birds, either sex.
3. All meat market birds, including broilers, are not to arrive until morning of show. All market birds will be separate from exhibition birds and released after the show. Exhibitors are responsible for cleaning up shavings and cages after release or premiums will be forfeited.

### **CLASS NO.**

- 24301** Broiler Chickens, 4 pounds and under (less than 12 weeks of age)  
**24302** Broiler Chickens, over 4 pounds (less than 12 weeks of age)  
**24310** Roaster Chickens (between 12 weeks and 6 months of age)  
**24332** Pigeons, Meat Type  
**24333** Game Birds (pheasant, quail, chuckers, guinea)  
**24322** Ducks, Medium Weight  
**24323** Ducks, Heavy Weight  
**24325** Geese, Light Weight  
**24326** Geese, Medium Weight  
**24327** Geese, Heavy Weight  
**24328** Turkeys

## **WEIGHT GAIN BROILER SPECIAL DIVISION**

### **CLASS NO.**

- 24340** Birds will come from an Iowa hatchery, and must be ordered through the Extension Office. Pick up will be in mid to late May. Exhibitors must call the Extension Office by May 1. Payment with registration is required. Exhibitors must purchase a minimum of 15 birds at the current wholesale price (no maximum). Entries are a pen of five (either sex) each bird weighing within two pounds of the others. Exhibitors may bring one extra bird to be weighed in but may show only five. Birds must be clean and healthy to be judged. Judging is based on weight gain of the entire pen. Weighing will take place at the beginning of the show. Birds are released at the conclusion of the show. Exhibitors are responsible for cleaning up shavings and putting cages away. Failure to do so results in forfeiture of premiums and awards.

## **POULTRY BREEDING**

### **CLASS NO.**

- 24200** The purpose of this class is to encourage exhibitors to improve their flocks by developing skills in breeding and hatching poultry. An exhibit shall be a pen of one to four offspring (less than 8 months old, either sex). A half-page project sheet shall accompany the exhibit and include the following: the goals for breeding and the breed of the parents; how many eggs were collected to hatch; the beginning incubation date; the ending incubation date; the method of incubation; percent hatchability; percent of hatch surviving to 3 weeks; self-evaluation of success of meeting goals. Judging will be based largely on how goals were met. Health, vigor, and general appearance are also important. No preference given for method of incubation. Percent hatchability and survival used only as a tie-breaker.

## EGG DECORATING CONTEST

### CLASS NO.

**25285** Exhibitor is limited to ONE (1) decorated egg entry. Decorated egg must be the work of the exhibitor only (no groups) and done within the year. (Pictures of egg will be photographed and kept on file). Egg must be REAL and have contents REMOVED. See: <https://www.eggs.ca/eggs101/view/59/how-to-create-hollow-eggs#> on how to remove contents of egg. Egg must be from either a chicken, duck, goose, or turkey. Egg can be decorated with any artistic medium: paint, paper, crayons, markers, glitter, googly eyes etc. Top egg in each age division will be awarded. All entries will receive ribbon. Egg will be numbered upon arrival to the show so no exhibitor names will be displayed – bring decorated egg to poultry show day. Eggs will be displayed at fair for remainder of fair and will be released with all other exhibits on Sunday. Judging will take place during Poultry Show. ELIGIBILITY: Must be an exhibitor in the Poultry Show. Open to Clover Buds.



## 4-H & FFA Rabbit Department

<b>Superintendent</b>	<b>Heather Jamison, Winterset</b>
<b>Asst Superintendent</b>	<b>Tad Eddleman, Winterset</b>
<b>Livestock Identification Forms Due</b>	<b>June 1</b> (4H—v2.4honline.com) (FFA—paper form to Extension Office)
<b>Fair Entry Deadline</b>	<b>June 15 (no late fee)</b> <b>June 22 (with late fee)</b> ( <a href="http://madison.fairentry.com">http://madison.fairentry.com</a> )
<b>Entry Fee</b>	\$1/class \$1/meat pen
<b>Check-in</b>	<b>Wednesday, July 19, 9-11 a.m.</b>
<b>Judging Schedule</b>	<b>Friday, July 21, 9:00 a.m.</b>
<b>Judging Location</b>	<b>Small Animal Barn</b>
<b>Premiums</b>	Purple/Lavender/Blue.....\$3 Red.....\$2.50 White.....\$2
<b>Check-out</b>	<b>Sunday, July 23, 5:30 p.m.</b>

### RULES & REGULATIONS

1. Madison County Fair "General Rules & Regulations" apply to this department.
2. All rabbits to be exhibited at the Madison County Fair must be identified with a tattoo by June 1 at either 4-H Online (for 4-H) or on an ID form (FFA). Entries are open to properly identified rabbits that meet the division and class requirements. NO SUBSTITUTIONS.
3. CHECK-IN: Wednesday, July 19, 2023, between 9:00-11:00 a.m.  
CHECK OUT: Sunday, July 23, 2023, at 5:30 p.m. Exhibitors are responsible for clean out and tear down of the pens.
4. Meat rabbit exhibitors must have a current *Youth for the Quality Care of Animals* (YQCA) certification on file in the Madison County Extension office by July 1st.
5. All rabbits must be identified with a tattoo or ballpoint pen/permanent marker in the left ear prior to check-in.
6. Exhibitors must be present when rabbits are judged and carry their own stock to the judging table. Substitute showman may be allowed if there is a conflict with another livestock show at the discretion of the Superintendent.

7. Showmanship will be observed and judged.
8. Wire cages will be supplied in the Small Animal Building at the Madison County Fairgrounds. However, exhibitors should bring a lock for each cage door. Exhibitors may bring his/her own pen(s). Exhibitors are to supply food and water for each pen.
9. LIMITATIONS: Exhibitors are limited to 8 individuals total in the following divisions, with a maximum of two rabbits entered per class.. A pen of 3 is considered one entry.
10. Exhibitor numbers should be worn on the front of the provided 4-H/FFA t-shirt during exhibition. No hats.

### **POSTER CLASS**

1. To encourage youth to explore the rabbit project more in depth and to educate those watching the show.
2. Each exhibitor is allowed to enter one poster per year in the class. There will be two sub-classes: Breeds and Animal Science.
3. Posters will be judged using a 100-point system.
  - a. Use of correct information 70 points
  - b. Poster is clear, easy to read 20 points
  - c. Poster is attractive 5 points
  - d. Use of visual aids; charts, photos, etc. 5 points
4. Posters will be displayed during the show. The youth may then choose to enter them in the Iowa State Fair contest. This would be a great opportunity to have posters evaluated before the Iowa State Fair.

### **CLASS NO.**

- 27441** Breeds Poster - Discuss and explain one or more breeds of rabbits, their history, markings, judging, or any other information about the breed. An opportunity to discuss their rabbit as well.
- 27440** Animal Science Poster - Include topics such as rabbit anatomy, health concerns, healthy diets, rabbit housing, etc.

### **STANDARD BRED RABBITS**

(Commercial and Fancy)

1. Entries in these divisions (commercial and fancy) are limited to purebred rabbits of recognized breeds and varieties.
2. Rabbits will be judged following the current American Rabbit Breeders' Association (A.R.B.A.) standards and rules, which is based on the age of the rabbit.
3. Use show date as date to determine age for class entry.

## COMMERCIAL RABBITS

BREED EXAMPLES: Californian, Palomino, Satin

### CLASS NO.

- 27101    **Senior Bucks** (over 8 months of age)
- 27102    **Senior Does** (over 8 months of age)
- 27103    **Intermediate Bucks** (6-8 months of age)
- 27104    **Intermediate Does** (6-8 months of age)
- 27105    **Junior Bucks** (under 6 months of age)
- 27106    **Junior Does** (under 6 months of age)

## FANCY RABBITS

BREED EXAMPLES: Dutch, Rex, Netherland Dwarf

### CLASS NO.

- 27201    **Senior Bucks** (over 6 months of age)
- 27202    **Senior Does** (over 6 months of age)
- 27203    **Junior Bucks** (under 6 months of age)
- 27204    **Junior Does** (under 6 months of age)

## MEAT PEN

1. Meat pen will consist of three rabbits, less than 70 days of age, any color and uniform in size from 3-5 pounds.
2. Limitations in the Meat Division: one pen of 3, 2 fryers, and 2 broilers.

### CLASS

- 27310    **Broiler**
- 27301    **Fryer**
- 27320    **Meat Pen of 3**

## MIXED BREEDS

1. If background of rabbit is all the same breed, it is still a purebred, no matter what color.
2. These will be judged on body type, fur condition and general appearance.

### CLASS

- 27001    **Senior Bucks** (over 6 months)
- 27002    **Senior Does** (over 6 months)
- 27005    **Junior Bucks** (under 6 months)
- 27006    **Junior Does** (under 6 months)

## FUR RABBITS

### CLASS

- 27501    **White Fur**
- 27502    **Colored Fur**
- 27503    **Rex**



## PET RABBITS

### CLASS

**27401 Spayed/Neutered**

### CLOVER BUDS CLASS

PURPOSE: To allow young children to learn the basics of animal care and feeding.

1. Open to all Madison County 4-H families. Exhibitor Age: 5-9 years old as of June 5, 2023.
2. Entry is available at the Fair Entry Website and must be completed and submitted by the June 15th entry deadline.
3. This class may be split into sections as numbers warrant.
4. Judging will be based on exhibitor's knowledge of rabbit's care and routine, condition and information shared with the judge in one-on-one discussion.

#### Judging Criteria:

1. How well rabbit has been fed.
2. Child's knowledge of rabbit and its care.

### CLASS:

**27420 Clover Buds Rabbit**

## SHOWMANSHIP

1. First year Showman is designed for 4-H'ers of any age who are showing rabbits for the first time. All participants are allowed one "helper", who may be a sibling, parent, or other 4-H member. Each group will bring one rabbit to the table. They will go through what they know with the judge, with the aid of the helper. After all participants in the First Year Showman class have spoken with the judge, the judge can then discuss their expectations for showmanship with the youth. Youth are encouraged to ask questions about showing to gain knowledge about the showmanship process.
2. Participants in the First Year Showman class may also participate in their age division (Jr., Int. or Sr.) however, first year showman will go last in the showmanship order.
3. One "top first year showman" will be chosen. Ribbon and trophy will be awarded, no premium awarded.

### CLASS

**27900 Senior Showmanship**  
**27901 Intermediate Showmanship**  
**27902 Junior Showmanship**  
**27903 First Year Showmanship**  
**27904 Clover Bud Showmanship**

## AGILITY

1. Rabbits will be led through an agility course and scored on their ability to complete the course. (Course may include jumps, tunnels, teeter-totter, weave poles, A-frame, and pause table.)
2. Rabbit must be 4 months of age or older. (Under 4 months poses risk of injury to rabbit.)
3. Rabbit must be shown in a division class to be eligible to participate in agility.
4. No premiums awarded



## 4-H & FFA Sheep Department

<b>Superintendent</b>	<b>Allison Porter, Waukee</b>
<b>Livestock Identification Forms Due</b>	<b>May 15</b> (4H—v2.4honline.com) (FFA—paper form to Extension Office)
<b>Fair Entry Deadline</b>	<b>June 15 (no late fee)</b> <b>June 22 (with late fee)</b> ( <a href="http://madison.fairentry.com">http://madison.fairentry.com</a> )
<b>Entry Fee</b>	\$2/head \$2/pen of three \$1 Lean Gain Contest (all exhibitors)
<b>Check-in/Vet Check</b>	Tuesday, July 18, 6-8 p.m.
<b>Check-in Location</b>	Roller Skating Rink Parking Lot
<b>Weigh-in</b>	Tues, July 18, 6-9 p.m (South Show Ring).
<b>Lean Gain Ultrasound</b>	Thursday, July 20, 10 a.m. (South Show Ring)
<b>Judging Schedule</b>	<b>Thursday, July 20, 2:00 p.m.</b>
<b>Judging Location</b>	<b>South Show Ring</b>
<b>Premiums</b>	Purple/Lavender/Blue.....\$6 Red.....\$5 White.....\$4
<b>Check-out</b>	<b>Sunday, July 23, 5:30 p.m.</b>

### RULES & REGULATIONS

No individual Certificate of Veterinary Inspection will be required on sheep or lambs exhibited at the County Fair. However, all 4-H/FFA sheep project animals must be inspected before unloading by the Fair Vet. Animals found to have contagious illnesses may be quarantined or sent home. Animals inspected and found to be ill will be ineligible for competition and cannot be brought on the fairgrounds. **There will be one veterinary inspection period held in the Roller Skating Rink parking lot on Tuesday evening from 6-8 p.m. ANIMALS THAT MISS INSPECTION ARE INELIGIBLE TO EXHIBIT AT THE FAIR.** Quarantined animals or animals from quarantined herds cannot be exhibited. **NOTE: Evidence of visibly active warts, ringworm, foot rot, pink eye, abscesses, club lamb fungus, or other contagious or infectious conditions will eliminate the animal from the show.**

1. Madison County Fair "General Rules & Regulations" apply to this department.
2. All lambs must be weighed in at a county weigh-in to be eligible to be shown.

4. All lambs must have readable ear tags when they arrive at the fair. If tags become unreadable or fall out, please notify the Extension Office immediately and set up a time to retag the lamb. Retagging will be done by the Sheep Superintendents or Extension Staff. Any evidence of tampering with the official 4-H/FFA tag will be investigated.
5. All sheep exhibitors must have a current *Youth for the Quality Care of Animals* (YQCA) certification on file in the Madison County Extension office by July 1st.
6. All sexually intact sheep must be properly identified with a certified Scrapies ear tag.
7. All lambs must be born after January 1, 2023. Yearling ewes shall be born between Sept. 1, 2021 and Dec. 31, 2022. The member may not have purchased more than one as a yearling.
8. Painting, use of coloring agents or any other method used to alter the normal physical composition of the sheep shall be prohibited. Exhibitors in violation and their sheep will be disqualified from showing at the county fair.
9. Sheep Showmanship will follow guidelines on page 49.
10. No grooming stands will be allowed in the barn.
11. **NO ELECTRIC CLIPPERS ALLOWED.**
12. All sheep must be done washing by 1:00 p.m. before the show starts.
13. Sheep must be solely owned by the exhibitor and may be shown in one county only.
14. There will not be any liquid applied to the outside of market lambs one hour before the beginning of the sheep show unless approved by the sheep superintendent. Absolutely **NO** "ICING" or "SLAPPING". ICING - No ice allowed in spray buckets or bottles or blankets. SLAPPING – Any abusive care including slapping or excessive modification of lambs will be grounds for disqualification at the discretion of show officials. Exhibitors will receive one warning if they are found "ICING" or "SLAPPING." Second offenses will result in automatic exhibitor disqualification from the 4-H/FFA Sheep Show.
15. All lambs should arrive on the fairgrounds slick shorn, clipped and show ready. All market lambs and commercial ewes (with the exception of hair sheep varieties) must be slick shorn upon arriving on the fairgrounds. All lambs must be inspected prior to unloading by the county fair veterinarian. The veterinarian reserves the right to request additional shearing if they feel the lamb has been sheared inappropriately for inspection. Lambs found to have evidence of club lamb fungus or ringworm will be unable to be shown and must be removed from the fairgrounds. **A non-washable marker may be used to identify lambs excused from exhibition.**
16. All lambs must have four feet on the floor in the show ring at all times. Lifting feet off the ground or placing on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting. Second offenses will result in automatic exhibitor disqualification from the 4-H/FFA Sheep Show.
17. Implants will not be allowed in any sheep exhibits. Lambs found to have implants will be disqualified from competition.

## **BREEDING & PUREBRED SHEEP**

1. All entries in purebred classes must be accompanied by registration papers and presented at weigh-in at the Madison County Fair.
2. Birthdate, ear tag number and registration number of each purebred animal must be given on the entry form and correspond with information on the Sheep Identification Form. All breeding sheep MUST be properly tagged with a certified Scrapies ear tag.
3. Classes for purebred ewes and purebred rams will be provided for each of the following breeds of sheep: Hampshire, Shropshire, Southdown, Suffolk, Dorset, Corriedales and other breeds will show in alphabetical order. A champion will be selected from each breed class and one from the 'Other Breeds' class.
4. A Supreme Champion Ewe will be selected from the champion purebred ewes and the champion commercial ewes.
5. Purebred yearling ewes may or may not have had a lamb and be shown in any fleece.
6. All breeding sheep must have been sheared over the entire body. Fleece length should be 1/4" to 3/4" maximum. Exception: wool breeds – no maximum length.
7. Not more than 2 sheep owned by one exhibitor may be shown in any one class.

### **CLASS NO.**

#### **Purebred Ram Lamb**

- 25122** Purebred Ram Lambs - Suffolk  
**25160** Purebred Ram Lambs - Polypay  
**25127** Purebred Ram Lambs - Dorset  
**25161** Purebred Ram Lambs - All Other Breed Rams

Champion and Reserve Ram

#### **Purebred Ewe Lamb**

- 25120** Purebred Ewe Lambs - Suffolk  
**25162** Purebred Ewe Lambs - Polypay  
**25125** Purebred Ewe Lambs - Dorset  
**25163** Purebred Ewe Lambs - All Other Breed Lambs

#### **Purebred Yearling Ewe**

- 25121** Purebred Yearling Ewes - Suffolk  
**25164** Purebred Yearling Ewes - Polypay  
**25126** Purebred Yearling Ewes - Dorset  
**25165** Purebred Yearling Ewes - All Other Breed Ewes  
**25143** Commercial Ram Lambs

Champion and Reserve Purebred Ewe

## COMMERCIAL EWES

1. Commercial ewes may be sired by a ram of any breed. The commercial yearling ewe may or may not have had a lamb.
2. Champion commercial ewes will be eligible to compete for Supreme Champion Ewe.
3. All commercial ewes must be checked in during the weigh-in process at the fair.

### CLASS NO.

- |              |  |
|--------------|--|
| <b>25144</b> | Commercial Ewe Lambs - complete white face     |
| <b>25150</b> | Commercial Ewe Lambs - complete black face     |
| <b>25147</b> | Commercial Ewe Lambs - speckled face           |
| <b>25145</b> | Commercial Yearling Ewes - complete white face |
| <b>25151</b> | Commercial Yearling Ewes - complete black face |
| <b>25148</b> | Commercial Yearling Ewes - speckled face       |
| <b>25140</b> | Commercial Ewes - All Other Breeds             |

Champion and Reserve Commercial Ewe

Champion and Reserve Supreme Champion Ewe

## MARKET LAMB RULES & REGULATIONS

1. Madison County Fair "General Rules & Regulations" apply to this department.
2. All market lambs must be tagged and weighed at the official county sheep weigh-in in the spring of the current year. Information will be recorded on the Sheep Identification Form. 4-H'ers must verify lamb weights by May 15.
3. Exhibitors are limited to five market lambs (no matter the weight). These must be ewe or wether lambs. Any lambs showing evidence of testicles or late castration will be disqualified. Pen of Three production lambs cannot be shown as individual market lambs.
4. Market lambs will be divided into weight classes by the superintendent following check-in so that there are 4 weight divisions with a minimum of two classes per division.
5. No market lambs may have been exhibited in any of the breeding lamb classes.
6. All lambs shall have been born after January 1, 2023.
7. All lambs must be slick shorn to show.
8. Home-raised sheep are 4-H & FFA sheep born and raised on the home farm of the member exhibiting the animal. HOME-RAISED SHEEP ARE 4-H/FFA SHEEP **BORN AND RAISED ON THE HOME FARM** OF THE MEMBER EXHIBITING THE ANIMAL, MEANING THE ANIMAL WAS NOT PURCHASED, LEASED, OR BORROWED FROM ANOTHER PERSON, ENTITY, OR AUCTION, PUBLICALLY OR PRIVATELY.

Home-raised sheep will show in the regular sheep classes for premiums and ribbons. To be eligible for the Champion/Reserve home-raised awards, sheep must be identified "home-raised" on the Sheep Identification Form by May 15 and also checked on the fair entry form.

10. Sheep will be released on Sunday, July 23, at 5:30 p.m. If you are selling your sheep at the Madison County Livestock Auction on Tuesday, you may keep your animal in the sale barn. You are responsible for feed and water during that time.
11. Not more than 2 sheep owned by one exhibitor may be shown in any one class **EXCEPT PRODUCTION PEN LAMBS.**
12. A 0.35 or greater rate of gain is required of all Market Lambs. Lambs gaining less than 0.35 pounds per day will receive a red ribbon regardless of quality.

**CLASS**

**25220 Feeder Lambs Class** (Under 85 lbs.)

**25200 Individual Market Lambs**

Grand Champion Home Raised Market Lamb

Reserve Grand Champion Home Raised Market Lamb

Grand Champion Market Lamb

Reserve Grand Champion Market Lamb

### **PRODUCTION LAMB PEN OF THREE**

1. Members may feed a pen from three (3) to five (5) head of lambs of either ewes, wethers, or some combination of the two. Each member is limited to one pen of feeding project lambs.
2. Lambs are to be started on feed at weigh-in with feed records kept as soon as lambs are weighed-in.
3. A beginning price on the project will be the actual purchase price provided the member can produce a sales slip or by contacting the sheep superintendent for the feeder lamb price.
4. The Production Pen of Three project must be started at county weigh-in. **Weight limitations:** Lambs should not exceed 80 pounds at weigh-in or be under 45 pounds to be appropriate market weight on the sale date.
5. Lambs included in the production pen cannot be shown as market lambs at the county fair. Lambs included in the production pen of three must be identified specifically as production pen lambs with the Madison County Extension Office no later than May 15<sup>th</sup>.
6. Animals are to be fed separately from other livestock on the farm. 4-H/FFA Market Lamb animals may be fed with production pen lambs only if space isn't available to keep them separate. Records are important in this project. Therefore, it is to your advantage to keep production pen lambs separate from your other 4-H/FFA lambs so records are more accurate.
7. These animals will be on display during the Madison County Fair. All Production Pen of Three lambs will be weighed in at the same time as the other sheep. This weight will be used as the "sale weight" for project calculations only. [Note: Any lambs running through the Fair Auction held at the Madison County Auction will be re-weighed

10. **Production Lamb Form B: Monthly Feed Record Sheet** should be completed and sent in to the Extension Office monthly (except July records—see below). Your cooperation in doing this will influence points received for accuracy of records. The deadlines are as follows:

- a. Records for April 20-May 31: Due June 10
- b. Records for June 1-30: Due July 10
- c. Records for July: Due Wednesday of the County Fair by noon to MADISON COUNTY FAIR OFFICE
- d. Feed records may be dropped off in person or mailed to:  
Madison County Extension Office, 117 N. John Wayne Dr., Winterset, IA 50273  
OR e-mailed to [lindseyy@iastate.edu](mailto:lindseyy@iastate.edu)

11. **Production Lamb Form C: Project Completion Worksheet** should be completed and returned to the Madison County Fair Office no later than Thursday of the Fair at noon.

12. Production Pen of Three Lambs are eligible to be scanned for the Lean Gain Contest.

**CLASS**

**25210 Production Lamb Pen of Three**

Champion and Reserve Champion Production Pen of Three

**LEAN GAIN/RATE OF GAIN CONTEST**

1. All sheep exhibitors must enter one lamb in the Lean Gain Contest.
2. Each exhibitor is limited to entering one lamb.
3. Placing of this class will be done with ultrasound equipment and rate of gain figures.
4. The ultrasound carcass test evaluates the animal's meat quantity produced per day on feed using the newest live measurement technology available. The purpose of this test is to educate and expose the exhibitor and public to this technology.
5. The test will be conducted at the Madison County Fair on Thursday, July 20, beginning at 10:00 a.m.
6. The lean gain awards will be presented during the Sheep Show on Thursday or when results are available.

**CLASS**

**25800 Lean Gain Contest**



## 4-H & FFA Swine Department

<b>Superintendent</b>	<b>Ted Benshoof, Winterset</b>
<b>Asst Superintendent</b>	<b>Don Schulz, Macksburg</b>
<b>Livestock Identification Forms Due</b>	<b>May 15</b> (4H—v2.4honline.com) (FFA—paper form to Extension Office)
<b>Fair Entry Deadline</b>	<b>June 15 (no late fee)</b> <b>June 22 (with late fee)</b> ( <a href="http://madison.fairentry.com">http://madison.fairentry.com</a> )
<b>Entry Fee</b>	Market Swine/Commercial Gilt.....\$2/head Pen of Three.....\$2/pen Lean Gain Contest (all exhibitors).....\$1
<b>Check-in</b>	Wednesday, July 19th, 8-10:30 a.m.
<b>Judging Schedule</b>	<b>Saturday, July 22, 8 a.m.</b>
<b>Judging Location</b>	<b>South Show Ring</b>
<b>Premiums</b>	Purple/Lavender/Blue.....\$6 Red.....\$5 White.....\$4
<b>Check-out</b>	<b>Sunday, July 23, 5:30 p.m.</b>

### RULES & REGULATIONS

**THIS SHOW IS NO LONGER A TERMINAL SHOW.** ALL pigs coming onto the fairgrounds **MUST** fill out an Iowa Swine Exhibition Reporting Form at the Fair Office. This is a mandate from the State of Iowa Department of Agriculture and Land Stewardship. **This form needs to be completed by 5:00 p.m., Saturday, July 22.**

Individual Certificate of Veterinary Inspection (CVI) will be required on swine exhibited at the Madison County Fair or have On-Site Vet Check upon arrival on Tuesday, July 18, 2023, from 7-9 p.m. Quarantined animals or animals from quarantined herds cannot be exhibited. Swine exhibitors must sign an affidavit that to the best of their knowledge, swine dysentery or pseudorabies has not been in evidence in their herd for the past 12 months. Pen assignments for swine will be posted Tuesday evening by 6 p.m. All swine exhibitors must have a current *Youth for the Quality Care of Animals* (YQCA) certification on file at the Madison County Extension office by July 1st.

No pseudorabies testing is required for swine originating from a Stage 5 county.

In the event of illness, the county fair veterinarian has the option at any time to declare the entire show terminal where all swine exhibits must go to slaughter.



If you are selling your swine via the floor bid, please communicate the number of head at check-in with your superintendent.

If you are selling your swine at the Madison County Livestock Auction on Tuesday, you may keep your animal in the sale barn. You are responsible for feed and water during that time.

Pigs will be released on Sunday, July 23, 2023, at 5:30 p.m.

All swine at exhibition purchased by another individual shall be released with a certificate of veterinary inspection by the exhibition veterinarian. A certificate of veterinary inspection is not required for swine that are moved directly to an approved slaughter establishment after exhibition.

Swine Showmanship will follow guidelines on page 49.

## **MARKET SWINE**

1. Madison County Fair "General Rules & Regulations" apply to this department.
2. Market pigs may be purebred, crossbred or grade barrows or gilts.
3. All pigs must be weighed and tagged at an official spring weigh-in. Each exhibitor may weigh-in up to eight pigs. 4-H pig weights must be verified at 4-H Online by May 15. Exhibitors are encouraged to weigh-in pigs at 65 pounds or less.
4. **Each exhibitor may exhibit up to a total of four pigs at county fair.** The four pigs can be any combination of market barrow(s), market gilt(s), and/or commercial gilt(s). No commercial gilts may be exhibited in a pen of three.
5. All pigs will weigh individually at the fair. Weigh-in time is 8 a.m. to 10:30 a.m. on Wednesday of fair. Exhibitors are responsible for bringing their own pigs to the scale to be weighed. All Purebred pigs must present registration papers at weigh-in.
6. All pigs will automatically be entered in the Rate of Gain competition. Trophies will be given to the top three placings.
7. The superintendents will divide large classes by weight.
8. Pens of three shall be classified as heavy weight or light weight depending upon the weight of the pigs.
9. All Purebred Market breeds will show in the Purebred division. Classes will be divided at Superintendent's discretion.
10. Show order will be individuals followed by pens of three. Light weight animals will show before heavy weight.
11. A minimum hair length of 1/2" is recommended for all pigs to participate in the show.

## **MARKET SWINE**

### **CLASS**

**26640 Purebred Market Pigs (Gilts & Barrows)**

**26251 Individual Market Gilt**

**26252 Individual Market Barrow**

**26260 Pen of Three Market Pigs**

Champion & Reserve Champion Purebred Market Hog

Champion & Reserve Champion Crossbred Market Gilt

Champion & Reserve Champion Crossbred Market Barrow

Champion & Reserve Champion Crossbred Market Hog

Champion & Reserve Champion Market Hog

Champion & Reserve Champion Pen of Three

## **BREEDING GILTS**

Entries open to gilts farrowed this year. Gilts will be judged on the basis of their potential value as breeding stock in a profitable commercial swine production. Breeding gilts may not be shown as an individual market pig or in a pen of three.

All Purebred Breeding Gilts will show in the Purebred division. Classes will be divided at Superintendent's discretion.

### **CLASS**

**26140 Purebred Breeding Gilts (All Breeds)**

**26130 Commercial Breeding Gilt**

Champion & Reserve Champion Purebred Gilt

Champion & Reserve Champion Breeding Gilt

Grand & Reserve Grand Champion Breeding Gilt

## **LEAN GAIN CONTEST**

1. All swine exhibitors must enter one pig in the Lean Gain Contest.
2. Each exhibitor is limited to entering one pig.
3. Placing of this class will be done with ultrasound equipment and rate of gain figures.
4. The ultrasound carcass test evaluates the animal's meat quantity produced per day on feed using the newest live measurement technology available. The purpose of this test is to educate and expose the exhibitor and public to this technology.
5. The test will be conducted at the Madison County Fair on Thursday, July 20, 2023, beginning at 9 a.m.
6. The Madison County Pork Producer's Association will provide for the cost of the ultrasound test in excess of exhibitor's entry fee.
7. The Madison County Pork Producer's Association will award the following:
  - 1st Place - \$25 and Trophy
  - 2nd Place - \$22
  - 3rd Place - \$20
  - 4th Place - \$15
  - 5th Place through 10th Place - \$10 each
8. The Lean Gain awards will be presented following the Rate of Gain trophy presentation.

### **CLASS**

**20001 Lean Gain Contest**



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**4-H CLOTHING,  
COMMUNICATION,  
AND  
4-H/FFA  
STATIC  
EXHIBITS**



## 4-H Clothing Event

<b>Superintendent</b>	<b>Rebecca Hornback, Winterset</b>
<b>Fair Entry Deadline</b>	<b>June 15 (no late fee)</b> <b>June 22 (with late fee)</b> ( <a href="http://madison.fairentry.com">http://madison.fairentry.com</a> )
<b>Entry Fee</b>	\$1
<b>Check-in</b>	<b>Prior to your judging time</b>
<b>Judging Schedule</b>	<b>Saturday, July 15, 8 a.m.-5 p.m.</b>
<b>Judging Location</b>	<b>Jackson Building</b>
<b>Premiums</b>	Purple/Lavender.....\$4 Blue.....\$3 Red.....\$2.50 White.....\$2
<b>Style Show Date</b>	<b>Wednesday, July 19, 5 p.m.</b>
<b>Style Show Location</b>	<b>North Show Ring</b>

### RULES AND REGULATIONS

#### Participant Eligibility

**Purpose:** The Clothing Event is designed to provide opportunities for youth to select a method by which they choose clothing to enhance appearance and increase self-confidence. Youth are evaluated according to the consumer skills acquired, stage presentation, attractiveness of garment and accessories, fit, self-expression/poise and oral communication skills.

1. Age for participation – Clover Buds and 4-H youth in grades 4–12 are encouraged to participate. However, to be selected for the Iowa State Fair Clothing Event, youth must be senior 4-H'ers (grades 9–12).
2. Outfits or accessories which will be worn in the Clothing Event may be entered as a county fair static exhibit. However, senior level 4-H'ers who are eligible for Iowa State Fair consideration must indicate their first choice Iowa State Fair consideration on their Clothing Event entry form prior to judging. (Example: If you are selected to represent Madison County in the Iowa State Fair Fashion Revue and the same outfit is selected as an Iowa State Fair clothing project static exhibit, you may only exhibit your outfit in one and therefore, must indicate your first choice for Iowa State Fair consideration on your Clothing Event entry form.) In the event the exhibitor does not indicate his/her preference, the exhibit will be entered in the division in which it was selected for Iowa State Fair consideration first.

3. Participants must bring the garment or outfit and accessories to the Madison County Fair on the day of the Fashion Show (Wed., July 19, 2023, at 5 p.m.).
4. All participants must participate in the Fashion Show at the Madison County Fair (see Madison County Fair schedule for time and location) unless the 4-H'er is involved in another Madison County Fair activity at the same time with a non-flexible schedule.
5. Exhibitors may combine a purchased item with a constructed item to form a complete outfit. The purchased item may be judged in the Clothing Selection event and the purchased piece may be entered and judged in the Fashion Revue event.
6. Clothing may be worn prior to the Clothing Event.
7. Clothing selected for the Clothing Event may include:
  - a. Casual – clothes for work, school or church.
  - b. Functional – clothes that assist with a task or activity, protect you from the environment or promote safety. Clothing may be chosen for a particular sport (bicycling), climate (hot or cold) or for use in a specific hazardous situation (farming).
  - c. Special Occasion – clothing for special events: graduation, prom, weddings, etc.

#### **AWARDS LIST**

- Outstanding Fashion Revue (Junior, Intermediate, Senior)
- Outstanding \$15 Challenge (Junior, Intermediate, Senior)
- Outstanding Clothing Selection (Junior, Intermediate, Senior)
- Selected for State Clothing Event
- Overall Clothing Event

### **SPECIAL CRITERIA RELATED TO EVENT PARTICIPATION**

#### **Fashion Revue**

All participants (male or female) to qualify for participation in the event must:

- a. model a garment or outfit the entrant has **constructed**, hand-knitted or crocheted during the current 4-H year.
  - 1) A garment (vest, slacks, shirt, skirt, dress, coat, etc.) or an outfit consisting of two to three pieces (party clothes, tailored suits, etc.)
  - 2) Blouses, shirts and sweaters are usually considered as garments to complete the outfit. They may be made or selected.
  - 3) All other accessories and undergarments may be made or selected.

#### **CLASS**

<b>12100</b>	<b>Clover Bud</b>
<b>12101</b>	<b>Junior</b>
<b>12102</b>	<b>Intermediate</b>
<b>12103</b>	<b>Senior</b>

### **Clothing Selection**

Clothing Selection participants must have participated in a 4-H Youth Development Program: community club, urban EFNEP, CRD or other special groups.

- a. Participants should **select and purchase** an outfit that represents the exhibitor's goal or intended use for the selected outfit. Hand-me-downs or clothing as gifts belong in this category.
- b. 4-H'ers should have had an individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.

**NOTE:** Outfits may be purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for participation are not eligible.

### **CLASS**

12200    **Clover Bud**  
12201    **Junior**  
12202    **Intermediate**  
12203    **Senior**

### **\$15 Challenge**

This category is designed to expand the 4-H member's shopping experience to different shopping venues. All participants exhibiting in this event should:

- a. Purchase an outfit that represents the 4-H members goal or intended use for the selected outfit.
- b. Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality, and construction features, price and cost comparison.
- c. Outfits **MUST** be purchased at a garage sale (including online sites), consignment store, second-hand store or similar place. (Hand-me-downs or clothing as gifts belong in **clothing selection** IF the 4-H'er actually selected the items.)
- d. Cost of outfit must be \$15 or less, not including shoes, accessories, or undergarments.
- e. Receipt(s) **MUST** be turned in with Clothing Event Entry Form. (Handwritten receipts are acceptable from garage sales.)

### **CLASS**

12300    **Clover Bud**  
12301    **Junior**  
12302    **Intermediate**  
12303    **Senior**



## 4-H Communications Department

<b>Superintendent</b>	<b>Becky Langholz, Cumming</b>
<b>Fair Entry Deadline</b>	<b>June 15 (no late fee)</b> <b>June 22 (with late fee)</b> ( <a href="http://madison.fairentry.com">http://madison.fairentry.com</a> )
<b>Entry Fee</b>	\$1
<b>Check-in</b>	<b>Prior to your judging time</b>
<b>Judging Schedule</b>	<b>Saturday, July 15, 8 a.m.-5 p.m..</b>
<b>Judging Location</b>	<b>Varied Industries Building</b>
<b>Premiums</b>	Purple/Lavender.....\$4 Blue.....\$3 Red.....\$2.50 White.....\$2

### PURPOSE

The Communication Department is designed to provide opportunities for youth to select a method by which they might develop their personal communication skills in sharing talents, knowledge or information with others. The classes are designed to provide a series of developmental experiences for various age levels. The ability to communicate will be the major criteria for evaluating this department.

1. 4-H member's participating in the 4-H Communications program are encouraged to wear appropriate clothing representative of the 4-H Youth program and/or the topic of the presentation. If clothing contributes to the topic being presented, such as wearing a bee keepers outfit while doing a presentation on bee raising, the 4-H'er should be encouraged to wear such clothing.

Where distinctive clothing is not involved, it is encouraged to wear the Madison County Fair Exhibitor shirts.

2. 4-H member's doing presentations that involve food must be concerned about safe handling of the food they are using. 4-H member's should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public.

Appropriate storage of the food items, and the sanitary handling of the food must be demonstrated by the 4-H member. Plastic gloves and hair nets are just a couple of items that should be considered and used as appropriate.

3. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

4. The following awards will be given to outstanding presentations: Judge's Choice, Iowa State Fair Selection, Outstanding Junior Communicator, Outstanding Intermediate Communicator, Outstanding Senior Communicator, Best Use of Visuals, Best Verbal Delivery, Best Stage Presence, Best Audience Involvement.

### **Educational Presentation**

**Purpose:** An opportunity for 4-H member's to personally demonstrate their communications skills by presenting knowledge, information or a process to gain a desired response from an audience. **The topic selected by the 4-H member should be an outgrowth of his/her 4-H experience.**

1. Age for participation – Clover Buds and 4-H youth in grades 4-12 are encouraged to participate. However, to be selected for the Iowa State Fair, youth must have completed 5<sup>th</sup> grade through 12<sup>th</sup> grade (or that equivalent).
2. A 4-H member may participate in only one educational presentation per year at the Iowa State Fair.
3. Educational presentations may be given by one or more 4-H member's. Teams consisting of youth of mixed grades will be entered in the division of the member in the highest grade level. (i.e. A team with a 5<sup>th</sup> grader and an 8<sup>th</sup> grader must be entered in the Intermediate division.)
4. The topic of the presentation should determine its length, but Intermediate/Senior divisions must not exceed 20 minutes. Junior/Clover Buds presentations must not exceed 15 minutes.
5. Presentations utilizing PowerPoint or slides must bring the full presentation on a memory stick each time you perform. Do not rely on internet access for your document, or use web links within your presentation. Keep in mind that there are many software versions. You may wish to bring your own laptop with a VGA or USB output to ensure it views as you desire. When presenting at the county fair, please make your background design mainly white because it shows up much better outside. Dark backgrounds cannot be seen.
6. A judge's critique/conference with each participant will be included.

### **CLASS**

11100	Clover Bud
11101	Junior
11102	Intermediate
11103	Senior

### **Share the Fun**

**Purpose:** Provide an opportunity for 4-H member's to perform before an audience purely for the sake of enjoyment. Provide 4-H member's an opportunity to share their skills and talent and to have fun and fellowship with members from their community. Provide a program that will help broaden the image of 4-H, keeping current members enrolled and inviting new ones to "take a look".



1. Age for participation – Clover Buds and 4-H youth in grades 4–12 are encouraged to participate. However, to be selected for the Iowa State Fair, youth must have completed 5<sup>th</sup> grade through 12<sup>th</sup> grade (or that equivalent) and not have graduated from high school prior to 2023. The 4-H member must be an active member of an Extension sponsored youth group in the current year. If the Share-the-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share the Fun contest at the Iowa State Fair.
  - ♦ At least 80 percent of the performing group must have completed 5<sup>th</sup> through 12<sup>th</sup> grade in 2023.
2. The act must not exceed **SIX MINUTES IN LENGTH**. This time limit will be enforced.
3. Skits, songs, stunts, short one-act plays, dances (folk, square, modern, tap), plus other entertainment will be acceptable.

### **CLASS**

**11200      Share the Fun**

### **Working Exhibit**

**Purpose:** Working exhibits provide an opportunity for youth to communicate and interact with an audience in an informal way. **The youth's subject should be an outgrowth of their 4-H experience.** It is important that the subject used in the working exhibit be of interest to fair audiences.

1. Age for participation – Clover Buds and 4-H youth in grades 4–12 are encouraged to participate. However, to be selected for the Iowa State Fair, youth must have completed 5<sup>th</sup> grade through 12<sup>th</sup> grade (or that equivalent).
2. A 4-H member may participate in only one working exhibit per year at the Iowa State Fair.
3. Working exhibits may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades must be entered in the class of the oldest team member. (i.e. A team with a 5<sup>th</sup> grader and 8<sup>th</sup> grader must be entered in the Intermediate class.) Working exhibits will be scheduled up to a 30-minute period during the Madison County Fair, depending on time and number of entries.
4. A judge's critique/conference with each participant will be included.

### **CLASS**

**11300      Clover Bud**  
**11301      Junior**  
**11302      Intermediate**  
**11303      Senior**

### **Extemporaneous Speaking**

**Purpose:** This contest is designed to encourage the development of the communication life skill through enhancing the ability to think, to organize, to speak and to answer questions readily by participating 4-H member's before an audience when given a limited amount of preparation time.

1. Age for participation – youth must be a senior 4-H member, 9<sup>th</sup> through 12<sup>th</sup> grade or that equivalent in 2023.

2. Contest format:

- a. Each contestant will draw three of the available topics, selecting one to speak on, 30 minutes before the contest. The selected topic will not be available to the other contestants. The general nature of the topics will relate to 4-H. The other two topics will be returned to the available topics for the other contestants.
  - b. A preparation room is to be used with one contestant per speaking site admitted initially and one additional contestant per speaking site admitted each 10 minutes as the contest progresses. A contestant may not leave the preparation room until it is time to speak, nor may a contestant receive help from a parent, leader, other adult or any other youth. Each contestant will have 30 minutes preparation time. A contest official will assist contestants with the time requirements.
  - c. All reference material will be screened by a contest official on the following basis:
    - i. Contestant may bring their own books, magazines or newspaper clippings for reference during the 30 minutes of preparation.
    - ii. Reference material must be printed materials such as books or magazines (cannot be notes, outlines or speeches prepared by the contestant or by another person for use in this contest).
    - iii. Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
    - iv. Use of any electronic device during preparation time is prohibited.
  - d. Each speech shall be the result of the 4-H member's own effort using approved reference material which the contestant may bring to the preparation room. No other assistance may be provided. Plain 3"x5" note cards will be provided for each contestant in the preparation room. If notes are used, the 3"x5" note cards must be used in delivering the speech.
  - e. Only notes made during the preparation period may be used.
  - f. Each speech shall not be less than four or more than six minutes with five minutes additional time allowed for related questions which shall be asked by the judge. The contestant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. "Stop" will be said at six (6) minutes.
  - g. Each contestant will be introduced by a contest time keeper by name and the club they represent and the contestant will be expected to introduce his/her speech by title only.
  - h. Contestants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will not be available.
3. Speeches will be evaluated using the following criteria:
- |                             |                   |
|-----------------------------|-------------------|
| a. Content related to topic | e. Voice          |
| b. Knowledge of the subject | f. Stage presence |
| c. Organization of material | g. General effect |
| d. Power of expression      |                   |
4. A judge's critique/conference with each participant will be included.

**CLASS**

**11400 Extemporaneous Speaking**



## 4-H & FFA Building Static Exhibits

<b>Superintendent</b>	<b>Janis Hochstetler, Winterset</b>
<b>Fair Entry Deadline</b>	<b>July 14, by 11:59 p.m.</b> ( <a href="http://madison.fairentry.com">http://madison.fairentry.com</a> )
<b>Entry Fee</b>	\$1
<b>Check-in</b>	<b>Prior to your judging time</b>
<b>Judging Schedule</b>	<b>Monday, July 17, 9 a.m.-4 p.m..</b>
<b>Judging Location</b>	<b>Jackson Building</b>
<b>Premiums</b>	Purple/Lavender.....\$4 Blue.....\$3 Red.....\$2.50 White.....\$2
<b>Check-out</b>	<b>Sunday, July 23, 5:30 p.m.</b>

### General Exhibit Rules

1. Age for participation – Clover Buds and 4-H and FFA Youth are encouraged to participate. Clover Buds will not be eligible for premium money, but will receive participation ribbons.
2. Eligible exhibits are an outgrowth of the 4-H member's or FFA member's participation in the selected project or program. Exhibits can be done by an individual or group. The exhibit is to be an outgrowth of work done to accomplish goals determined by the member or group **during the current year**. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, audio cassette, video tape, CD or DVD, etc.
  - a. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. (See also *4-H & FFA Department General Rules & Regulations*.)
  - b. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
3. Exhibits will be judged at the Jackson Building on the Madison County Fairgrounds on July 17th, beginning at 9 a.m. A club judging schedule will be published in the June Madison County Clover Connection 4-H Family Newsletter.
4. Entry deadline for static exhibit classes is 11:59 p.m., Friday, July 14th. Each exhibitor will check in on Monday and will receive exhibit tags at that time. At the conclusion of the exhibitor's judging experience, the exhibitor must take all exhibit cards to the attendant at the check-out table in order to receive premium money.
5. Exhibit classes are broad categories. To plan exhibits, 4-H and FFA Members are encouraged to use project area guides, manuals and program materials to determine goals and learning experiences. Some project manuals include specific

exhibit suggestions and procedures. An exhibit can represent an idea, a part or all of learning involved in the respective project or program.

6. Exhibits must comply with the class description, size guidelines, copyright, safety and approved methods specified for each division. Exhibits that do not comply with size guidelines, copyright and safety procedures will not be accepted for entry, evaluation or display at the Iowa State Fair.
7. Preparation for judging:
  - a. Write your goal(s) statement and what you learned and attach to the exhibit.
  - b. If audio cassettes, video tapes, CDs or DVDs are prepared as part of the exhibit, the member must pre-arrange for equipment for playing them with Extension Staff.
8. The 4-H member's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design.
9. Exhibitors will have a conference judging experience, allowing youth the opportunity to explain their goals and what was learned through the experience. Youth will also receive written evaluation comments on the exhibit and be awarded a lavender, blue, red or white ribbon. If special accommodations are required, the Madison County Extension Office must be notified at least 30 days before Static Exhibit Judging Day.
10. All exhibits must be evaluated with the exhibitor present at the 4-H Exhibit Building on the Madison County Fairgrounds on judging day, Monday, July 17th, at the assigned club entry time. Exhibitors unable to attend are encouraged to arrange for transportation of his/her exhibit(s) to the Madison County Fairgrounds on July 17th for judge's evaluation. The exhibitor will receive written feedback from the judge, but the exhibit will be ineligible for Iowa State Fair consideration.
11. All exhibits\* should include a written explanation, audio cassette, video tape, CD or DVD with the exhibitor responding to the following questions about the exhibit:
  - a. What was your exhibit goal(s)?
  - b. What steps did you take to learn or do this?
  - c. What were the most important things you learned as you worked toward your goal(s)?

Judges have 7 to 10 minutes to evaluate the total exhibit. The information requested needs to be well organized, brief and relate to the stated goal.

**Check for additional requirements in exhibit classes for clothing and fashion, food and nutrition, home improvement, photography, visual art and 4-H poster communication classes.**

*\*Each exhibitor has the option to select one of his or her exhibits for Verbal Conference Judging only (meaning no write-up will be required for this one project). A written goal sheet and the principles & elements of design will not be required in written format; however, for this exhibit, the 4-H or FFA member must be prepared to discuss with the judge each step in preparing the exhibit, as well as the elements and principles of design that pertain to the exhibit (if applicable). Please note that all prepared foods must include an attached, written recipe, and all preserved foods must include a food preservation label (see Food & Nutrition Division general rules). Entries should be made in the appropriate area of the Static Exhibit entry.*

*If the entry is selected to advance to the Iowa State Fair, a project write-up or goals presentation (using audio cassette, video tape, CD or DVD, or flash drive) must be completed; the State Fair requires written goals for ALL PROJECTS, and applicable project areas must include the elements & principles of design. Youth exhibitors must respond briefly but thoroughly to the questions asked on the goal card and may choose to add supplemental materials such as photographs, cost analysis, etc.*

12. To be eligible for the Iowa State Fair, 4-H youth must have completed 5<sup>th</sup> through 12<sup>th</sup> grade, or that equivalent, in 2023. (See exception under 4-H Clothing Event.) If your 4-H project is selected to go to the State Fair and is larger than 2'x2' in size, you must deliver it to and recover it from the Iowa State Fair Exhibit Building yourself or arrange alternate accommodations with the County Youth Coordinator. The County Youth Coordinator has the right to refuse to deliver any project that is too large or cumbersome to be delivered easily or safely. Clover Buds and 4th Graders are not eligible to advance to the State Fair. 4th Graders may receive the Outstanding 4th Grade Award. Group projects that include the whole club may include 4th graders and still advance to the state fair as projects are judged based on the age of the oldest member in the group. FFA Members are allowed to directly enter their projects to the State Fair FFA competition. For more details see your FFA Advisor.
13. There is no limit to the number of entries each youth may exhibit, unless otherwise noted in specific classes.
14. Each item in the exhibit must be securely labeled, including the exhibitor's name, club, and entry number. Labels should be placed on the back of posters, notebooks, and cards and in an inconspicuous place on other items. A completed Madison County Fair exhibit tag should also be securely fastened to the main item in each exhibit on or near the upper right corner or in an easily seen location. Entry tags will be available on Static Exhibit Judging Day.
15. Due to security, we discourage youth from exhibiting items that have special meaning and historical value as the exhibit or part of an exhibit. The Madison County Fair Association and Madison County Extension and Outreach will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by fire, theft, etc.
16. When limited by exhibit space and size and nature of the exhibit, the department superintendents reserve the right to rotate exhibits for display. Exhibit displays should be in proportion to the main item or idea being displayed. If the exhibitor chooses a display to illustrate what was learned, the following maximum size guidelines apply:
  - a. **Posters may not exceed 24" x 36" in size.** (See classes 10490 or 10530 for smaller requirements)
  - b. **Chart or graph boards, project display boards and model displays, etc., are not to exceed 4' x 4' in size. Maximum size is determined by measuring the flat (unfolded) dimensions.**
  - c. **Display boxes are not to exceed 28" x 22" in height or width and 12" in depth.**
  - d. **More information can be found at:**  
<http://www.extension.iastate.edu/4h/projects/tipsheets.htm>
17. Endangered and threatened plants and animals (includes insects) OR SONGBIRD

loosestrife (*Lythrum salicaria*) is a plant that may not be planted in gardens. It has the potential of becoming noxious in Iowa. Other dried established noxious weeds are acceptable to use in exhibits

18. Firearms, ammunition, and knives (including models and replicas designed to closely resemble these items) are not allowed in exhibits or communication events at the Madison County Fair. SPENT BULLETS OR CASINGS, archery arrows without tips (blunt ends) and archery bows may be allowed. Youth should consider personal and public safety, as well as the safety of exhibit items, when preparing exhibits for county and state fairs.
19. Duplication of copyright material or design should not be used in an exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. (Remember, this includes drawings of photos or magazines that you may have done for an art class in school. Be sure to get permission first, otherwise you won't be able to have it on display.) When permission has been granted by the owner of the copyright, the exhibit will be displayed and labeled appropriately. Those without permission, exhibits cannot be displayed. For a sample copyright permission letter, visit the Madison County Extension Office.
20. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit, and during the evaluation process. This includes static exhibits and activities involved in the communication program.
21. A small portion of all food exhibits will be packaged with tags and a ribbon for display during the fair. The larger portion may be donated to the 4-H Senior Youth Council bake sale. Proceeds will go toward funding the Katherine Bowman Scholarship.
22. Club leaders, chapter advisors, and members are responsible for displaying and handling exhibits of their respective clubs in designated locations. The quality and types of exhibits, as well as each club's total display, contribute much to the public's image of the 4-H and FFA programs. To celebrate clubs' efforts to organize and decorate their assigned booths, club booth decorating awards will be given. Judging criteria include, but are not limited to: use of the Fair's theme, use of the 4-H Clover/FFA emblem, positive promotion of 4-H/FFA youth organizations, and general attractiveness & organization of booth space. Judging will be completed by Wednesday before the building opens. Clubs are responsible for supplying their own materials and supplies. The top three 4-H Clubs or FFA Chapters whose booth best meet the above criteria will be selected as 1st, 2nd, and 3rd place and will receive cash awards at the annual 4-H Awards Banquet (\$30 for 1st, \$20 for 2nd, \$10 for 3rd). The 2023 Theme is "*Spy Your Potential*".
23. 4<sup>th</sup> grade outstanding exhibits (lavender ribbons) will be displayed in a designated area, not in the club's display area.
24. **All exhibits must remain in the Jackson Building until 5:30 p.m. on Sunday, July 23rd**, and be checked out with the department superintendents before being removed from the Jackson Building. Exhibitors who remove their projects before 5:30 p.m. on Sunday will result in disqualification of all exhibits in current fair including forfeiture of all awards and ribbons, forfeit ALL premiums including premiums from the auction and not be allowed to exhibit the next year, .
25. Exhibitors shall wear the provided Madison Co. Fair 4-H/FFA Shirt during judging.

## CLASS DESCRIPTIONS

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are strongly encouraged to go to:

**[www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets)** to find information about judging criteria for exhibits that they create from their 4-H project learning.

### **ANIMALS**

- 10110 Animal Science** - An exhibit (other than the animal itself) that shows learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of an animal is not required.
- 10120 Veterinary Science** - An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science.

### **AGRICULTURE AND NATURAL RESOURCES**

- 10210 Crop Production and Plant Science** - An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.
- 10220 Conservation, Environment, and Sustainability** - An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.
- 10222 Entomology** – An exhibit (excluding live specimens) that shows learning or is an outgrowth of an entomology or bee project experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.
- 10224 Fish and Wildlife** – An exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.
- 10226 Forestry** – An exhibit, including collections, that show learning from participation in a forestry project or program.
- 10230 Horticulture and Plant Science** – An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in County Fair horticulture classes are not eligible for Iowa State Fair consideration. However, all 4-H members may enter garden crops and herbs in the Iowa State Fair 4-H show during the Iowa State Fair Livestock Entry period between June 1st and July 1st of the current 4-H year. Entry will be made in Fair Entry under the livestock department. Nominal fees apply but no pre-qualification is required exhibition.)

**10230A ON-SITE GARDEN** – The purpose of this project is to provide an opportunity for youth to develop gardening skills and responsibility to care for and present their project for judging. **Judging takes place at your garden the week before the Fair, determined by availability of the judge.**

1. Entry forms are due to the Extension office or in fairent.com by July 1. Exhibitors will receive an approximate judging time prior to judging day. A parent/guardian is required to be present with their youth during judging with no input or prompts given to youth.
2. Any 4-H or FFA member may enter the on-site garden division. Entries shall consist of 3 age divisions: Junior (4th—6th graders), Intermediate (7th & 8th graders), and Seniors (9th—12th graders). These age divisions will be divided into two categories: Flower Garden or Vegetable Garden. Members may enter both categories.
3. An on-site garden entry may be planted and cared for by one or more 4-H or FFA members. 4-Hers are permitted to work with members of another club. If more than one 4-Her participates in the project, all names should be listed on one entry form. The combination of participants can be any combination of eligible juniors, intermediates, and seniors. The group should be entered in the class of the oldest member (i.e., a 4th grader, 7th grader, and a 10th grader work together - the group would be entered in the Senior division).
4. Youth are required to turn in a write-up containing the following upon judging (*other information may be included at exhibitors' discretion*):
  - A. Goals & Reflections on Learning
  - B. Garden Plot (grid map) *Can be printed or hand drawn*
  - C. Progression Photos (*minimum of three*)
5. During on-site judging, youth should be prepared to discuss plant choice, methods, and knowledge-based questions. Judge will be provided a score and comment sheet with the following evaluation criteria:

Category (*subject to change)	
Garden Plan/Layout	25%
Garden and Plant Knowledge	25%
Maintenance/Disease & Pest Control	20%
Selection of Plants	20%
Write-up	10%

*Gardens (Flower and Vegetable) will be judged on their own merit with awards as follows:  
Purple, Lavender, Blue, Red, and White ribbons*

**10235 Home Grounds Improvement** – An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.



**10240 Outdoor Adventures** – An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

**10250 Safety and Education in Shooting Sports** – An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows.)

**10260 Other Agriculture and Natural Resources** – An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

### **CREATIVE ARTS**

**10310 Music** – An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

**10320 Photography** – An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

#### **Photography Special Rules:**

1. A maximum of 5 entries in this exhibit area will be allowed.
2. Photographs may be either black and white or color. Photographs must have been taken since your county fair of the previous year.
3. Photographs should be a minimum of 5" x 7". Finished size (including mounting/matting) of single photographs may not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.
4. All photographs must be printed on photographic paper and must be mounted and/or matted. Maximum thickness of finished product must not exceed 1/4" thick.
5. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.  
  
4-H'ers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not be judged.**
6. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Finished size of individual photographs in a series should not exceed 6" x 8".
7. Edited altered photos should include a copy of the photo before changes.
8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
9. Photographs depicting unsafe practices or illegal activities will not be displayed.
10. Photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.
11. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice-versa.

**10340 Creative Photography** – A photographic image that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple photographs.

*Creative Photography Special Rules:*

1. Photograph/image may be mounted/matted or submitted (uploaded) as a digital image.
2. If matted, photograph/image must be mounted on foam core no smaller than 4" in length or larger than 14" in length.
3. Photograph/image can be digitally created or from a film negative.
4. Exhibit must have the most current Photo Exhibit Label on back with required information for photo exhibits. Exhibit write up should include additional information about the processes and decisions used to develop exhibit.
5. Subject matter must be in good taste and be appropriate for public display in a 4-H setting. Photographs depicting unsafe practices or illegal activities will not be displayed.

**10345 Photography Idea/Educational Display** – An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class may include educational displays about printing, processing, editing, marketing, branding, merchandising, etc., as it relates to photography.

**10350 Visual Arts: Original Art** – An exhibit that shows learning through creation of original art. Original art is a one of a kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

**10355 Visual Arts: Design, Process or Technique Exploration** – This exploration class emphasizes process and provides an individual the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit **must be included**. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must still be credited, acknowledged or have copyright permission obtained. See visual arts special rule #5 and #6.

**10360 Visual Arts: Other Visual Art Ideas/Topics** – Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc.

**10540 Digital Story Telling**—Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video. (This class is also listed in Personal Development)

*Visual Arts Special Rules:*

1. Items entered must be ready for display in the home, gallery, or intended final display location: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibits made from kits or preformed molds will not be accepted. Exception: Pre-formed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
3. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art Principles Exhibit Tip Sheets at <https://www.extension.iastate.edu/4h/exhibit-tip-sheets>.
4. If the exhibit is a finished art object, information must be included explaining the application of design elements and art principles used in creation of the work.
5. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
6. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual-art>.

**FAMILY & CONSUMER SCIENCES**

**10410 Child Development** – An exhibit that shows learning about children. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit. Exhibit examples include careers in child development, caring for children with special needs, childcare, growth and development, safety and health, etc.

**10420 Clothing and Fashion – Constructed/Sewn Garments & Accessories** – A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

**10422 Clothing and Fashion – Purchased Garments & Accessories** – Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

**10424 Clothing and Fashion – Other Ideas/Educational Exhibits** – Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

*Clothing and Fashion Special Rules:*

1. Outfits or accessories which will be worn during the State Fair Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.
2. Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.

**10430 Consumer Management** – An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

**10440 Food & Nutrition – Prepared Product** – An exhibit of a prepared or preserved food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, or safety practices through the making of a prepared or preserved food product. See *Food & Nutrition Special Rules* below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared and preserved food products. NOTE: Exhibits from this class selected for State Fair cannot have display boxes.

**10442 Food & Nutrition – Preserved Product** – An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See *Food & Nutrition Special Rules* below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products.

**10445 Food & Nutrition – Educational Display** – An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, meal planning/preparation & service, safety practices, or food preservation. See *Food & Nutrition Special Rules* below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products. Exhibits showing learning about meal planning & service must include a menu.

*Food & Nutrition Special Rules:*

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2022 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include

8. Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.  
Recommended number of items to include with the exhibit:  
    Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items  
    Cakes, loafs, pies, etc. – one (1) whole product.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.
11. Refer to Food Project Top Sheet.

**10450 Health** – Shows learning through food choices, physical activity, safe activities and skills such as first aid and CPR, careers, and/or healthy lifestyle choices.

**10460 Home Improvement** – An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

*Home Improvement Special Rule #1:* Items entered must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Items *not ready for display will be dropped one ribbon placing*

Home Improvement Special Rule #2: Exhibit write-up/information must include source of inspiration and /or references indicating where the idea or information was obtained, giving credit to original author(s), designer(s), artist(s).

**10470 Sewing and Needle Arts** – Constructed Item (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

**10472 Sewing and Needle Arts – Other Ideas/Educational Exhibits** – Any other educational exhibit that shows learning about sewing and needle arts including construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

*Note: Exhibits in classes 10470 and 10472 should include information about application of design elements and art principles if appropriate for the exhibit.*

**10480 Other Family and Consumer Science** – An exhibit that demonstrates learning about a Family and Consumer Science topic that does not fit any other previous Family and Consumer Science class listed.

### **SPECIAL EXHIBITION – THRIFTY MEAL CHALLENGE**

**10490 Thrifty Meal Challenge** – Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five food groups with a budget of \$11. Information regarding food groups and recommended daily servings can be found on the USDA MyPlate website: [www.choosemyplate.gov](http://www.choosemyplate.gov). (keep? Not in changes)

#### \$11 Meal Challenge Special Rules:

1. Exhibit may be from an individual or group effort.
2. The meal must serve a family of four (4) people and total expense on receipts(s) must not exceed \$11.
3. The meal must include a serving for each person from each of the five (5) food groups: Fruit, Vegetable, Protein, Grain, Dairy.
4. The exhibit will be a poster (maximum size 20" x 30") that includes:
  - a. Menu
  - b. Meal Type
  - c. Copy of Receipts (up to 2)
  - d. Photos of participants experience
  - e. Thrifty Meal Challenge Worksheet (required)
5. For more information about this special challenge, please go to <https://www.extension.iastate.edu/4h/meal-challenge>
6. Only one entry can be selected for State Fair if eligible.

## **PERSONAL DEVELOPMENT**

**10510 Citizenship and Civic Engagement** – An exhibit that shows learning about or contributing to your community, your country or your world.

**10520 Communication** – An exhibit that shows learning about written, oral, and visual communication skills. Includes learning from participation in Theatre Arts projects or programs such as puppets, stage design, etc. May include original creative writing, poetry, fiction and non-fiction, etc.

**10530 4-H Poster Communication Exhibit** – Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- *4-H is...* (open to 4-H'er's interpretation)
- *Join 4-H*
- Opportunity4All (2023 National 4-H Week theme)
- Spy Your Potential (2023 Iowa 4-H Youth Conference theme)
- Best Days Ever (in 4-H) (variation of Iowa State Fair theme)

### **Poster Communication Special Rules:**

1. Only one poster per 4-H'er may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board - size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage, etc.
4. Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.
5. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.
6. Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H'ers may include the 4-H clover in the poster.
8. All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.

**10540 Digital Storytelling** – An exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video. (This class is also listed in Creative Arts)

**10550 Leadership** – An exhibit that shows learning about leadership skills and influencing others in a positive way.

**10560 Self-Determined** – An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

## **SCIENCE, ENGINEERING & TECHNOLOGY**

- 10610 Mechanics** – An exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.
- 10612 Automotive** – Repaired or restored vehicle.
- 10613 Automotive**— Educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.
- 10614 Electric** – Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.
- 10615 Small Engine** – Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.
- 10616 Tractor** – Repaired or restored tractor
- 10617 Tractor**—Educational display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety.
- 10618 Welding** – Constructed item or educational display that shows skills or learning about welding.
- 10620 Woodworking** – An exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.
- 10630 Science, Engineering & Technology** – An exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include: biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), or any other application of Science, Engineering, or Technology.
- 10632 Aerospace** – Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.
- 10634 Robotics** – Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

### **Science, Engineering & Technology Special Rule:**

Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.





**OPEN**

**CLASS**

**LIVESTOCK**



## Open Bottle Calf Show

<b>Superintendent</b>	<b>Jessica Conaway, Dexter</b>
<b>Fair Entry Deadline</b>	<b>June 15</b> ( <a href="http://www.madisoncountyfair.net">www.madisoncountyfair.net</a> ))
<b>Entry Fee</b>	\$2/Head—Collected at Check-in \$4/Head—Late Entries
<b>Check-in</b>	<b>Friday, July 21, 5-7:30 p.m.</b>
<b>Check-in Location</b>	<b>Bottle Calf Tent (North of North Show Ring)</b>
<b>Stalling</b>	<b>Bottle Calf Tent (North of North Show Ring)</b>
<b>Pre-Show Meeting</b>	<b>Saturday, July 22, 11 a.m.</b> (North Show Ring)
<b>Judging Schedule</b>	<b>Saturday, July 22, 1:30 p.m.</b> Interviews to happen before entering ring
<b>Judging Location</b>	<b>North Show Ring</b>
<b>Check-out</b>	<b>Saturday, July 22nd, 5:30 p.m.</b>

### PURPOSE:

To allow young children to learn the basics of animal care and feeding.

1. Open to all Madison County residents or a member of a Madison County 4-H family.
2. Web-based entry forms are available at the Madison County Fair website under "Fair Rules & Entry Forms." The entry form must be completed and submitted by the above mentioned entry deadline. Show superintendent will mail additional information after entries are processed.
3. Calves must have been bottle-fed. No nurse animals allowed.
4. Superintendents may divide class by age of exhibitor, if necessary. All decisions of judge and superintendents are final.
5. Judging Criteria:
  1. How well calf has been fed.
  2. Child's knowledge of calf and its care.
  3. How well calf has been broken to lead and cleaned.  
(Fitting, above washing, is not a criterion.)

### CLASS

1. Exhibitor Age: 5-12 years old as of June 5, 2023  
Calves must be born after March 1, 2023 and before June 5, 2023.
2. Exhibitor Age: 8-13 Years of age as of June 5, 2023  
Advanced Bottle Calf – 2<sup>nd</sup> year calves.  
Exhibitor must have shown this calf the previous year.



## Open Carcass Steer Class

<b>Superintendent</b>	<b>Kayle Eivins, Winterset</b>
<b>Beginning Weigh-in/Entry Deadline</b>	<b>Prior to February 1, 2023</b>
Entry Fee	\$10/Steer (pd at weigh-in) \$3/Steer (pd at final weigh in)
<b>Final Check-in/Weigh-in</b>	<b>Friday, July 21, 6:30 - 7:00 a.m.</b>
Judging Schedule	Live-on hoof—Friday, July 21, 8 a.m. On-the-rail—Tuesday, July 25 Judge Only Viewing—Kirkpatrick Locker
<b>Awards</b>	<b>Tuesday, July 25, 7:30 p.m.</b> (Jackson Building)
<b>Premiums</b>	\$10/all entries Top Placing awards

### RULES & REGULATIONS

1. Show will include live-on-hoof placings and carcass placings.
2. Show is open to any 2023 Madison County 4-H or FFA beef steer exhibitor, or adults who live in Madison County or who have been in 4-H or FFA in Madison County, and to any adult who has children currently enrolled in 4-H or FFA in Madison County, providing they have weighed in their steers prior to February 1, 2023.
3. Each exhibitor may enter 2 steers at start of feeding period with \$10 per steer entry fee paid at time of weigh-in.
4. Steers must weigh 900 pounds or more on July 21 to be eligible for show.
5. Steers will be shown loose. Exhibitors will not be allowed in the show ring. Head and tail clippings will be allowed but not necessary. Steers need not be halter broken. They should, however, be reasonably clean when shown.
6. Death, injury of carcass or portion thereof condemned at lower price than expected is the responsibility of the animal's owner. Any insurance desired in transporting animal to slaughter is at owner's expense.

7. An entry fee of \$3 is due at the time of final weigh-in at the Madison County Fair. The initial \$10 entry fee will be returned as premium money. The \$3 entry fee will be applied toward show expenses.
8. Final weigh-in time for entries will be from 6:30-7:00 a.m. Friday of fair. Final decision on show entry deadline is up to the discretion of the show superintendent.
9. Carcass placing will be determined by carcass value per day on feed.
10. Carcass must have a minimum hot weight of 540 pounds. Cattle not meeting these standards will not be eligible for premium money.
11. On-the-rail carcass viewing will not be held in 2023. Judge only will view at the Wagner Locker. Awards will follow at 7:30 p.m. on July 25th at the Jackson Building.
12. The Madison County Cattlemen will add \$50 for premiums, and the Madison County Fair Association will add \$50.
13. Premiums will be paid according to the following scale:

**ON-HOOF PLACINGS**

- 1<sup>st</sup> **Champion Ribbon**
- 2<sup>nd</sup> **Reserve Champion Ribbon**
- 3<sup>rd</sup> **Ribbon**
- 4<sup>th</sup> **Ribbon**
- 5<sup>th</sup> **Ribbon**

**CARCASS PLACINGS**

- 1<sup>st</sup> **35% of entry fee and Champion Ribbon**
- 2<sup>nd</sup> **20% of entry fee and Reserve Champion Ribbon**
- 3<sup>rd</sup> **15% of entry fee and Ribbon**
- 4<sup>th</sup> **10% of entry fee and Ribbon**
- 5<sup>th</sup> **5% of entry fee and Ribbon**
- 6<sup>th</sup> **thru end 15% of entry fee to be split equally**



## Open Carcass SwineShow

<b>Superintendent</b>	<b>Ted Benshoof, Winterset</b>
Asst Superintendent	Don Schulz, Macksburg
<b>Beginning Weigh-in and Entry Deadline</b>	At 4-H/FFA Swine Weigh-in
Entry Fee	\$5
<b>Check-in/Weigh-in</b>	<b>Wednesday, July 19, 8-10:30 a.m.</b>
Judging Schedule	Ultrasound — Thursday, July 20, 9 a.m. Live-On Hoof—Saturday, July 22, 8 a.m
<b>Awards</b>	<b>Tuesday, July 25, 7:30 p.m.</b> (Jackson Building)

### RULES & REGULATIONS

1. Show will include live-on-hoof placings and carcass placings.
2. Show is open to any 2023 Madison County 4-H or FFA exhibitors, children ages 5-9, or adults who live in Madison County, or Madison County 4-H or FFA alumni who have weighed in pigs at the official 4-H swine weigh-in.
3. Each exhibitor may weigh up to 3 pigs at the spring weigh-in and enter one pig at fair time. Maximum beginning weight will be 65 pounds.
4. Hogs must weigh at least 200 lbs. to be eligible for show.
5. Each show person will be responsible for caring for his/her hog while it's on the fair-grounds and for taking it to and from the show ring at show time.
6. Exhibitors are responsible for cleaning out their pens following departure of animals post-show, no later than 5:30 p.m. Sunday.
7. All exhibitors in the Carcass Swine Show are responsible for marketing/selling their hogs. Due to the high demand for locker space, the 2023 Carcass Show will not be terminal.
8. Hogs may be shown in the show ring by children ages 5-9. All other hogs will be shown unattended.

10. Hogs must be reasonably clean when exhibited.
11. Death, injury to carcass, or portion thereof condemned at lower price than expected is the responsibility of the animal's owner. Any insurance desired in transporting animal to slaughter is at owner's expense.
12. An entry fee of \$5 must be paid at final fair weigh-in. Weigh-in time is 8 - 10:30 a.m. on Wednesday. Final decision on entry deadline is up to the discretion of the show superintendent.
13. Carcass information will be obtained by ultrasound evaluation of loin eye area and back fat measurement. The program ranks carcasses on rate of gain produced per day on test. Minimum for the show will be loin eye area of at least 4.5 square inches.
14. All carcass information will be sent to each exhibitor.
15. The Madison County Pork Producers Association and the Madison County Fair Association will each contribute \$50 to be added to the premium money. Additional sponsorship may be procured impacting final premium payment.
16. Premiums will be paid according to the following scale:

**On-Hoof Placings**

1 <sup>st</sup>	Champion Ribbon
2 <sup>nd</sup>	Reserve Ribbon
3 <sup>rd</sup>	Ribbon
4 <sup>th</sup>	Ribbon
5 <sup>th</sup>	Ribbon

**Carcass Placings**

1 <sup>st</sup>	35% of \$100.00 and entry fee and Champion Ribbon
2 <sup>nd</sup>	20% of \$100.00 and entry fee and Reserve Champion Ribbon
3 <sup>rd</sup>	15% of \$100.00 and entry fee and Ribbon
4 <sup>th</sup>	10% of \$100.00 and entry fee and Ribbon
5 <sup>th</sup>	5% of \$100.00 and entry fee and Ribbon

**Balance of entries will be split equally amongst remaining exhibitors, 15% of \$100 and entry fee.**

17. Carcass viewing will not be held for 2023.
18. Carcass awards will be presented at 7:30 p.m. on July 25 at the Jackson Building.



## **Llama and Alpaca Open Show**

<b>Superintendent</b>	<b>Irene Gerwig, Winterset</b>
<b>Fair Entry/Check-in Deadline</b>	<b>Wednesday, July 19, 8-9:30 a.m.</b>
<b>Entry Fee</b>	<b>\$2/Class</b>
<b>Judging Schedule</b>	<b>Wednesday, July 19, 10 a.m.</b>
<b>Judging Location</b>	<b>North Show Ring</b>
<b>Premiums</b>	<b>Pro-rated</b>
<b>Check-out</b>	<b>Wednesday, July 19 at 4 p.m</b>

There will be a Llama Obstacle Course Demonstration following Llama Judging.

### **RULES & REGULATIONS**

1. Madison County Fair "General Rules and Regulations" apply to this department.
2. Open class llamas and alpacas shall be in place on the grounds by 9:30 a.m. on Wednesday.
3. Show is open to all llamas and alpacas meeting the class requirements.
4. Ribbons will be awarded to the first three places in each halter and performance class and to champion llamas and alpacas. Champion ribbons also awarded to top performance individual in each age group.
5. Premiums will be pro-rated using entry fees plus (if 5 or more entries) \$25 added by the Madison County Fair Association.
6. Open class llamas and alpacas shall remain on the grounds until 4 p.m. Wednesday or until released by the superintendent.
7. Nursing alpaca and llama mothers may not be accompanied in the ring by their babies.
8. No animals under the age of five months may be shown.
9. Minimum age for a handler in any class is five years old. All youth age 5 through 3rd grade must have a helper accompanying them into the ring. Handlers under 12 years of age are not allowed to show intact males over the age of 18 months.
10. Non-breeder alpaca and llamas must be accompanied by registration papers or veterinarian certificate verifying the animal is a vasectomized male, or a spayed or non-reproductive female. Visual verification of gelded animals may be substituted for veterinary certification.

11. Recommended that animals be dewormed a maximum of 30 days before the show but not less than 7 days prior to show day.
12. All alpacas and llamas must have a minimum of a yearly barrel shear for the animal's comfort.
13. Recommended notification to the Superintendent of number and type of animals to be shown by Monday of fair week.
14. Superintendent reserves right to combine/divide classes if necessary.
15. Exhibitors must clean stalls prior to leaving.
16. All clothes worn in the show ring must be free of advertising. White shirts and black pants recommended for halter and showmanship classes. No open-toed shoes in ring.

### **HALTER CLASSES**

***Animal's age as of show day, animal moves up on birthday.***

#### **LLAMAS**

***Judging Based on Conformation 90% and Fiber 10%.***

##### **Female Llama**

- |     |  |
|-----|--|
| 101 | Juvenile - 5 months through 11 months  |
| 102 | Yearling - 12 months through 23 months |
| 103 | 2 Year Old - 24 months and over        |

##### **Male Llama**

- |     |  |
|-----|--|
| 111 | Juvenile - 5 months through 11 months  |
| 112 | Yearling - 12 months through 23 months |
| 113 | 2 Year Old - 24 months and over        |

##### **Nonbreeder Llama**

- |     |  |
|-----|--|
| 121 | Juvenile - 5 months through 11 months  |
| 122 | Yearling - 12 months through 23 months |
| 123 | 2 Year Old - 24 months and over        |

##### **Champion Llama**

##### **Reserve Champion Llama**

### **ALPACAS**

***Judging Based on Conformation 50% and Fiber 50%.***

##### **Female Alpaca**

- |     |  |
|-----|--|
| 131 | Juvenile - 5 months through 11 months  |
| 132 | Yearling - 12 months through 23 months |
| 133 | 2 Year Old - 24 months and over        |

##### **Male Alpaca**

- |     |  |
|-----|--|
| 141 | Juvenile - 5 months through 11 months  |
| 142 | Yearling - 12 months through 23 months |
| 143 | 2 Year Old - 24 months and over        |



**Nonbreeder Alpaca**

- 151 Juvenile - 5 months through 11 months
- 152 Yearling - 12 months through 23 months
- 153 2 Year Old - 24 months and over

**Champion Alpaca****Reserve Champion Alpaca****ALPACA AND LLAMA PERFORMANCE CLASSES**

**Sub-Junior** - Age 5 through 3rd grade

**Junior** - Grades 4-6

**Intermediate** - Grades 7-8

**Senior** - Grades 9-12

**Adult**

**Showmanship**

- 160 Adult
- 161 Senior
- 162 Intermediate
- 163 Junior
- 164 Sub-Junior (no placings - participate ribbons only)

**Companion Public Relations Obstacles**

- 170 Adult
- 171 Senior
- 172 Intermediate
- 173 Junior
- 174 Sub-Junior (no placings - participate ribbons only)

**Wilderness Obstacles**

- 180 Adult
- 181 Senior
- 182 Intermediate
- 183 Junior

**Champion Overall Adult Performance**

**Champion Overall Senior Performance**

**Champion Overall Intermediate Performance**

**Champion Overall Junior Performance**



## **Open Pet Show**

<b>Superintendent</b>	<b>Madison County Fair/ISUEO Intern</b>
<b>Fair Entry Deadline</b>	<b>Prior to the Show</b>
<b>Entry Fee</b>	None
<b>Check-in</b>	<b>Wednesday, July 19, 2:30 p.m..</b>
<b>Judging Schedule</b>	<b>Wednesday, July 19, 3 p.m.</b>
<b>Judging Location</b>	<b>Varied Industries Building Stage</b>
<b>Check-out</b>	<b>Following Show</b>

### **RULES & REGULATIONS**

1. Check-in will begin at 2:30 p.m.
2. Pets will be released immediately following the show.
3. The show is open to 4-H and non 4-H youth.
4. Pets must stay at the pet show and must leave the fairgrounds immediately following exhibition. Pets are not to move about the fairgrounds.



## Open Kid Goat Show & Costume Contest

<b>Superintendent</b>	<b>Leslie Mineart, Earlham</b>
Asst Superintendent	Lisa Jones, St. Charles
<b>Fair Entry Deadline</b>	<b>June 15</b> ( <a href="http://www.madisoncountyfair.net">www.madisoncountyfair.net</a> ) <b>July 1</b> (late entry deadline)
<b>Entry Fee</b>	\$2/Head \$4/Head (late entry)
<b>Check-in</b>	<b>Saturday, July 22, 8:30-9:30 a.m..</b>
<b>Pre-Show Meeting</b>	<b>Saturday, July 22, 9:30 a.m.</b>
<b>Pre-Show Location</b>	<b>North Show Ring</b>
<b>Judging Schedule</b>	<b>Saturday, July 22, 10 a.m.</b> <b>Costume Contest to follow</b>
<b>Judging Location</b>	<b>North Show Ring</b>
<b>Stalling</b>	Will be assigned at check-in
<b>Check-out</b>	<b>Following Show</b>

### RULES & REGULATIONS

**PURPOSE:** To allow young children to learn the basics of animal care, feeding and showing.

1. Open to all Madison County Residents or a member of a Madison County 4-H or FFA Family. **Exhibitors eligible are 5-12 years old as of June 5, 2023.**
2. Entry forms are available at the Madison County Extension Office and at [www.madisoncountyfair.net](http://www.madisoncountyfair.net). Forms must be completed and submitted to the Madison County Extension Office by the above-mentioned entry deadlines. Show superintendent will mail additional show information after entries are processed.
3. Superintendent may divide class by age of exhibitor, if necessary. All decisions of judge and superintendents are final.
4. Exhibitor attire: Jeans, t-shirt and closed toe shoes are appropriate.
5. Judging Criteria:
  - a. Interview with judge: How well the kid goat has been fed. Child's knowledge of kid goat and it's care.
  - b. Showmanship and handling: How well the child can handle and show the goat.
6. Any breed of kid goat is acceptable born after February 1, 2023 and before June 5, 2023, or under 50 lbs.
7. Goats do not need to be bottle fed.
8. Health papers not needed. Scrapie tags required for sexually intact goats.



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**OPEN**

**CLASS**

**OTHER**

**DEPARTMENTS**



## Open Class Family and Consumer Sciences Department

<b>Superintendents</b>	<b>Mindy Thornburg, Winterset</b>
<b>Entry Period / Check-in</b>	<b>Tuesday, July 18, 1 p.m.-7 p.m.</b> <b>Wednesday, July 19, 7:30-9:30 a.m.</b> (Pick up tags at Extension Office early if desired)
<b>Entry Fee</b>	None
<b>Check-in Location</b>	<b>Jackson Building, Madison Co. Fair</b>
<b>Judging Schedule</b>	<b>Wed, July 19, 11 a.m. until completed..</b>
<b>Premiums</b>	Blue.....\$2 Red.....\$1.50 White.....\$1
<b>Divisions</b>	Youth—up to age 12—please state age on tags Junior—ages 13-17 Adult—ages 18 & older
<b>Check-out</b>	Sunday, July 23, 5:30 p.m.

### SPECIAL AWARDS:

***Superintendent's Choice Award*** - \$25.00 to any entry that captures the flavor of the fair from any category.

***Best of Show Pie Award*** - no money awarded.

***Best of Show Quilt Award*** - no money awarded.

### RULES & REGULATIONS:

1. **All entries must be the work of the exhibitor.**
2. Non-food items previously awarded premiums may not be entered again.
3. All classes are open to all exhibitors. However, exhibits will be evaluated according to exhibitor's age division.
4. Enter by class number and a "Y" for Youth, "J" for Junior and "A" for Adult.
5. All Youth entries must include the exhibitor's age.
6. Other rules specific to different Divisions are listed under their respective titles.
7. Where there is only one exhibit in a class, the first prize, if merited will be awarded. Where articles are not worthy of first prize, the judges may, at their discretion, award a prize or prizes of such grade as the article(s) deserve.

8. Premium money will be paid as you check out.
9. Open Class Department will be closed from 5:00-5:30 p.m. on Sunday to prepare for the release of exhibits.
10. All exhibits will be released at 5:30 p.m. on Sunday – **no exceptions. If exhibits are picked up prior to 5:30 p.m. Sunday, the exhibitor will forfeit all premium money.**
11. **Exhibits must be picked up on Sunday by 5:30 p.m. or they will be forfeited to the Fair Board.** Valid phone number for time of pickup must be provided.
12. Include 3x5 card with items entered in Home Arts and Crafts & Textiles explaining how items were made. This is so Judges will know how much work you put into the item.

### **FOOD DIVISION:**

- **Baked goods must be covered with plastic wrap or with plastic bags on disposable plates. Disposable pie tins are required for pies.**
1. Food entered in classes 1 through 39 will be sold at a bake sale unless otherwise noted with the money to go to the Madison County Fair Association. A portion of each exhibit will be left for display.
  2. **Items that require refrigeration (i.e., cream fillings, cream pies, cream cheese, custards, fresh fruit, etc.) will not be accepted, judged or displayed. Food products must be unquestionably safe to eat when they are entered, whether tasted or not.**
  3. All canned goods must be in regulation canning jar. No paraffin seals will be accepted. Canned goods to be opened and tasted at the judge's discretion. (Leave screw-rings on; not acceptable if rusty.)
  4. **All items must have recipes.** Please sign your name on the back.

### **CLASS**

1. Dark Yeast Bread (Loaf)
2. White Yeast Bread (Loaf)
3. Bread Machine Bread (Loaf), Dark
4. Bread Machine Bread (Loaf), White
5. Focaccia Bread
6. Rolls – Plate of 8
7. Sweet Rolls – Plate of 8
8. Bread – Miscellaneous
9. Quick Bread (non-yeast), Banana
10. Quick Bread (non-yeast), Pumpkin
11. Quick Bread (non-yeast), Other
12. Muffins – Plate of 8
13. Made with Lard – any worthy entry
14. Angel Food, Whole Cake
15. Decorated, Whole Cake; Homemade
16. Decorated, Whole Cake; Semi-Homemade
17. Undecorated, Whole Cake; Homemade
18. Undecorated, Whole Cake; Semi-Homemade

19. Bundt Cake
20. Decorated Cupcakes; Homemade – Plate of 8
21. Decorated Cupcakes; Semi-Homemade – Plate of 8
22. Ugly Cake Contest - display only – not tasted or sold
23. Brownies – Plate of 8
24. Bar Cookies – Plate of 8
25. Cookies, Chocolate Chip – Plate of 8
26. Cookies, Peanut Butter – Plate of 8
27. Cookies, Oatmeal – Plate of 8
28. Cookies, Other – Plate of 8
29. Cookies, Decorated – Plate of 8
30. Pie, 2 Crust, Homemade
31. Pie, 1 Crust, Homemade
32. Pie, Crumb-topped, Homemade
33. Pie, 2 Crust, Semi-Homemade
34. Pie, 1 Crust, Semi-Homemade
35. Pie, Crumb-Topped, Semi-Homemade
36. Cobblers
37. Recipe Exchange (Gluten-free, diabetic, etc.)
38. Candy, Soft – Plate of 8 (no cream cheese)
39. Candy, Hard – Plate of 8 (no cream cheese)
40. Canned Fruit
41. Canned Vegetables including Tomatoes
42. Jam
43. Jelly
44. Marmalade
45. Cucumber Pickles
46. Miscellaneous Pickles
47. Relish
48. Salsa
49. Spaghetti Sauce
50. Miscellaneous Canned Goods
51. Gifts in a Jar (i.e. cookies, soup, dry mix, etc.) - tags to include ingredients & instructions
52. Honey
53. Canned Meats
54. Apple Butter – Other Butters
55. Snack Mixes
56. Wild Card

## **HOME ARTS AND CRAFTS DIVISION**

- Wall Décor must be able to be hung up.
- 57. Pottery or Clay - fired or painted
- 58. Wood Craft- carvings - figurative
- 59. Wood Craft – carving - religious
- 60. Wood Craft- carving - series (narrative)
- 61. Wood Craft – carving - relief (a piece of art intended to be viewed from the front side only)
- 62. Wood Craft- carving- bowls
- 63. Wood Craft- carving – Miscellaneous
- 64. Wood Craft – turned work – bowls
- 65. Wood Craft – turned work – hollow vessel
- 66. Wood Craft – turned work – seasonal
- 67. Wood Craft – turned work – figurative
- 68. Wood Craft – turned work – live edge
- 69. Wood Craft – turned work - Miscellaneous
- 70. Basketry
- 71. Leather Work
- 72. Metal Craft
- 73. Toys
- 74. Jewelry, Beaded
- 75. Jewelry, Other
- 76. Jewelry, Earrings - Mounted to dark card stock
- 77. “Generation Class” (Entry completed together by different generations.) Give explanation on 3x5 card
- 78. “Recycled Crafts” (Entry made from recycled materials – include explanations.)
- 79. Best of Madison County (Any entry that shows pride in Madison County, its resources and/or people.)
- 80. Good Humor Category (Something curious or unusual to tickle funny bone of fair-goers.)
- 81. Wall Décor, Fabric – other than quilting
- 82. Wall Décor, Other
- 83. Christmas Decoration, Table or Mantle
- 84. Christmas Decoration, Wall Hanging
- 85. Christmas Decoration, Ornament
- 86. Christmas Decoration, Stocking
- 87. Other Holiday Decorations, Table or Mantle
- 88. Other Holiday Decorations, Wall Hanging
- 89. Miscellaneous Home Décor
- 90. Stained Glass
- 91. Painted Nature Items such as gourds
- 92. Decoupage
- 93. Computer Arts - non-photograph
- 94. Foam Art, All Varieties
- 95. Dolls



- 96. Doll Clothes
- 97. Outdoor Living, Small Object
- 98. Outdoor Living, Large Object
- 99. Homemade Cook Book
- 100. Scrapbook, Themed Album
- 101. Scrapbook, Single Page – mounted on foam core using photo corners
- 102. Scrapbook; double page - mounted on foam core using photo corners
- 103. Homemade Cards - mounted on foam core using photo corners
- 104. Tolle Painting
- 105. Duct Tape - any worthy item
- 106. Accessories
- 107. Homemade Soap/lotions/salves
- 108. Felt Crafts – any worthy item
- 109. Paper Crafts - any worthy item

- 110. Homemade Gift Tags – mounted on foam core using photo corners
- 111. Lego Art
- 112. Small Robotics
- 113. Other Beaded Crafts
- 114. Models
- 115. Wild Card

### **TEXTILE DIVISION**

- When entry would fit in more than one category, it will be judged on the category entered.

- 116. Needlepoint, Fabric
- 117. Needlepoint, Plastic Canvas
- 118. Counted Cross Stitch, Wall Hanging
- 119. Counted Cross Stitch, Pillow
- 120. Counted Cross Stitch, Original Design
- 121. Stamped Cross Stitch, any item
- 122. Sewing machine Skills (i.e. Clothing from start to finish.)
- 123. Embroidered Item
- 124. Fancy Pillow
- 125. Rugs - All
- 126. Miscellaneous Household Linens
- 127. Clothing, Any worthy Item (other than fleece)
- 128. Sweatshirts/T-Shirts, Painted
- 129. Sweatshirts/T-Shirts, Appliquéd
- 130. Sweatshirts/T-Shirts, Other
- 131. Tatting
- 132. Felting
- 133. Weaving
- 134. Crochet Baby Clothing
- 135. Crochet Afghans, Small
- 136. Crochet Afghans, Large
- 137. Crochet, Table Cloth
- 138. Crochet, Doily
- 139. Crochet Clothing, any item
- 140. Crochet Toys
- 141. Crochet Hats
- 142. Crochet Slippers/Socks
- 143. Crochet Item, Other
- 144. Knit Afghan, Small
- 145. Knit Afghan, Large
- 146. Knit Item, Other
- 147. Knitting - clothing - small
- 148. Knitting - clothing - medium
- 149. Knitting - clothing - large
- 150. Knitted Baby Hats
- 151. Knitted Hats
- 152. Knitted Fun Accessories
- 153. Accessories- Homemade bags
- 154. Fleece Blankets
- 155. Fleece Clothing
- 156. Creative Fibers (i.e. home spun fibers)
- 157. Wild Card

## **QUILT DIVISION**

- When entry would fit in more than one category, it will be judged on the category entered.
- Please provide a description of methods and work for quilt; include number of people involved and how each assisted.
- Any comments by Judges is for participants' encouragement.

158. Baby, Tied (1 person)
159. Baby, Hand Quilted (1 person)
160. Baby, Machine Quilted (1 person)
161. Baby, Appliquéd (1 person)
162. Baby, Patchwork (1 person)
163. Baby, Embroidered - Machine (1 person)
164. Baby, Embroidered - Hand (1 person)
165. Baby, Whole Cloth (not pieced) (1 person)
166. Baby, Quilt Made from a Kit (1 person)
167. Baby, Tied (more than one person)
168. Baby, Hand Quilted (more than one person)
169. Baby, Machine Quilted (more than one person)
170. Baby, Appliquéd (more than one person)
171. Baby, Patchwork (more than one person)
172. Baby, Embroidered - Machine (more than one person)
173. Baby, Embroidered - Hand (more than one person)
174. Baby, Whole Cloth (more than one person)
175. Baby, Quilt Made from a Kit (more than one person)
176. Adult, Tied (1 person)
177. Adult, Hand Quilted (1 person)
178. Adult, Machine Quilted (1 person)
179. Adult, Appliquéd (1 person)
180. Adult, Patchwork (1 person)
181. Adult, Embroidered - machine (1 person)
182. Adult, Embroidered - hand (1 person)
183. Adult, Whole Cloth (not pieced) (1 person)
184. Adult, Quilt Made from a Kit (1 person)
185. Adult, Tied (more than one person)
186. Adult, Hand Quilted (more than one person)
187. Adult, Machine Quilted (more than one person)
188. Adult, Appliquéd (more than one person)
189. Adult, Patchwork (more than one person)
190. Adult, Embroidered - machine (more than one person)
191. Adult, Embroidered - hand (more than one person)
192. Adult, Whole Cloth (not pieced) (more than one person)
193. Adult, Quilt Made from a Kit (more than one person)
194. Group Quilts (Church group, etc.)
195. Memory Quilts (give description) (1 person)
196. Memory Quilts (give description) (1 person)
197. T-Shirt Quilts (1 person)
198. T-Shirt Quilts (more than one person)
199. Quilts of Valor
200. Quilt Throws
201. Quilted Accessories (table cloths, etc.)
202. Wall Hangings
203. Doll Quilts
204. Miniature Quilts
205. Wild Call

## **PHOTOGRAPHY DIVISION**

\*Due to overwhelming growth, limit of 3 entries per category.

\*For Tells a Story or Themed, attach a written description on a separate sheet of paper mounted on front

**\*All pictures must be mounted on foam core no frames.**

**\*\*Cut foam core so picture can be hung with butterfly clips. \*\***

- 206. People, Color
- 207. Scenic, Color
- 208. Flowers, Color
- 209. Pets, Color
- 210. Wildlife, Color
- 211. Farm Animals, Color
- 212. Foliage, Color
- 213. Things & Still Life, Color
- 214. Buildings & Architecture, Color
- 215. Sports/Action, Color
- 216. Farm Equipment, Color
- 217. Other, Color
- 218. Tells a Story or Themed, 3-6 Photos, Color - must be mounted together along with description
- 219. Tells a Story or Themed, 3-6 Photos, Black & White or Sepia - must be mounted together along with description
- 220. People, Black & White or Sepia
- 221. Scenic, Black & White or Sepia
- 222. Flowers, Black & White or Sepia
- 223. Pets, Black & White or Sepia
- 224. Wildlife, Black & White or Sepia
- 225. Farm Animals, Black & White or Sepia
- 226. Foliage, Black & White or Sepia
- 227. Things & Still Life, Black & White or Sepia
- 228. Buildings & Architecture, Black & White or Sepia
- 229. Sports/Action, Black & White or Sepia
- 230. Farm Equipment, Black & White or Sepia
- 231. Other, Black & White or Sepia
- 232. Manipulated Photo (All categories)
- 233. Digital Photo Book
- 234. Wild Card

### **CREATIVE ARTS DIVISION**

\*Canvas or Mounted on Foam Core

\*Please supply table top easels to display your wall art.

\*Please label easel with name for return.

**\*\*No glass frames\*\***

- 235. Plants/Architecture, Water Color
- 236. People, Water Color
- 237. Animals, Water Color
- 238. Abstract, Water Color
- 239. Plants/Architecture, Acrylics
- 240. People, Acrylics
- 241. Animals, Acrylics
- 242. Abstract, Acrylics
- 243. Plants/Architecture, Oil
- 244. People, Oil
- 245. Animals, Oil
- 246. Abstract, Oil
- 243. Plants/Architecture, Pastel or Charcoal
- 244. People, Pastel or Charcoal
- 245. Animals, Pastel or Charcoal
- 246. Abstract, Pastel or Charcoal
- 247. Plants/Architecture, Pen or pencil
- 248. People, Pen or pencil
- 249. Animals, Pen or pencil
- 250. Abstract, Pen or pencil
- 247. Plants/Architecture, Pen or pencil
- 248. People, Pen or pencil
- 249. Animals, Pen or pencil
- 250. Abstract, Pen or pencil
- 251. Plants/Architecture, Mix Media
- 252. People, Mix Media
- 253. Animals, Mix Media
- 254. Abstract, Mix Media
- 255. Plants/Architecture, other
- 256. People, other
- 257. Animals, other
- 258. Abstract, other
- 259. Framed photo or art work (i.e. Judge by quality of frame and how it accents piece.)
- 260. Framed Pastel or Charcoal (Due to nature of materials)
- 261. Wild Card



## Open Class “Sunshine Garden Club”

<b>Superintendent</b>	<b>Lillian Eivins, 573-355-0682 Marilyn Spenser, 515-462-3029 Denise Sawhill, 515-468-1182</b>
<b>Entry Period / Check-in</b>	<b>Tuesday, July 18, 4.-7 p.m. Wednesday, July 19, 7:30-10:30 a.m.</b>
<b>Check-in Location</b>	Jackson Building, Madison Co. Fair
<b>Judging Schedule</b>	<b>Wednesday, July 19, 10:30 a.m..</b>
<b>Premiums</b>	Varies by Division

In cooperation with the Madison County Fair Association present the show

### **“Madison County Adventures”**

At the Jackson Building at the Fairgrounds

Open to the public at 10 a.m., Wednesday, July 19, 2023.

### **Evaluation by Nationally Accredited Judges.**

1. Show is open to anyone interested in participating. Assistance will be available during the Entry Period to make entries. Please have a list of your entries ready for the entry chairperson when you arrive. Entry tags, schedules and other information may be obtained from the Madison County Extension Office.
2. Entries must remain in place until Sunday at 5:30 p.m. If you are unavailable to pick up entries, please make arrangements for someone else to do so for you. Any premiums not claimed will be turned back to the fair.
3. Exhibitors are limited to making one entry per class, or subclass, except in the Horticulture classes where more than one entry may be made in a class or subclass if they are different cultivators, or different color. If you know the name of your horticulture entry, be sure to name it either botanically or common name. This adds to the educational value of the show.
4. NO NOXIOUS WEEDS ALLOWED IN THE SHOW.
5. Decision of the judge is final. Nationally Accredited Judges will judge the show according to the latest edition of *The Handbook of Flower Shows* and any authorized revisions. Only show personnel, judges and clerks will be permitted in the show room during judging.
6. All designs must contain some plant material. No artificial plant material is permitted. Container grown plants may be used in designs where appropriate.

7. It is recommended that **clear containers** be used for specimens, adequate for size of specimen. Containers should be marked with your name and address.
8. Horticulture exhibits and container grown plants must be grown by the exhibitor or in their possession at least three months prior to the show and should be labeled as to variety. Multiple plantings such as terrariums or hanging planters must have been grown together at least six weeks. Correct botanical labeling will increase the educational value of the show. Arrangements must be the work of the exhibitor.
9. Exhibitors will be responsible for keeping their entries fresh and watered. Exhibitors must furnish their own containers. There will be hostesses ready to help you.
10. The staging committee reserves the right, if necessary, to separate Horticulture entries in terms of color or size. The staging committee may move entries after they are judged for better display.
11. Largest vegetable will be weighed and tagged at the time of entry.
12. Special Awards will be given as designated.

**Sweepstakes Award** – presented to the exhibitor with the most blue ribbons. The *Sweepstakes Award* will be presented in both the Horticulture and Design Divisions. The exhibitor receiving the most blue ribbons in the Horticulture Division will also receive the **Sunshine Garden Club Award**; these classes include the Garden Products and Fruits.

**Award of Horticultural Excellence** – presented to the finest exhibit the judges choose in the Horticulture Division.

**Award of Merit** – presented in the cut specimen classes, container grown plants and garden products. To be eligible for these awards, the exhibit must score 95 or more and must be named either as a cultivar or botanical name.

#### **ATTENTION:**

1. Primary noxious weeds, which shall include: quack grass (*Agropyron repens*), perennial sow thistle (*Sonchus arvensis*), Canada thistle (*Cirsium arvense*), bull thistle (*Cirsium lanceolatum*), Musk Thistle (*Carduus nutans*), European morning glory or field bindweed (*Convolvulus arvensis*), horse nettle (*Solanum carolinense*), leafy spurge (*Euphorbia esula*), perennial peppergrass (*Lepidium draba*), Russian knapweed (*Centaurea repens*), buckthorn (*Ramnus*), and all other species of thistles belonging in genera of *Cirsium* and *Carduus*.
2. Secondary noxious weeds, which shall include: butterprint (*Abutilon theophrasti*) annual, cocklebur (*Xanthium commune*) annual, wild mustard (*Brassica arvensis*) annual, wild carrot (*Daucus carota*) biennial, buckthorn (*Plantago lanceolata*) perennial, sheep sorrel (*Rumex acetosella*) perennial, sour dock (*Rumex crispus*) perennial, smooth dock (*Rumex altissimus*) perennial, puncture vine (*Tribulus terrestris*) annual, teasel (*Dipsacus*) biennial, wild sunflower (*Helianthus Anuus*), and multiflora rose (*Rosa Multiflora*).

## DESIGN DIVISION

Premiums will be awarded according to the following scale:

First: \$5                      Second: \$3                      Third: \$2

- A. First, second, and third place ribbons will be awarded in all classes where merited, and rosette ribbons will be awarded as follows:
- B. The Designer's Choice Rosette will be awarded in the Design Division. To be eligible, an exhibit must have won a blue ribbon. There must be a minimum of 3 classes with 4 entries (12 designs) in these classes. The exception is for a club award. Club rosettes will be awarded where stated.
- C. The following classes will be eligible for the DESIGNER'S CHOICE AWARD. To be eligible for this award the following rule applies: Exhibit must be a blue ribbon winner, either creative or traditional. Exhibitor has complete freedom to choose plant material and components for these designs. Staging may be specified.

### SCALE OF POINTS FOR ALL DESIGNS:

Conformance .....	20
Design .....	42
Artistic Concept .....	12
Expression.....	10
Distinction.....	16
Total .....	100

### **"Madison County Adventures"**

Accessories and/or features are permitted in all classes.

- 1. Fireflies in the Night
- 2. Roadside Beauty
- 3. Moving Water
- 4. Boot Scooting Boogie
- 5. Novice – "My Favorite Things" - For someone who has never won a blue ribbon at the Madison County Flower Show.

**Table Award** – Call for information on exhibition and functional table: Lillian Eivins or Marilyn Spencer.

- 6. Exhibition Table: "Quilters Delight"  
1 place setting conveying an artistic arrangement of table components, within an allotted space, to provide a creative effect without consideration for functional placement.
- 7. Functional Table: "Sunflower Parade"  
2 place settings including a decorative unit, a floral design (with or without candles and/or other accessories).
- 8. Caricature: "Birds of a Feather" Animal or figure made of all plant material.
- 9. A Vignette: "Old Red Barn"  
The use of a 4x4 space to set up a display relating to the theme. Plants/plant material must be included.



10. Miniatures: May not exceed 5 inches in height, width or depth. Staged in niches provided. Exhibitor may provide different backgrounds if they choose.
  - a. Dried - Small World
  - b. Fresh - Small World
11. Fairy Garden: "Fairyland" Must contain 1 fairy, 2 or more plants and accessories. Size limit of 15" x 15".

## **JUNIOR DIVISION**

Premiums will be awarded according to the following scale:

Blue: \$1                      Red: \$.75                      White: \$.50

1. Entries will be judged on their own merit.
2. ***Junior Achievement Award*** – awarded to the best Junior exhibit in both Design and Horticulture.
3. Accessories are permitted in Design classes.
4. The same schedule will be used as in the Adult Division in Horticulture; display as instructed.
5. Enter under Jr. Class entry numbers.

### **JUNIOR DESIGN**

- J-1 Caricature - animal or figure made of all plant material.
- J-2 Arrangement - arrangement in a container.
- J-3 Fairy Garden - must contain 1 fairy, 2 or more plants and accessories. Size limit of 15" x 15".

### **JUNIOR HORTICULTURE**

- J-4 Container grown plant or plants. (In one container)
- J-5 Any cut flower specimen. (Limit 3)
- J-6 Any vegetable. (Limit 3)
- J-7 Any fruit. (Limit 3 entries)

## HORTICULTURE DIVISION

Premiums will be awarded according to the following scale:

First: \$1.50

Second: \$1

Third: \$.75

**AWARD OF HORTICULTURAL EXCELLENCE** – presented to a named Horticulture exhibit judged as the finest in the Horticulture Division.

**AWARD OF MERIT** – presented in the Cut Specimen Classes, the container grown plants and the garden produce and fruits (must be named).

**SWEEPSTAKES AWARD** – awarded to the exhibitor with the most blue ribbons.

**SUNSHINE GARDEN CLUB AWARD** – awarded to the exhibitor with the most blue ribbons in all classes in the Horticulture Division, cut specimen, container grown plants, garden products and fruit.

### CUT SPECIMEN

1. Ageratum, 1 stem, any variety
2. Alstroemeria, 1 stem
3. Asters, 3 blooms
4. Babies Breath (gypsophelia), 1 spray
5. Calla Lily, 1 bloom
6. Canna, 1 stalk with bloom
7. Celosia (crested type), 1 stalk
8. Celosia (plumed type), 1 stalk
9. Clematis, 1 flower of large, 1 spray of small
10. Cleome, 1 stem
11. Chrysanthemum quilled, spoon or spider
12. Chrysanthemum cushion, 1 spray
13. Chrysanthemum Pompon, 1 spray
14. Chrysanthemum Feverfew, 1 spray
15. Cosmos, 1 spray
16. Dahlia, large, over 6", 1 bloom
17. Dahlia, medium 2-6", 1 bloom
18. Dahlia, small under 2", 3 blooms
19. Dianthus, 3 blooms
20. Delphinium, 1 spike
21. Echinacea (Coneflower), 3 blooms
22. Echinacea (Coneflower) new cultivars, 1 bloom
23. Gaillardia, 3 blooms

24. Gerbera Daisy, 1 bloom
25. Gladiolus, 1 spike, any variety
26. Gladiolus, 3 spikes, different varieties
27. Gladiolus, 1 spike, miniature
28. Gloriosa Daisy (Black-eyed Susan), 3 blooms
29. Hemerocallis (Daylily), 1 scape
30. Hosta, 1 bloom stalk and leaf - named
31. Hosta large leaves, 3 leaves of different varieties, name each variety
32. Hosta miniature leaves, 3 leaves of different varieties, name each variety
33. Impatiens, 1 stem
34. Lily, 1 stalk, named – divided by color
35. Lycoris (Surprise Lily), 1 scape
36. Marigold, miniature under 1", 1 spray
37. Marigold, small, under 3", 1 spray
38. Marigold, large, over 3", yellow, 1 bloom
39. Marigold, large, over 3", orange, 1 bloom
40. Ornamental Grasses, 5 stems with head, cut to appropriate size for variety, names
41. Osteospermum (African Daisy), 3 blooms
42. Pansies large, 3 blooms
43. Pansies small (violets), 1 spray
44. Petunias single, 2 sprays
45. Petunias "wave petunias", 1 spray
46. Petunias double, 2 sprays
47. Phlox, 1 head
48. Rose - Tea (any other), 1 bloom – will be divided by color
49. Rose - Floribunda, 1 spray
50. Rose - Grandiflora, 1 spray
51. Rose - Grandiflora, 1 bloom
52. Rose - Climber, 1 spray
53. Rose - shrub, 1 spray
54. Rose - miniature, 1 spray
55. Shasta Daisy, 3 blooms
56. Snapdragon – Rocket, 3 spikes
57. Snapdragon – Miniature, 3 spikes
58. Snapdragon – Angelonia (Summer Snapdragon), 3 spikes
59. Salvia - Annual, 3 spikes
60. Salvia - Perennial, 3 spikes
61. Statice, 1 spike
62. Sunflowers
63. Tuberous Begonia, 1 bloom floated with leaf
64. Wildflower, 1 bloom
65. Yarrow
66. Zinnia, 3 blooms under 2"
67. Zinnia, 3 blooms, 2" to 4"

- 68. Zinnia, 3 blooms, 4" or over
- 69. Any flowering shrub (in bloom)
- 70. Collection of 5 perennials named as to variety, 1 container
- 71. Collection of 5 annuals, named as to variety, 1 container
- 72. Any other annual not provided for above (named)
- 73. Any other perennial not provided for above (named)

### **CONTAINER GROWN PLANTS**

- 74. African Violets
- 75. Begonia, blooming type
- 76. Begonia, foliage type
- 77. Caladium
- 78. Cacti and/or succulents, at least 3 varieties in one container, named
- 79. Cactus, named
- 80. Coleus - Single Variety one pot
- 81. Coleus - Multi Varieties one pot
- 82. Dish garden containing 3 or more plants
- 83. Episcia
- 84. Ferns
- 85. Geranium
- 86. Hoya
- 87. Ivy
- 88. Philodendron
- 89. Pothos
- 90. Succulent, named
- 91. Terrarium, covered, containing 3 or more plants
- 92. Other vine not previously mentioned
- 93. Other plant not previously mentioned
- 94. Planter – pot containing at least 3 different plants (named)
- 95. Any other plant grown for its foliage
- 96. Any other plant grown for its flowers – may be divided
- 97. Hanging plants – flowering, displayed in suitable holder
- 98. Hanging plants – foliage, displayed in suitable holder

### **ARBOREAL – All three should be staged in a clear bottle of water**

- 99. Shrub – no longer than 2 feet, with or without blossoms
- 100. Evergreens – 2 feet
- 101. Evergreens with cones – 2 feet, staged in a clear bottle of water

### **Help Beautify Our Fairgrounds, Plant a Flower Bed!**

Any individual or group interested in planting a garden at the Madison County Fairgrounds may be eligible to add to the beauty of the grounds and may also win a premium. If you are interested, contact superintendent Lillian Eivins. There will be help to till the ground, if needed, from the Madison County Fair Association.

Premiums will be awarded according to the following scale:

- 1st place..... \$20
- 2nd place..... \$10
- 3rd place..... \$5

Judging will be done by qualified judges. The gardens must be well cared for, with plants that do well and remain in bloom at fair time.

## GARDEN PRODUCTS

The Iowa State Fair 4-H Horticulture Show is a unique opportunity for 4-H'ers to exhibit the product of their gardening labor. Exhibitors need not exhibit horticulture exhibits at the county fair to participate in the Iowa State Fair 4-H show. Entries must be made through the Iowa State Fair website, at [www.iowastatefair.org](http://www.iowastatefair.org).

**AWARD OF MERIT** – available for the entries in this category; the specimen must be named to receive this award.

Information regarding numbers and preparation is available in the 4-H 462 *Harvesting and Preparing Vegetables for Exhibit* and may be obtained at <http://www.extension.iastate.edu/Publications/4H462.pdf>. Be sure that all entries are clean: onions, carrots, potatoes, etc. may be cleaned by washing carefully, **DO NOT SCRUB!** Display on paper plates, where possible.

1. Beans – 6 on a plate - green
2. Beans – 6 on a plate - lima
3. Beans – 6 on a plate - yellow wax
4. Beets – 3 on a plate, 1" of top remaining
5. Broccoli – 1 head
6. Brussel Sprouts – 6 on a plate
7. Cabbage – 1 head (leave 1 or more outer leaves and 1/2" stem)
8. Carrots – 3 on a plate, 1" of top remaining
9. Cauliflower – 1 head
10. Cucumbers – Pickling 2-3 inches – 5 on a plate
11. Cucumbers – Dill 4-5 inches – 2 on a plate
12. Cucumbers – Slicing 6-8 inches – 2 on a plate
13. Eggplant – regular - 1 on a plate
14. Eggplant – oriental - 1 on a plate
15. Ground Cherries - 5 on a plate
16. Herbs – 5 different varieties, named in one bottle - shown at stage used
17. Kohlrabi – 2 on a plate - leave 1" top and don't trim roots too closely
18. Muskmelon – 1 on a plate
19. Onions Red – 3 on a plate
20. Onions Yellow – 3 on a plate
21. Onions White – 3 on a plate
22. Okra – 3 on a plate - leave 1/2" stem attached
23. Peas (edible pods) – 5 pods on a plate
24. Peas (unshelled) – 5 pods on a plate

25. Peppers Hot – 5 on a plate
26. Peppers Green Bell – 2 on a plate
27. Peppers Red Bell – 2 on a plate
28. Peppers Yellow/Orange Bell – 2 on a plate
29. Peppers Other – 2 on a plate
30. Potatoes Red – 3 on a plate
31. Potatoes White – 3 on a plate
32. Potatoes Yellow – 3 on a plate
33. Potatoes Other – 3 on a plate
34. Pumpkin – 1 on a plate
35. Pumpkin Miniature – 3 on a plate
36. Radishes – tie 5 roots in a bundle
37. Squash – summer - 3 specimen
38. Squash – winter - 1 specimen
39. Sweet Corn – 2 ears – trim silk to within 1" of husk, shank to 1" – peel partially back to show corn
40. Swiss Chard – 6 leaves
41. Tomatoes Red – 3 on a plate
42. Tomatoes Red Cherry – 5 on a plate
43. Tomatoes Yellow – 3 on a plate
44. Tomatoes Yellow Cherry – 5 on a plate
45. Tomatoes Yellow Pear – 5 on a plate
46. Tomatoes Grape – 5 on a plate
47. Turnips – 3 on a plate – 1" of top remaining
48. Watermelon – 1 on a plate
49. Basket of Vegetables and/or Herbs - must include at least 5 different varieties – named
50. Any other vegetable not listed above
51. Any novelty grown in your garden

#### **FRUITS**

52. Apples, Summer – 3 on a plate
53. Apples, Fall – 3 on a plate
54. Apples, Winter – 3 on a plate
55. Blackberries – 5 on a plate
56. Blueberries – 5 on a plate
57. Cherries – 5 on a plate
58. Crabapples – 3 on a plate
59. Gooseberries – 5 on a plate
60. Grapes – 1 bunch, named
61. Nuts, any variety – 5 on a plate, named (judges will sort varieties if warranted)
62. Peaches, seedlings – 3 on a plate
63. Plums – 3 on a plate
64. Pears – 3 on a plate

65. Raspberries, Black – 5 on a plate
66. Raspberries, Red – 5 on a plate
67. Raspberries, Other – 5 on a plate
68. Rhubarb – 3 stalks on a plate, tied at both ends – 1" top
69. Any variety of fruit not listed

#### **LARGEST VEGETABLES**

**All vegetables will be judged by weight unless otherwise noted.**

70. Bean
71. Beet
72. Cabbage
73. Carrot
74. Cucumber
75. Eggplant
76. Muskmelon
77. Onion (trim roots and necks to 1", do not peel, do clean off dirt by brushing carefully)
78. Pepper
79. Potato
80. Pumpkin
81. Radish
82. Squash
83. Sunflower (seed head)
84. Tomato
85. Turnip
86. Tallest Stalk of Corn
87. Watermelon
88. Zucchini

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# SPY YOUR... POTENTIAL

## IOWA 4-H YOUTH CONFERENCE

