

2017 MADISON COUNTY FAIR
COMMUNICATIONS ENTRY FORM

Entry Deadline: May 15, 2017
(To Madison County Extension office)

Judging Schedule: Thursday, June 8, 8:30 AM – 5 PM
(United Methodist Church, 309 E. Jefferson St., Winterset)

NAME: _____ AGE: _____ GRADE COMPLETED: _____
ADDRESS: _____ CITY: _____ STATE: _____
CLUB: _____ PHONE: _____
EMAIL: _____ Circle One: Clover Bud Junior Intermediate Senior
DIVISION: _____ Educational _____ Working _____ Share the Fun _____ Extemporaneous
JUDGING TIME THAT WORKS BEST: (check one) _____ 8:30 AM – 12:30 PM _____ 1:00 PM – 5 PM

ALL COMMUNICATIONS EVENT PARTICIPANTS will be required to present their presentation at the Madison County Fair during one of the designated times below. Please indicate which date works best for you.

_____ Thurs., July 20, 11 AM – 1 PM _____ Sat., July 22, 2:30 – 5:30 PM _____ Sun., July 23, 11 AM – 12:30 PM

Please complete all appropriate information below.

EDUCATIONAL PRESENTATIONS:

Topic: _____ Title: _____
Estimated length of presentation: _____ Equipment needed (i.e., easel, table) _____
Name of other participant(s) (for group presentations only) _____

WORKING EXHIBIT:

Topic: _____ Title: _____
Estimated length of presentation: _____ Equipment needed (i.e., easel, table) _____
Name of other participant(s) (for group presentations only) _____

SHARE THE FUN:

Topic: _____ Title: _____
Estimated length of presentation: _____ Equipment needed (i.e., easel, table) _____
Name of other participant(s) (for group presentations only) _____

EXTEMPORANEOUS: _____

(Participants must be senior 4-H'ers, currently enrolled in grades 9 – 12 or the equivalent in 2010.) Each contestant will draw 3 available 4-H related topics, selecting one to speak on, 30-minutes before the contest. Plain 3" x 5" note cards will be provided.

I give permission to have my picture/voice used by ISU Extension for educational purposes. I understand that my picture/voice will be used to help illustrate and explain the educational programs of ISU Extension.

4-H Participant Signature

Parent/Guardian Signature

**** Refer to the 2017 Madison County Fair Book ****

****Communications Department, general rules & regulations for more information. ****

Extension programs are available to all without regard to race, color, national origin, religion, sex, age or disability.