

**2016 MADISON COUNTY FAIR
COMMUNICATIONS ENTRY FORM**

Entry Deadline: May 16, 2016
(To Madison County Extension office)

Judging Schedule: Thu., June 9, 8:30 AM – 5 PM
(United Methodist Church, 309 E. Jefferson St., Winterset)

NAME: _____ **AGE:** _____ **GRADE COMPLETED:** _____

ADDRESS: _____ **CITY:** _____ **STATE:** _____

CLUB: _____ **PHONE:** _____

_____ **Clover Bud** _____ **Junior** _____ **Intermediate** _____ **Senior**
(Grades K – 3) (Grades 4-6) (Grades 7-8) (Grades 9-12)

DIVISION: _____ **Educational** _____ **Working** _____ **Share the Fun** _____ **Extemporaneous**

JUDGING TIME THAT WORKS BEST: (check one) _____ **8:30 AM – 12:30 PM** _____ **1:00 PM – 5 PM**

ALL COMMUNICATIONS EVENT PARTICIPANTS will be required to present their presentation at the Madison County Fair during one of the designated times below. Please indicate which date works best for you.

_____ **Thurs., July 14, 11 AM – 1 PM** _____ **Sun., July 17, 11 AM – 12:30 PM** _____ **Sat., July 16, 2:30 – 5:30 PM**

Please complete all appropriate information below.

EDUCATIONAL PRESENTATIONS:

1. Topic: _____
2. Title: _____
3. Estimated length of presentation: _____
4. Special equipment needed (i.e., easel, table) _____
5. Name of other participant(s) (for group presentations only) _____

WORKING EXHIBIT:

1. Topic: _____
2. Title: _____
3. Estimated length of presentation: _____
4. Special equipment needed (i.e., easel, table) _____
5. Name of other participant (if there is one) _____

SHARE THE FUN:

1. Topic: _____
2. Title: _____
3. Estimated length of presentation: _____
4. Special equipment needed (i.e., easel, table) _____
5. Name of other participant (if there is one) _____

O EXTEMPORANEOUS: _____

(Participants must be senior 4-H'ers, currently enrolled in grades 9 – 12 or the equivalent in 2010.) Each contestant will draw 3 available 4-H related topics, selecting one to speak on, 30-minutes before the contest. Plain 3" x 5" note cards will be provided.

I give permission to have my picture/voice used by ISU Extension for educational purposes. I understand that my picture/voice will be used to help illustrate and explain the educational programs of ISU Extension.

4-H Participant Signature

Parent/Guardian Signature

***** Refer to the 2016 Madison County Fair book
Communications Department, general rules & regulations for more information. *****