

**2018 MADISON COUNTY FAIR
COMMUNICATIONS ENTRY FORM**

Entry Deadline: July 1, 2018
(To Madison County Extension office)

Judging Schedule: Tuesday, July 10, 8:30 AM – 5 PM
(United Methodist Church, 309 E. Jefferson St., Winterset)

NAME: _____ **AGE:** _____ **GRADE COMPLETED:** _____
ADDRESS: _____ **CITY:** _____ **STATE:** _____
CLUB: _____ **PHONE:** _____
EMAIL: _____ **Circle One: Clover Bud Junior Intermediate Senior**
DIVISION: _____ Educational _____ Working _____ Share the Fun _____ Extemporaneous
JUDGING TIME THAT WORKS BEST: (check one) _____ 8:30 AM – 12:30 PM _____ 1:00 PM – 5 PM

ALL COMMUNICATIONS EVENT PARTICIPANTS will be required to present their presentation at the Madison County Fair during one of the designated times below. Please indicate which date works best for you.

_____ Thurs., July 19, 11 AM – 1 PM _____ Sat., July 21, 2:00 – 5:00 PM _____ Sun., July 22, 11 AM – 12:30 PM

Please complete all appropriate information below.

EDUCATIONAL PRESENTATIONS:

Topic: _____ Title: _____
Estimated length of presentation: _____ Equipment needed (i.e., easel, table) _____
Name of other participant(s) (for group presentations only) _____

WORKING EXHIBIT:

Topic: _____ Title: _____
Estimated length of presentation: _____ Equipment needed (i.e., easel, table) _____
Name of other participant(s) (for group presentations only) _____

SHARE THE FUN:

Topic: _____ Title: _____
Estimated length of presentation: _____ Equipment needed (i.e., easel, table) _____
Name of other participant(s) (for group presentations only) _____

EXTEMPORANEOUS: _____

(Participants must be senior 4-H'ers, currently enrolled in grades 9 – 12 or the equivalent in 2010.) Each contestant will draw 3 available 4-H related topics, selecting one to speak on, 30-minutes before the contest. Plain 3" x 5" note cards will be provided.

I give permission to have my picture/voice used by ISU Extension for educational purposes. I understand that my picture/voice will be used to help illustrate and explain the educational programs of ISU Extension.

4-H Participant Signature

Parent/Guardian Signature

**** Refer to the 2018 Madison County Fair Book ****

****Communications Department, general rules & regulations for more information. ****

Extension programs are available to all without regard to race, color, national origin, religion, sex, age or disability.